## The Northwest Review

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E. J. DERMODY. J. K. BARRETT, LL.D., Editor-in-Chief.

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Correspondence conveying facts of interest will be welcomed and published.

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#### NOTICE.

The editor will always gladly receive (1)
ARTICLES on (atholic matters, matters of
general or local importance, even political
in not of a PARTY character. (2) LETTERS on
the property of the of not of a Party character. (2) Letters on similar subjects, whether conveying or asking information or controversial. (3) Ne vs motes, especially such as are of a 'atholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4) Nores of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society chemselves by making their work known to the public.

### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the VORTHWEST REVIEW that you have been intrusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the edicated columns." Mr. E. J. Dermody.

trusted by the directors of the foliar with
the management of the same, "the company
for the present retaining charge of the ediorial columns."
I need not bell you that I take a deep interest in the Northwest Review which is
the only English Catholic paper published
within the limits of Manitoba and the Northwest Territories. I hope that you will obtain
a remunerative success. It is enough that
he editors do their work gratuitously, it canbot be expected that the material part of the
publication should remain without remuneration. I therefore strongly recommend to
all Catholics under my jurisdiction to give a
iberal support to the Northwest Review.
It has fully my approval, though, of course, I
cannot be responsible for every word contained in it. The editors write as they think
proper, they are at full liberty to say what
they wish and in the way they like best.
The sole control I can claim is over the principles they express and I have no hesitation
in stating that the principles announced by
them are sound and ought to be endorsed by
every sound Catholic in this country.

I therefore consider that you enter a good
work and I pray to God that He will bless
you in its accomplishment.

Yours all devoted in Christ,
†Alex. Archelisho of St. Boniface,
O. M. I.

# The Aorthwest Review

WEDNESDAY, SEPTEMBER 20.

# EDITORIAL NOTES.

The "Reformed Presbyterian church" of Ireland, in resolutions passed in a recent synod, denounced "the national sin in the so-called act of Catholic Emancipation." And these persons say they are Christians and claim a Christ-1an civilization.

The Catholic Educational exhibit at the World's fair is said to exceed all the other school exhibitions in the white city combined. Stubborn facts can be relied upon to overthrow a strange misapprehension. Catholic education as no superior in the land.

The Mid-Continent is the victim of a canard in the "public despatches," and untruthful charges against His Grace's sees "superstition" in the Catholic belief conduct of the school case from political in the possibility of "miracles." "The Bible," then, must be a most "superstitious" book, as it is filled with accounts of "miracles." But then no one will charge those people with reasoning.

The Mid-Continent finds fault with the mayor of Montreal, Canada, for being charges against His Grace. At the time what it calls "Catholic first, Citizen that Mr. Greenway was forming his first (mayor, alderman, school director, etc.,) second." Is not the editor of the M.-C. bishop, not only to assure him of the "Christian first, (editor, mayor, alderman | friendly feeling which he and his party school director, etc.,) second?" Is God not first above man? Do not such persons attempt to wilfully deceive a few dupes in whom bigotry has destroyed reason?-Kansas City Catholic.

The latest surprising news comes from Buffalo where a Dr. Mynter claims to | ing the rights of his people; that he was, have in his possession the skull of the therefore, pleased to learn of Mr. Greencelebrated Greek tragic poet, Sophocles. Prose and poetry never before came so close together, and we fear the skull of the tragic Sophocles would, if possible, the result? Out of six absolutely Cathresent the idea of its being located in Buffalo. Such a matter of fact city is not the proper resting place for that knows how Mr. Greenway fulfilled his classic skull.

It is said that the archdiocese of New York takes the lead in the great Catholic educational exhibit in Chicago. Archbishop Corrigan has always been noted for his advocacy of parochial schools and Catholic educational institutions. The ecclesiastical province of New York expends annually \$960,000. Satolli, by Archbishop Corrigan, will school property valued at \$515,400.

Archbishop Corrigan joined Mgr. Satolli in sending a cablegram of congratulation to the Pope, on the Feast of St. Joachim, the Holy Father's "namesday." Cardinal Rampolla immediately sent the following response:

To His Grace the Archbishop of New York-The Holy Father gratefully received your cablegram expressing your

good wishes and those of the faithful of he diocese on this his names lay. He delegate of the Apostolic See and affectionately sends his blessing to your of your diocese.

