

lunch was served by the ladies on the lawn, and in the evening a tea-meeting was held to welcome Mr. Turnbull, when the church was again crowded. Mr. George Fleming presided. An excellent programme of songs and recitations was gone through and suitable addresses were delivered by Rev. Mr. Caswell and others. Mr. Turnbull's address made a good impression. We heartily wish Mr. Turnbull God speed.

The Presbyterian congregation at Oliver's Ferry held their annual Lawn Social at Rideau Centre on the grounds opposite the Court's House on Friday evening week. The grounds were decorated with evergreens for the occasion, which, when lit up with lamps and lanterns, presented a grove-like appearance. Mrs. Smith had her home brilliantly decorated with Chinese lanterns, which gave a festive appearance to the scene. Tables were set up upon the lawn at which the ladies were kept busy for over two long hours attending to the wants of the three hundred and fifty guests who sat down for tea. Shortly after eight o'clock the yacht *Geradine* arrived from Perth, having on board the Citizens' Band. They were received with much enthusiasm by the large crowd that assembled to welcome them at the dock. After tea was over they played a number of selections to the delight of all who were present, after which the Rev. James Potter, of Merrickville, gave a timely address on Church work, and highly commended the spirit in which the young men did their work during the evening. He concluded his address by singing a solo, "That Old Old Story is True." Mrs. Campbell also sang a solo entitled "The last Hymn." Miss Munsie presided at the organ during the evening. The entertainment was brought to a close by the band playing "God Save the Queen."

On Sunday week, the Rev. D. J. Macdonnell preached to a very full congregation in St. Gabriel Church, Montreal. He took his text from St. John xv. 5: "I am the vine, ye are the branches; he that abideth in Me and I in him the same bringeth forth much fruit: for without Me ye can do nothing." Mr. Macdonnell dealt with the duty of Christian people. He held in full view the uses of the vine. It was largely for the benefit of others. Its rich, luscious fruit was borne to make man glad rather than to propagate its own species. The speaker laid down as the duty of Christians not so much to live for themselves simply but for others. It was not Christian duty only to live so that when their lives were ended they should reach an asylum where all would be without sin and with glorious surroundings. That of itself was good, but it was not the duty of the Christian as shown to us by the Lord Jesus Christ. The duty of every man and woman was to live their lives not only for themselves and those near to them, but also for others; and to follow as closely as possible the lesson of self-denial of the Great Master Himself. It was not enough to look back at the martyrs of old, or at the Livingstones, Haningtons, and others of that day who were heroes for the Master. People must look at their own doors—at themselves, examine their own deeds and see if in the doing thereof they were following the instructions laid down for them. The speaker's style was forcible and at times fervent. He closed with a strong invitation to his hearers to put the words of his text into practice as individuals. While in town, Mr. and Mrs. Macdonnell were the guests of the Rev. Dr. Campbell, of St. Gabriel Church.

The Montreal *Witness* says: The Maisonneuve Presbyterian Church is the name of the first Protestant Church erected in the town of Maisonneuve. The work of construction has just been completed and the formal opening will take place as soon as Dr. Warden, of the Presbyterian College, returns from Europe. The history of the congregation is interesting, and most inspiring to those labouring in similar fields. Four years ago the members of Eskine Church, Montreal, established a mission in that district in charge of Mr. Rochester, then a divinity student at the Presbyterian College here, but now an established minister in the Canadian North-West. The mission developed rapidly, and within a year the attendance increased from about half-a-dozen to twenty. The meetings were then held in a private house on Notre Dame Street. As the congregation grew, larger quarters had to be secured, and a tenement was rented near by from a Mr. Charron, when the meetings continued to increase. About this time Mr. Rochester was succeeded by Mr. E. A. Mackenzie (also of the Presbyterian College), who still continues to minister to the congregation. In July, 1890, an agitation began for the erection of larger quarters, and a subscription list was placed in the hands of Messrs. Warden King, treasurer, S. W. Ward, R. Gilbert, W. D. Bennett and J. Allan, jr. So successful were they that four months later a beautiful spot at the corner of Adam Street and Letourneau Avenue was purchased, and the work of laying the foundation of what was to be the first Protestant Church in the district was begun and finished before the snow fell. In spring the work of constructing the superstructure was begun, and on Saturday week was completed. It was agreed that no debt should be attached to the church when ready for formal opening, and such will be the case. The structure is a frame building, brick encased, is fifty feet long by thirty-six feet in width, and will comfortably seat 300. It is very attractive in appearance, and reflects credit on those who have been instrumental in securing its construction, chief among whom are Messrs. King, Rogers and Yelle, who have been tireless in their efforts to advance the mission's interests. The rear end of the building is at present used as a Protestant school. This is divided from the main part by folding doors, which can be removed when necessary to increase the seating capacity.

