

in Montreal, we wish them to insert it in the *Magazine*.

By order and in behalf of the Board,
ZIBA WM. CAMFIELD, *Secretary*.

Elder Oakley gives us the following notice of ORDINATION, which we insert with pleasure.

DRUMMONDVILLE, U. C. Dec. 24, 1838.

Yesterday brother Divey, formerly a member of Dr. Ryland's Church, Bristol, England, and who was first sent out to preach the Gospel by that church, and who has since been several years usefully employed as a preacher in several parts of this Province, and especially within the neighbourhood of the Drummondville Church, was proposed according to the unanimous wish of the brethren, and agreeably to public notice, previously given, to be set apart by solemn ordination to the full work of the Gospel Ministry, as an Evangelist. After hearing his Christian experience and doctrinal sentiments, Elder Johnson prayed and read select portions of Scripture,—Elder Oakley delivered the ordination discourse, from Acts xiii. 2. (latter part); Elder Johnson gave the charge from 1 Tim. vi. 20, first clause. Ordination prayer by Elder Oakley, and laying on of hands with Elder Johnson.

BAPTIST CANADIAN MISSIONARY SOCIETY, LONDON.

A letter from Jos. U. Harwood, Esq., Secretary of the above Society, communicates the following Resolutions of the Committee:

FEN COURT, Sept. 12, 1838.

1. *Resolved*, That the Rev. Messrs. Sommers and Rees have the sanction of this Committee to collect funds for establishing a Literary and Theological Institution in Canada, and that such funds shall be added to the money already collected under the sanction of this Committee for that object.

2. *Resolved*, That a Committee consisting of one individual chosen by each of the Baptist Associations in Upper and Lower Canada, together with the Rev. Messrs. Gilmore, Dr. B. Davies, (and Mr. John Try, if in Canada) be empowered to choose a site for the proposed Institution, and that in case the said Committee shall be unable to come to an unanimous decision on the subject, then the whole question shall be referred back to this Committee for final decision.

3. *Resolved*, That the Rev. Newton Bosworth be requested to communicate the above resolutions to the Secretary of the Upper

Canada Baptist Missionary Society, and also to each of the Baptist Associations in Upper and Lower Canada, and to arrange with them the most convenient time and place for summoning the said Committee.

Extracted from the Minutes of the Committee of the Baptist Canadian Missionary Society.

Jos. U. HARWOOD, *Secretary*.

GENERAL MEETING OF THE SOCIETY, in ENGLAND.

From the London PATRIOT of Dec. 6th, we learn that, at a General Meeting held in Park Street Chapel, Southwark, on the preceding day, a proposal was made and adopted to change the name of the Society into that of the *Baptist Colonial Missionary Society*, and to enlarge the sphere of its operations so as to embrace all the British Colonies throughout the world. We must defer other particulars till we receive the official statement.

CANADA

BAPTIST MISSIONARY SOCIETY.

At a meeting of the Committee of this Society, held in Montreal, on Monday the 21st January, the proposal from the brethren in Upper Canada respecting the Magazine was taken into consideration, when it was

Resolved, That we cheerfully concur in the proposal to make the Magazine the only organ of the Denomination in the Canadas, and shall be glad to adopt such measures as will render its united support agreeable and profitable to the body generally; but that in the mean time we must obtain a promise of at least one hundred and fifty additional subscribers from the Upper Canada brethren (by the 20th of April) before we can risk the issue of another series for the ensuing year, beginning in June.

It will be seen, from the third resolution of the London Society's Committee, that Mr. Bosworth was requested to communicate those resolutions to the Secretaries of the Upper Canada Missionary Society and of the various Associations, and