RAMPOLLA.

What will the fault-finders say next now that Monsigner Satolli and Archbishop Corrigan have so clearly demonstrated that they are the best of friends? We never supposed that the whole souled metropolitan of New York could entertain other feelings towards his ecclesiastical superiors than those of devotion and fealty. The idea that Archbishop Corrigan antagonized the Apostolic Delegate and repudiated his the merest consideration. If need were we believe that he would be the first to speak and act in the cause of order, and "conspiracy," "antagonism" and "rebellion to authority." It is time that these critics and prophets of evil should take to a more fruitful field especially as the Delegate an : the Archbishop bave given such unmistakeable proofs of their mutual triendship and admiration for each

#### INFIDEL PERSECUTION.

A good deal has been said and written about the incompatibility of Atheistic-European-Masonry with free institutions, but a single fact is worth a ton of theory, and the following from recent press despatches speaks more eloquently than volumes of discussion.

"A despatch from San Antonio, Texas, says that a tract of twenty acres of land has been purchased here by the Rt. Rev. Eugene Gillo, Oaxaco, Mexico, in behalf of the Catholic church of that country. Upon it will be constructed magnificent buildings of stone, costing not less than \$100,000, which will be used as a Catholic ecclesiastical institution. The work of construction will begin within the next sixty days. The law of Mexico prohibits the establishment and conduction of such institutions there and this institution is to be built by the Mexican Catholic clergy for the purpose of educating and training up the young members of the priesthood who are to labor n the religious fields of Mexico."

Except the few ruling masons among the white minority, and who control that mockery of a Republic, Mexico is entirely Catholic, yet the pecple are not allowed by these infidels to properly train up ministers for their religion! This is the 19th century, and upon the American continent. The infidel oligarchy thus force them across to our free land for this privilege that is a white, black or red .- Kansas Catholic.

## WHY MAKE SUCH A CHARGE? Some of the eastern dailies, after

reading Mgr. Tache's masterly letters in reply to Mr. J. Israel Tarte, have been unjust enough to say that His Grace that those letters released the Dominion government from an untruthful charge is undoubted, but that does not leave His Grace fairly open to the charge of writing them for political motives. Mr. J. Israel Tarte made uncalled for and motives and, in defending himself from those charges His Grace necessarily had to state that he had never sought for nor obtained any promises from the Dominion government. We would like to recall a very pertinent fact which goes to show how unjust it is to bring such government, he waited upon the Archhad for the Catholics but also to give his solemn pledges that they would not interfere with our rights to our schools and language. His Grace, through his Vicar general, informed Mr. Greenway that he was not interested in politics further than to the extent of safe-guardway's sentiments towards the Catholics of the country and would do nothing to prejudice his government. What was olic constituencies, five government supporters were elected! Every one part of the pledges, but one thing it clearly proves, and that is that the venerable Archbishop of St. Boniface did not act towards Mr. Greenway or his

# party from political motives.

VINDICATED. The following words uttered at the greeting of the Papal Delegate, Mgr.

"Without the guilt of offending God, a done so? And in doing so, do we not torted judgment of the Toronto Mail. conscientions bishop feels—no wound place our case in the hands of those upon Catholic Register.