The *Globe* says: There are few clergymen in Ontario who are so loved and esteemed by their congregations as Rev. D. J. Macdonnell of St. Andrews. His genial disposition, yet his devoted and consecrated life, his liberality of thought, his knowledge of and interest in his people, young and old, all combine to bring about that harmony of action

that characterizes the work of his Church. Rev. Mr. Macdonnell has returned from a six-months' holiday, and a special service of praise was held last Friday night to mark the event and the pleasure of the congregation at his safe return. In many churches the welcoming back would have been an occasion for much platform speaking and general conviviality, but at St. Andrews, West, it was made a time of solemn and impressive worship. There was a congregation of fully 1,200 assembled in the body and gallery of the church, and many from other Churches attended to show their interest in the reception. The choir, under Mr. Fisher, led the singing and sang the anthem, "Awake, awake, put on thy strength, O arm of the Lord." After reading a passage of Scripture and the singing of hymns, Rev. Mr. Macdonnell said: I wish to thank you, my loving people, for your exceeding kindness to me. The words are not uttered merely as a form, but they are the expression of what is in a full heart. I am almost ashamed to have taken so long a holiday. I was reconciled to it because it was at your bidding and with the conviction that my usefulness to you might be greater in the long run than if I came back sooner. I must confess, however, that I often got impatient at my long-enforced idleness. I was glad to hear from time to time of the success of Rev. Mr. Goldsmith's ministrations, and I wish to express my appreciation of his ministrations both in the pulpit and in the sick-chamber. He then proceeded to give an account of his holiday. He left Toronto on the 12th of March and spent the first month on the ocean and in receiving medical treatment in London. On the 11th of April he left Liverpool on the *Empress of Japan*, which was starting out to make its trip round the world. He went as far as Colombo—about as far away from Toronto as he could well get—and then returned, after visiting several points of interest, to London, arriving there on June 9. He spent two months on this sea voyage and made the acquaintance of the Mediterranean, Red Sea, and Indian Ocean. The remainder of the time he spent in England and Scotland, making an extensive stay in the Orkney Islands. He returned to this side on the new Dominion Line steamship *Labrador*. And now, he said, after all these interesting and novel sights, after the Nile and the Pyramids, tropical vegetation and the Highlands of Scotland; after the invigorating air and glorious twilights of Orkney, it was a great joy to me to be home again under the bright Canadian sky and to be putting on the harness for renewed and I trust better work. This, indeed, is the greatest pleasure. Do you know, he continued in his serious way, I feel to night as though I ought to be inducted over again. This seems more like a new beginning of labour in this church than anything I have experienced since I became your minister. I have felt almost as if it would be better for some father in the ministry to address me to-night instead of me addressing you—telling of the great joy, as well as of the great responsibility, of labouring among a loving and willing people. I must, however, speak for myself and ask you to join in seeking the Divine blessing upon your minister. He concluded his brief address by calling to mind the words of the ordination hymn:—

Lord, pour Thy spirit from on high,
And Thine ordained servants bless.
Graces and gifts to each supply,
And clothe Thy priests with righteous dress.

