

Society, and is furnished with a carefully selected list of papers, periodicals and magazines. The reading room is subject to the following regulations:—"All members of the ATHENÆUM or any person subscribing to the ACADIA ATHENÆUM, shall be entitled to the privileges of the Reading Room. Other members of the College and Academy may secure the same privileges by the payment of fifty cents a year."

The A. A. A. is one of the most important of our college organizations. Its object is to promote an interest in the physical development of the students by means of healthy, vigorous and entertaining games, and to keep in condition a campus well appointed for this purpose. The games which are controlled by the Association are foot ball, base ball, tennis and lacrosse. Grounds and most of the materials are provided by the society for all of these sports. All that is required of members is the initiation fee and a tax as it may be necessary to defray the expenses. The campus is controlled by the Association, and is under the immediate supervision of its executive committee. All parties handling association goods, foot balls, base balls, etc. are supposed to be members of the society, as it costs money to buy these things. Matches and athletic contests are arranged for in fall and spring by the association or its committee. In the spring a field day is held open to competition to all members of the Association, and prizes are awarded for excellence in the different events. It should be clearly understood that the A. A. A. controls the campus, and that if any one wishes to enter into any of the games either in fall or spring, it is necessary to be a member of the association.

If our work at Acadia were to end with the mental and physical sides of life, our education would be quite deficient. The moral and spiritual must also be developed in order to make a symmetrical whole. The Y. M. C. A. has done good work in this line. The benefits of its prayer meetings, sermons and lectures have been felt by all students, either directly or indirectly. It spreads its healthful influence over every organization in connection with the University. The devoted and energetic staff of officers cannot help but make this society a prominent factor in college life. The freshmen on entering college, instead of being hazed, are given a reception by the Y. M. C. A., and warmly welcomed by professors and students in their new surroundings.

This society has more than a local existence and influence. We keep in touch with the great college volunteer movements and Y. M. C. A. conventions of the world, as well as the Maritime Intercollegiate Conventions, through our delegates. Our Handbook this year has gone forth throughout the Provinces, welcoming young men to our University and Y. M. C. A. This book is a model of neatness, and full of information. Our Wednesday evening and Sabbath morning prayer meetings are productive of much good, and all are requested to attend.

A course of Sabbath evening addresses has been provided for. These addresses are given on the second and fourth Sabbath of each month, the former being devoted to some phase of missionary work. The best speakers available have been procured to deliver these addresses.

During the winter classes are formed for systematic Bible study.

The Month.

On Monday evening, October 8th, the formal opening of the College year took place, the opening address being delivered by Prof. D. F. Higgins. The thoughtful words of this address, together with the impressive manner with which they were delivered, must have a lasting and beneficial effect upon the large number of students assembled on that occasion. A part of this address may be found in another part of this issue, and is worthy of the attention of all, in order that true and just views of the value of college training may be obtained.

On October 5th, Rev. D. P. Brown, Evangelist, of Boston, Mass., began a series of special meetings on the hill, which were concluded on the 14th inst. Most of these meetings were well attended by the students of the various institutions. Many of the people of the village also attended. Although no conver-