more keenly-that his faith should be whom the constitution places the responimpugned or his oath of loyalty called sibility of guarding the rights of the rejoices at the indubitable testimony of in question. But he knows also in the minority, whether that minority be veneration and loyalty to him and to the consoling words of Thomas A. Kempis "Protestant or Roman Catholic?" We Idaho to the dignity of a bishopric that there is no more secure path to have made no appeal to Liberals, as Paradise than the royal way of the cross; Liberals, nor to Conservatives, as Conmost esteemed self and to all the faithful that in the cross is life. in the cross servatives, but to both, as members of the salvation, and that while he cannot stoop | High Court of Parliament. It is the duty to notice the attacks made-let us hope of Mr. Laurier and every Liberal memrather in ignorance than in malice -he ber in the House, to see that the can always repeat, with comfort to his constitution is upheld in all its integritysoul, the prayer of his Divine Master:-'Father, forgive them, for they know not General-in-Council attempt to avoid what they do.' On the other hand, the their duty and disregard their solemn bishop, according to the laws of the oaths of office, by neglecting to protect church, is responsible for his administ the minority from the wrongs done tration of the diocese, not to those whom them, it would be their duty as members he is charged to govern, much less to of Parliament to enter their protest and, those outside his jurisdiction, but to the if possible, to force His Excellency's Sovereign Pontiff and to those whom the advisors to abandon so manifestly unjust Holy Father delegates his authority. All a course, It is as nonsensical as it is authority is too absurd to deserve even graver offences of bishops are reserved unfair in any event, to try to blame the the object of founding a Catholic college, exclusively by the enactment of the minority of Manitoba for carrying out Council of Trent to the judgement of the the explicit terms of the constitution, in Supreme Pontiff. I have yet to learn their appeal for justice. Were we askobedience. We have had enough of that he has delegated this function even ing something we are not entitled to; criticism and counter-charges about to the columns of the Catholic press, no were we seeking for some favor not Holy Father has more than once clearly our friends in both parties; but we are traced the line of duty which is to be not. We are simply asking for somescrupulously followed by those who thing that is ours, by the laws of our aspire to the honor of Catholic journ-

> And this is the prelate who has been by so-called "Catholic papers

> "ARCHBISHOP TACHE'S BOOK," We clip the following from the Regina Leader's report of the proceedings in the Northwest Assembly:

> Mr. Prince asked the Executive Committee if Archbishop Tache has been asked by the Executive Committee to for the Columbian Exposition; if the work is printed, and if not what has be-

> come of the manuscript.
>
> Mr. Haultain replied that clergymen prepare work, but all had not sent them It was impossible to print in time. them and the archbishop's manuscript would be returned to him.

We ask special attention to Mr. Haultain's reply. If that reply means anything it means that because some clergy. men had not sent in their work in time, therefore, the archbishop's manuscript of the church in the United States. was not printed. Surely a body of so much respectability as the Executive Committee cannot be ignorant of the fact that it is a gross act of discourtesv to ask a gentleman of Archbishop Tache's emirence to prepare a book on the Northwest for the Columbian Exposithen neglect or refuse to do so. We are prepared to make allowances for mistakes in government by young men like request. Such a book would be most interesting reading to any one in search perusing its pages. It, no doubt, conregarding the evangelization and settlement of this great "Lone Land."

#### WHY BLAME THE CATHOLIC MINORITY.

The Catholic minority in Manitoba is placed in a peculiar position by many who wish to find an excuse for not taking a more active stand in our favor. The Liberals say: "we are not responsible. You did not consult us, etc." In reply to this we wish to distinctly say that we did appeal to them, just as much as we appealed to the Conservatives. Our position is simply this. We privileges guaranteed to us by the Con stitution of our country. By depriving us of those rights and privileges the terms of the constitution were violated. feels no wound more keenly than his Where were we to seek for redress? faith be impugned or his oath called in Surely to the constitution! If the constitution provided a remedy, which it Pope or Delegate of every wish and does, then every dispassionate and thought do these words contain What sensible man must admit that it was our servility do they betoken? They are duty to appeal against the wrong done the high-minded words of a man who us, in a constitutional manner-that is, in the way provided by the constitution. directs that an appeal shall lie to the silence on the part of a large number of majority interfering with the educational little utmost to make trouble, we can rights and privileges of the minority. Why then should the Catholic minority of Manitoba make any special appeal, to hour of trial must be well-nigh past. In getting relief from a wrong inflicted in constitution itself points out a constitu- clergy or the people far from the path of tional way of reacning the difficulty? Would we not lay ourselves open by such discipline. The ship may bend to the for the support of its schools, and has show how that most estimable prelate an appeal to the charge of making our passing wave, but it turns not from its has been pained by the detraction so sacred rights and constitutional privilcruelly poured out upon him by those eges a mere political football? When words, and the occasion upon which who should have respected his exalted we appeal to the Governor-General-inoffice and the church that placed him in Council, are we not appealing to every that station, if they can be induced to member of Parliament, irrespective of respect nothing else. In his sermon in party politics? The constitution does that neither the Delegate's visit nor the St. Patrick's Cathedral on the occasion not say that we should appeal to Conof the visit of the Papal Delegate, he servatives or Liberals, but to the Governor-General-in-Council. Have we not on the other such as appears to the dis-

