maintain our standing, or even our sitting, on deck by day. Nevertheless we landed at Liverpool quay at about 7 o'clock on Saturday evening. November 16th. The brethren came to meet and greet us, and bid us "Welcome in the name of the Lord," and cheered us as a similar embassy comforted Paul at the "Three Taverns." There is no disposition either in England or Scotland to allow our sojourn to be one of idle lounging or pleasure seeking. We found arrangements made at Liverpool for a series of meetings, beginning with one on the very night of our arrival. In fact, no time could be spared even to attend to "customs," and so leaving our kind host with Mrs. Pierson to look after the luggage, I was hurried off in a cab to Gordon Hall, where a large and select company of the Christians of Liverpool were gathered to offer a cordial welcome. Canon Burbidge was in the chair, and the familiar face of Mr. Reginald Radeliffe beamed close at his side. At this meeting I made a brief address on the "Present Aspect of Missions," and was greatly cheered by observing a very manifest spirit of prayer prevailing. This was my first impression, and that impression has been constantly emphasized and intensified during these eleven days.

As I intimated, my sojourn on this side of the water is not likely to suffer by lack of employment. I left Liverpool for Edinburgh on Wednesday morning, November 20, having already held in that city seven meetings, closing with a grand and enthusiastic gathering in great George Street Chapel, which will hold easily two thousand people. The attendance at all these meetings evinced an intelligent and hearty sympathy with the Missionary cause, and furnished an auspicious forecast and foretaste of the gratifications in store. In Edinburgh, on the night of our arrival, a marvellous assembly convened in the Hall of the Church of Scotland, Principal Cairns in the chair. Rev. Dr. Lowe, Chairman of the Committee, having direction of the meetings, remarked to me that no more significant gathering had ever met in Edinburgh. The various denominations, which have been divided by conscientious differences of opinion, and have sometimes waged wars, not without much bitterness, came together with a profound and sincere sympathy, to further the common cause of a world's Evangelization. Men that had met in the arena of theological and ecclesiastical controversy, and engaged in fierce conflict, came into that Hall on a common footing of cordial good will, rallying around a humble advocate of world-wide missions, forgetful of all past issues and minor differences in the one absorbing object-giving the gospel to this generation.

The Chairman was Dr. Cairus, a very proper man about whom to gather. It has been said of him that "no man carries under his hat, through all Scotland, a bigger brain." Eminent as a preacher, a writer, a teacher, an ecclesiastic, he is even more conspicuous as a