When the benediction had been pronounced the congregation were invited to remain and meet the pastor. Mr. and Mrs. Macdonnell took up their places in the manager's room, and during the next half-hour shook hands with probably 900 persons. Refreshments were served in the lecture room. A very pleasing incident was the presentation by the members of Session of an easy chair to Rev. Mr. Goldsmith, who very acceptably ministered to the spiritual needs of the people during the past six months. The presentation was made by Dr. McCurdy, and Rev. Mr. Goldsmith made a suitable reply.

PRESBYTERY OF WINNIPEG.—A meeting of this Presbytery was held in Knox Church, Winnipeg, recently, Rev. John Hogg in the chair. Mr. Baird reported that he had moderated in a call from the congregation of Morris, which had resulted in favour of Mr. Hope F. Ross. The call was signed by forty-four members and forty-two adherents, and was the unanimous and hearty expression of the wish of the congregation. Messrs. John Brown, of Morris, and J. G. Brown, of St. Jean Baptiste, who had been appointed as commissioners from the congregation, wrote regretting their absence and expressing the desire of the congregation that the call should be accepted. On motion of Rev. Joseph Hogg, seconded by Rev. Dr. Duval, the call was sustained and placed in Mr. Ross' hands. It was accepted by him, and the induction was fixed for September 15, at three p.m. Rev. James Lawrence to read the verdict, Rev. John Hogg, Moderator of the Presbytery to preside, Rev. Mr. Beattie, to preach, Rev. Dr. Bryce to address the people and Rev. James Douglas the congregation. Rev. James Lawrence reported that he had moderated in a call at Dominion City in favour of the Rev. Walter Beattie. The call was signed by seventy-three members and sixty-two adherents. Messrs. Jos. Baskerville and John Hunter appeared as commissioners from the congregation and represented it as the hearty and unanimous wish of the congregation that Mr. Beattie should be settled among them as their pastor. The call was sustained, and, being placed in Mr. Beattie's hands, was accepted by him. It was agreed that the induction should take place on the 7th of September, at half-past ten, a.m., Rev. Mr. Lawrence to preside and address the minister, Rev. John Hogg to preach, and the Rev. Dr. Duval to address the people. Professor Hart in a few words expressed the gratification of the Presbytery that these two congregations which had been under the care of the Presbytery since their formation as mission stations had now reached such a satisfactory condition, and were on the point of acquiring as pastors young ministers so full of promise. The Home Mission Committee met immediately after

"In the Wash"

That's where your delicate handkerchiefs come to be "more hole-y than righteous"—certainly not in the show-like service required of them—more or less true of all things washed.

Give two equally delicate handkerchiefs equal service for one year.

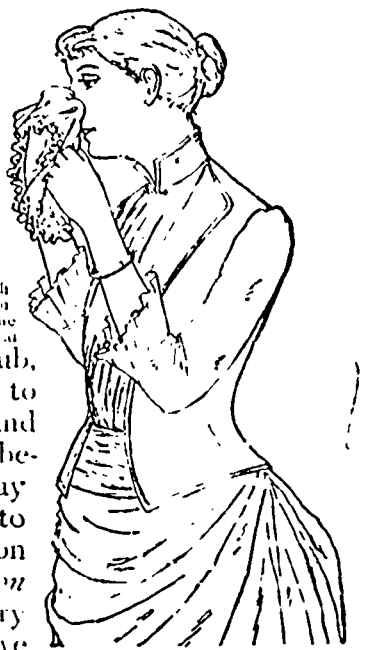
Wash one with soap—usual way—the other with *Pearline* without soap, as directed on each package—wash the one you value most with *Pearline*—it will be far the best at the end of the year.

The old-fashioned way of rub, rub, rub, is slow work, poor work, slow death to women—quick death to fine things, and renders coarse things useless long before their time. *Pearline* does away with all this. Costs but five cents to try it; directions for easy washing on every package; *easy for you, easy on things washed*. We can't make you try *Pearline*—you would thank us if we could. Millions are grateful for its help. Envious soap makers try to imitate it borrowed brains are cheap and so are their productions.