and should the advisors of the Governormatter how great the writer's sanctity guaranteed to us, then, indeed, we the United States, where they have and learning. On the contrary, our might seek to make special appeals to over twenty houses: country, and we are asking for it in the ated into the order, and ninety-two new only way pointed out by those laws. Party expediency or party interests so violently attacked and calumniated should have no place in such an appeal, and if they are dragged in, the fault can

#### THE MAIL ON ARCHBISHOP CORRIGAN.

never be ours.

What the Toronto Daily Mail does not know about the Catholic church and French Canadians is not worth knowing. Wiser and more infallible than the prepare a book on the North-West Pope himself, it hurls anathemas with more authority, and dogmatizes with less fear of contradiction. In a recent comment upon Archbishop Satolli's of all denominations had been asked to visit to New York, and referring to archbishop Corrigan's sermon, it says:

The submission of Archbishop Corrigan of New York, to Monseigneur Satolli, and his speech the other day at St. Patrick's cathedral, in which he humbly and almost servilely disclaimed the possess ion of a wish or a thought that should not be laid at the feet of his spiritual superiors, mark an epoch in the history

This is quite misleading. There was no unusual submission on the part of Archbishop Corrigan, for nothing had been done to call forth such a thing. Newspapers which ought to have known better-and in this respect they differ from the Mail-had used their columns tion, with the promise of printing it and for criticisms which were hurtful and for gossip which was without any foundation The Archbishop of New York maintained a dignified silence, trusting that Mr. Haultain who are mere novices at this course would do most good and governing, but we cannot conceive of a would vindicate his own honor before natural right inherent in all people. gentleman, however young, acting in the only legitimate court. That time such a discourteous manner to a Vener- arrived when Mgr. Satolli the other day able prelate who kindly acceeded to his paid him a visit of courtesy-not an official one-not one in which the Delegate was to condemn either Archbishop of the early history of this country but it Corrigan or his critics, but a visit which, would be doubly so to a Catholic reader. when made, would do away with many If Mr. Haultain has returned the manu- of the imaginary difficulties that outwas prompted to write them from political motives. This is untrue. The fact iously place it at our disposal, we would relations and the various questions necessarily arising between a Papal REVIEW, knowing how pleased our read- Delegate and the Ordinary of the most ers will be to have an opportunity of important See in the United States. Archbishop Corrigan availed himself of tains a rich treasure of information the occasion to publicly vindicate his honor, not by entering upon any particular question-for the pulpit would have been the wrong place--but by calmly disclaiming the very thought of disloyalty. This he did with the same dignity he has maintained from the beginning. There was nothing servile about it: all was manly, upright and worthy of a good Archbishop. He said: "One who has enjoyed such advantages (those of studying at Rome) counts it no glory, but rather a humiliation, that it should ever become necessary for him to avow that the thought even of resisting the Holy Father's will, much more of disobeying were deprived of certain rights and his positive enactments, never found lodgment in his mind. More than this one cannot say. After the guilt of offending God a conscientious Bishop

> loves his church and his own honor. What ecclesiastical epoch do they Have we not done so? The constitution mark? Unless they are the sign of Governor-General-in-Council against a the gossip-mongers who have done their read no other. They mark an epoch in the life of Archbishop Corrigan, for his any political party, for the purpose of the history of the great American church epochs are not so easily marked as that violation of the constitution, when the any one man's sermon can turn the duty traced by faith and religious the article he said to the chemist: course. The only epoch we hope these understanding, closer union and more prudent silence. It goes without saying Archbishop's sermon marks an epoch of despotism on the one hand or servility

question." What placing at the feet of

### Catholic Notes.

The Pope has raised the vicariate of

a Good Catholics and good citizens are synonimous terms. One is a necessity of the other.

The Spanish Dominicans sent last month eighteen priests to their missions in the South of China, Tonkins, and the if I wait for the other boy to begin I'm Philippines.

