more will be added ere long. We now propose to such of
our friends and Sabbath Schools as may like the idea, to un-
dertake the future support of one of these classes. The
annual expense has been fixed at ten dollars, being one-half
the cost of an orphan. For the supporters of these classes
we will endeavour to procure names of the children compos-
ing each, with reports on their conduct and progress from
time to time.

Mr. Dutt has himself selected names for the classes and
effected the division. We give his list, which also contains
the books studied in each class.

I. *Paton class*,—Bible Stories, First Geography, Bippo's
Hymns, Catechism of Bible and Gospel History, and St.
Luke's Gospel.

II. *Herdman class*,—Peep of Day, Catechism of Bible and
Gospel History. Bippo's Hymns, First Geography.

III. *Hebron class*,—Conversation between a daughter and
her mother, Bippo's Hymns, First Geography, First Catechism.

IV. *Carey class*,—Infant Teacher, part 2, Daily Text Book,
Bippo's Hymns, First Catechism.

V. *Marshman class*,—Infant Teacher, part 2, Hymns, First
Catechism.

VI. *Star of Bethlehem class*,—Infant Teacher, part 1.
Hymns, First Catechism.

VII. *Rose of Sharon class*,—Infant Teacher, part 1, Hymns.

VIII. *Lily of the Valley class*,—First Book of Reading,
Hymns.

IX. *Machar class*,—Bengali Spelling Book, part 1, Hymns.

X. *Milton class*,—Alphabet, Hymns.

XI. *Cowper class*,—Alphabet, Hymns.

GREESH CHUNDER DUTT.

WITHOUT AND WITHIN.

When Mrs. Judson read the Lord's sermon on the Mount
to the first Burman convert, he was deeply affected. "These
words," said he, "take hold on my very heart; they make
me tremble. Here God commands us to do everything that
is good in secret, not to be seen of men. How unlike our
religion is this. When Burmans make offerings at the Pago-
das, they make a great noise with cymbals, that others may
see how good they are; but this religion makes the mind
fear God; it makes it of its own accord fear sin."

There can be no "make believe" in the religion of Christ;
the *heart* must be right with God, or everything is wrong.