

the "Three Archangels in Art," are contributions which have not been excelled in merit in any issue of the year.

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The *Catholic World* for November has two powerful articles addressed directly to the Episcopalian difficulties—a felicitous coincidence in view of the general disturbances caused in the Protestant Episcopal Church by the recent resignation and withdrawal of Rev. Dr. DeCosta. In the same number of this magazine, the editor scores the *Independent* for admitting to its pages Rev. Harriman's article on Religious Liberty in the Philippines, without first ascertaining something of the character of the Rev. (?) author. It appears that at Iloilo even the sailors of the *Indiana* made a public protest against Harriman's presence on the boat. This issue likewise puts up a strange defence of General Otis, by its claim that the general is a badly misrepresented man, because he has by his actions in the Philippines brought upon himself the wrath of the Protestant missionaries. It says in effect: "General Otis has suffered not a little contumely from the accusations of caustic critics. It is rather strange that a great deal of this antagonism is traceable to the Protestant missionaries who have come back from the Philippines with a knife up their sleeve for Otis because he would not allow them to turn the resources of the army and navy into profelytizing institutions. A minister arrived in Manila, hired the theatre, and began, in true Maria Monk style, "to save the natives." General Otis sent for him the next day and ordered him to leave the city. So it happened with others. General Otis had troubles enough of his own. He found the people pretty highly civilized, and he knew that they felt that the religion that brought them to that state of civilization was good enough for them. Hence, in legitimate exercise of his authority he was bound to prevent anyone from creating religious antagonisms and so delaying the pacification of the islands. General Otis is no Catholic, but he is a prudent judicious man, and is doing wonders in a most trying position. It good to know where the opposition to him comes in."