Mount St. Mary's, Portland, Oregon, has sent its vice-president, Rev. John J. Tierney, M.A., over to Jerusalem to study special scriptural subjects, at the famous Institute of Archaeology, in that biblical place.

The Marquis of Bute has purchased the priory of St. Andrew's, Dundee, with to be affiliated for degrees with St. An drew's University.

The Sisters of the Good Shepherd are about to commemorate the semi-centenpial of the foundation of the Order in

The Catholic Order of Foresters now musters 25,000 members in good standing. During last year 6,700 were initicourts were organized.—Providence Vis-

One of the noble missions of the port of New York is that for immigrant girls, founded by the late Father Riordan, chaplain of Castle Garden, and now carried on by Father Callaghan, at No. 7 State street. Though especially designed for Irish girls, it cares for immigrant girls of all nationalities and creeds, and and provides them a nome till their friends come to claim them. Last year it cared for over 4,000.

The necessity of your Catholic paper n your household becomes more apparent when you read the muddled des-criptions of Catholic ceremonies and ritual and garbled accounts of Catholic doctrines and customs as they oftentimes appear in the recular papers. There may be Catholics, let us hope they are few, who do not like a Catholic press. Perhaps here is a reason why we have ignorant Catholics. No perhaps about it.

Perhaps after the World's Fair Conress of Religions we will be enabled to have a clearer idea of what theosophy really is. It is announced that the English high priestess or his clut, ac-companied by a noted Brahmin and an equally celebrated Buddhist with unpronouncable names, have arrived on our shores with a special mission to enlighten the rather neubulous ideas of the Western people as to these systems. They have a rather extensive contract on their hands. It will be remembered how the New York World several months ago gave up a couple of pages to an authorized exposition of theosophical tenents, with very discouraging results to those who waded through it all. Perhaps the combination now may be more

## Our Fireside.

It sounds rather odd to read in the hardware market reports that cutlery is

Mother-My daughter, I am astonished at your conduct with that gentleman. I distinctly heard him kiss you ton on Monday night and will remain

Daughter-Nonsense, ma. You know very well the conservatory has an echo. The alligator grows as long as he lives And he sometimes lives as long as ten or

Miss Antique—How mean these news-papers are! Here is a column headed papers are! Proposals," and it is about public im-

provements and such nonsense. Casper Corker-Say cull. I dreamed last night that I climbed to the top of a tall mountain, an' found a waggin load

Jonas Deadbeat-Tough when you

vaked up, wasn't it? Casper Corker--No; I knowed I was dreamin' or I'd never o' climbed that mountain.

It is just as well to beware of the protessional pedestrian. He nearly always has some scheme on foot.

"I suppose," said a visitor to the Washington State Building that those apples are but gooseberries comp ared with some of the other varieties you raise in your

"No, sir," replied the attendant, "those are the biggest apples I ever saw taken from a tree in Washington."

And those pears? "The biggest that ever came over the hills or down a pike in Washington."

And where are you from?"

"Washington." "Live there?" 'Yes, sir."

"And you are frank enough to admit that these apples and pears are the biggest you ever saw raised in Washington?"
"That's it."

"That is a commendable admission, I must admit."

"Well, to tell you the truth, stranger," confessed the attendant, "I am going to move to Oregon next week."

A little fellow, looking rather squeamish, went into a drug store and, with a doleful look, asked for a penny-worth of salts. During the operation of weighing "Don't give me full weight, for it's me that has to take 'em.'

"It's the little things that puzzle one Mr. Soak. "That's so. Last night, for instance,

I had no trouble in finding the house I live in, but blame me if I could find the hey bole."

"Mike, did you ever catch frogs?" Yes, sur. "What did you bait with?" Bate 'em with a stick, sur.' A schoolmaster tells the following

story: "I was teaching in a quiet coun-

session I had leisure to survey my surroundings, and among the scanty furniture I espied a three-legged stool. 'Is this the dunce block?' I asked a little girl of five. The dark eyes sparked, the curls nodded, and the lips rippled out, 'I suppose so; the teacher always sits on it.' The stool was unoccupied

that term." "Johnnie," said his sister, "you must not commence a quarrel; let the other

boy begin."
"Well," exclaimed the little bero, "but afraid there won't be any fight."

