

In the Township.

AYLESFORD.—Allison West has returned from Boston.

Mrs. John Burbridge has been quite poorly for some time.

Mrs. Rainsforth is falling quite rapidly. She is now confined to bed.

Seymour A. Harris is home from several weeks visit to Brooklyn, N. Y.

Herbert McNeil returned from the Hospital at Halifax last week somewhat improved in health.

A regular March snow storm visited the valley on Tuesday last and made things wintry for awhile.

Have you read our wonderful premium offer on page 12? It is open alike to old and new subscribers.

Miss Maggie Woodworth is expected soon from Boston to spend the summer at her old home as usual.

Alfred Graves has sold his farm on the Woodworth Road and bought the Graves homestead. He is moving this week.

Nova Scotia is not "too slow" just now as a summer resort. It is getting warm unusually early this year in New England.

The UNION congratulates Pastor Simpson upon the recent advent to his home of a youth to perpetuate the name and talents of his father.

Rev. Jas. Hughson spent last week with his parents, seeking a let-up from pastoral cares. He was not feeling very well this spring.

L. R. Whitman desires through the UNION to thank a large circle of friends for the many kindness shown his family during the long and painful illness of his mother.

Miss Laura Parker went back to St. John on the 23rd ult., to resume her studies at the Currie's Business College. The UNION wishes her continued success in her work.

C. E. Sanford is again in Aylesford. He returned a week ago from Sussex, N. B., where he had been spending a few weeks studying the different kinds of cream separators. He goes shortly to take charge of the new creamery to be opened in New Glasgow.

The North Kingston correspondent of the OUTLOOK says that "Mrs. J. B. Morgan gave a very interesting discourse in the Baptist church" last Sunday. Mrs. Morgan desires it explained that the discourse was not one of her own but one of Dr. McArthur's which she read. Although she occasionally reads a sermon of another she has never yet presumed to preach one of her own.

AUBURN—"Auburn! loveliest village of the plain," has been beautiful with orange blossoms during the past week, and is still bright with some very promising buds. The flowers seem to be of a hardy variety, an were not injured in the slight-

est by last Tuesday's snow storm. Many think that this early outburst is a sure indication of an early spring and seedling is likely to go forward without further delay.

On Wednesday noon at the home of her father, Miss Grace May Ryan was united in marriage to Archibald Foster, of North Kingston. The binding ceremony was performed by the bride's father, assisted by the Rev. Jos. Gaetz and Rev. J. H. Toole. The bride was given away by her brother, Rev. W. M. Ryan, and Miss Laura Mitchener, of Kentville, presided at the organ. Lunch was served immediately after the ceremony to about 40 guests, and the bridal party boarded the afternoon express for Halifax followed by expressions of good will. A large number of friends gathered at the station.

On Thursday, at 11.30, a. m. Edward Bishop led to the altar in St. Mary's church Miss Susan Dollie Welton. As the bridal party entered the church the choir rendered the "Voice that Sang O'er Eden." The bride was supported by her brother, Gilbert Welton, and was preceded by Misses Freddie Oswald and Merle Welton as maids of honour, the former bearing a bouquet and the latter the wedding ring upon a silver salver. The usual Episcopal ceremony was impressively performed by the venerable and greatly beloved Parson Avery, who for 37 years ministered faithfully and lovingly to the people of St. Mary's parish and who had come from his home in Kentville especially for the occasion. It may be of interest to add that he married the bride's mother 52 years ago. The church was well filled with guests and friends, representing a large community. After the ceremony the guests were entertained at luncheon at the home of the bride's mother, and the happy couple took the Halifax express en route to Truro. A large number of friends were at the train to express their good wishes.

Both brides "looked charming" according to the time honoured custom of brides. As our fashionable editor is off on a vacation, we dare not attempt to diagnose or unravel the, to us, inscrutable mysteries of their bridal attire. Suffice it to say that to our untutored eyes their garments exhibited a pleasing combination of good-sense and good-taste, while conforming to the up-to-date requirements of the occasions. We understand that both bride's were the recipients of many handsome and valuable presents.

Mr. and Mrs. Foster will reside at North Kingston and Mr. and Mrs. Bishop at Auburn, where, we trust, that they may know much of happiness and prosperity through the coming years.

Rev. J. M. C. Wade has been quite ill for some days and still unfit for his regular duties.

Scarlet fever still lingers here in the homes of Anthony Stevens and Joseph Palmer. The patients are all doing well.

Parson Avery was a guest at G. W. Eaton's while here last week. He expected to remain over Sunday and take charge of the services in St. Mary's

church, but on account of an unexpected indisposition was compelled to return home Saturday.

NORTH KINGSTON—The 79th anniversary of the establishment of odd-fellowship in America was celebrated by Kingston Lodge, No. 65, on April 26th by assembling at the Baptist church here at 8 o'clock, when a sermon was delivered by Rev. John Strothard, of Bridgetown. The disagreeable weather prevented many beyond the lodge members from attending. The discourse was highly appreciated by those present.

The North Kingston Baptist church celebrated its 4th annual Roll-Call last Wednesday afternoon and evening. Both services were well attended. The afternoon service consisted of the Roll-Call, W. M. A. S. by the Sec'y, Mrs. Walter Saunders, from the Sunday School by Supr. Jos. H. Eaton and from the church clerk, Wallace W. Nelly, and short addresses by Pastors Simpson, Saunders and Morgan and Bro. J. P. Neely. Sixty-eight of the 100 resident members responded to their names and three of the eight non-resident members sent letters. The reports, which we hope to publish in full later, betokened a healthy condition of all departments of the church's work. Over \$300 have been raised for all purposes during the year. In the evening Rev. D. H. Simpson preached a very excellent anniversary sermon.

Mr. Ryan and that Berwick Address.

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union. When we are all willing to stop patching up man-made creeds, to fling sectarianism to the winds and to accept alone the authority of the Divine word, under the revealing light of the Holy Spirit, then and not till then shall we begin to realize the oneness of which Christ spake and for which he prayed. When that day dawns it will truly be "One Lord, one faith, one baptism," not ONE LORD, A HUNDRED FAITHS AND A DOZEN BAPTISMS.

In conclusion we deprecate the unnecessary opening up of a discussion of baptism in a connection to which the subject is entirely foreign. Yet we must protest against an unscriptural use of terms on the part of our good brother. True water baptism is an emblem and a beautiful one too, but as we understand the matter, it does not symbolise the baptism of the Holy Spirit, which is quite a different thing from regeneration. Romans vi; 4 gives the symbolism. Moreover we strongly question the scripturalness of the phrase "baptism of the Holy Spirit" when applied to anything but the Pentecostal descent of the Spirit. As to "the papistical dogma of water-baptism regeneration" surely no one can be farther removed from just suspicion of holding it than one who always declines to administer the Christ ordinance except to those who have qualified by the exercise of an intelligent, obedient faith.