"Gentlemen," said an indignant passenger on a horse car, "will none of you get up and give this o.d lady a seat?" "I'll thank you, sir," snapped the old lady, "to attend to your own affairs. I am not so old as you are by twenty years, if I am any judge of a person's

# C. M. B.A.

Officiai Letter.

Office of the Grand President of the Grand Council C. M. B. A. of Canada. Brockville, Ont., August 29, 1893.

Brothers,-I am desirous of calling your attention to the following section of the new constitution, and to advise you that no attention must be paid to appeals which have not the sanction of he Board of Trustees of this Grand

Council.
"Sec. 77. No appeals from a Branch for Charity donations shall be considered by another branch of this Association without XXXX first having received approval and endorsement in writing of the Board of Trustees of this 'Council. Any Branch violating the provisions of this section shall be fined 'the sum of \$25.00, the same to be coll-'ected by the Grand Secretary."

#### Rat Portage Notes.

We are very happy to chronicle you the news that a new mission is being opened at Fort Francis under the ever ealous guidance of the Oblate Fathers of this archdiocese. Rev. Father Calill and Rev. Father Voles are the missionaries appointed to the new mission.

Rev. Father Langevin, Superior of the Oblate Fathers of this diocese preached a very interesting sermon here on Sunday, on "Catnolic Education." reverence together with the Revs. paper. They claim they get all the Camper, Cahill and Voles leave here Catholic news they want in the daily Tuesday the 17th inst. for Fort Francis to establish a mission there for the civilization and Christianizing of the poor Indian. This shows the progress Catholicity is making here under the efforts of the good and faithful Father Cahill, O. M. I., and thus spent several years among the poor natives of this country and his labors are showing forth the truth of labors are showing forth the traits of his work.

### Edmonton Notes.

On Sunday morning a number of childen made their First Communion at the eight o'clock mass. At three o'clock they made a formal act of consecration to the Blessed Virgin, renewed their baptismal vows, and received the crown scapular, after these ceremonies benediction of the Blessed Sacrament was given, and he happy children returned to their

Weather permitting the Catholic cemetery will be blessed next Sunday afternoon. The congregation accompanied by the band will walk in procession to the grounds, about a mile from the church.

Madame Higgins, the new Mother Provincial of the Faithful Companions of Jesus in Canada is visiting the convents about a week, she has already visited Prince Albert and Lethbridge and will visit Calgary.

## Miscellaneous.

There is a great deal of difference between keeping a horse on its feet, and raising one up by the tail after it is

The new parochial residence to be attached to St. Peter's church at Chicago s rapidly nearing completion.

The first divorce ever granted to In lians of full blood and married with Indian ceremonies has been registered in

While a baby was being photopraphed in Leominster, Mass., seven minutes after its birth, it spoiled the picture by sneezing.

At Bismarck last week Sofia Larson recently from Sweeden, took out her naturalization papers, filed for a homestead and was married in one afternoon.

A whale weighing 57 tons was washed ashore near South Bend, on the Pacific coast, last week. Scientists say it was 986 years old, which is within 14 years of the extreme allottment of whale life. It measured 174 feet 8 inches in length and is estimated to be worth \$10,975.

The sum of five hundred dollars was offered by a company of British chema person using their preventative, a caribolic ball." The preventative was failure in one case, and the sufferer uen for the five hundred dollars in 3 Lodon court, and got it.

During the recent turmoil in France, young Irishman, who was just then studying for the priesthood, happened to meet an aggressive anti-clerical rowdy in the Montmartre district one evening. The rowdy jeered at his hat and robe and dealt him a blow on the cheek, Cool as a cucumber the Irishman turned his other cheek to his assailant, who repeated the blow, after which the stu-dent remarked: "Christ said that when follower of His is smitten on one cheek he should turn the other; but He laid down no rule for what was to follow! so rushing on the Montmartre bully with the full force of his herculean frame the Hibernian rained on the fellow's head a veritable shower of fistcuffs, and laid him sprawling on the try village. The second morning of my pavement.