Send it back

Peddlers and some unscrupulous grocers will tell you, "this is a good soap" or "the same as *Pearline*." IT'S FALSE!—*Pearline* is never peddled, and if your grocer sends you something in place of *Pearline*, send it back.

JAMES PYLE, New York



the meeting of the Presbytery. Mr. W. B. Findlay was, at his own request, released from the charge of Whitemouth, and it was arranged that fortnightly supply should be given from Winnipeg. Rev. Dr. Robertson, Superintendent of Missions, was asked to pay a visit to Gretna for the purpose of conferring with the people there in regard to the interests of the congregation. It was agreed that Rev. Mr. Beattie should preach his farewell sermon in Gretna the next Sabbath, and that he should be transferred thereafter to Dominion City. Arrangements were made for the conducting of communion services at the Home Missions within the bounds of the Presbytery as follows: Clearsprings, Rev. A. McFarlane; Little Britain, Rev. Joseph Hogg; Fort Frances, Rev. C. D. McDonald; Meadow Lea, Rev. A. B. Baird; Silver Mountain, Rev. John Pringle; Ignace, Rev. J. L. Simpson; Whitemouth, Rev. H. F. Ross; Stony Mountain, Rev. W. J. Hall; Union Point, Rev. John Hogg; Lundyville and Clarkeleigh, Rev. Dr. Bryce; Sutherland, Rev. David Anderson; Clendoyne, Rev. J. A. F. Sutherland; Beauséjour, Rev. A. B. Baird and Rev. Professor Hart; Shoal Lake, Rev. Dr. King; Stuartburn, Rev. W. Beattie; Norman, Rev. R. Bairn; Casselman's, Rev. Professor Hart; Balmoral, Rev. W. J. Hall.

OBITUARY.

MR. ROBERT THOMSON.

With deep regret we record the death of Mr. Robert Thomson of Port Stanley, which sad event occurred at the family residence Thursday evening, August 13, 1891. The deceased gentleman was a native of Dumfries, Scotland, and was universally esteemed and respected by the entire community whose sincere sympathy is accorded his widow and family in this hour of their affliction. The funeral service, held at his late residence on Sunday afternoon at half past three o'clock, was conducted by the Rev. Mr. Black of Toronto, after which the remains were interred in Union Cemetery. Besides his widow, deceased leaves one son, Capt. J. C. Thomson of Chicago, Ill., and six daughters, the latter being, Mrs. William Simson, London, Ont., Mrs. W. D. Magee, Toronto, Mrs. G. G. McRobbie, Shelburne, Mrs. Dr. Newton, Ridge town, and two daughters at home.

REV. RICHARD GAVIN,

aged seventy years, entered into his eternal rest a short time ago. Death took place at deceased's residence on Albert Street, Ottawa. Deceased was born at Strichen, Aberdeen, Scotland, in 1821, and received his education for the ministry and his ordination to the Free Church of Scotland in that country, being appointed minister of the parish of Strichen, Aberdeenshire.

He came to Canada thirty-four years ago and very soon after entered upon the work of the British and Foreign Bible Society in the district, occupying the dual position of travelling agent and secretary. This position he held until his resignation in May last. On June 27, the Bible society recognized his arduous services by presenting him with a valuable Bible. The sickness which compelled his resignation of active work in May last continued to increase until death peacefully ended his sufferings.

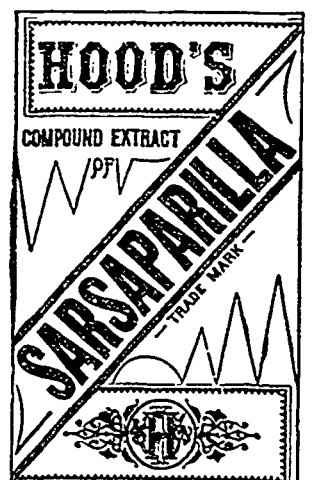
The deceased's removal will be greatly felt and his loss sincerely mourned. His charity was great, and being joined to a retiring disposition it is probable that many of his acts of generosity will never be known upon earth. Dearly loved young men frequently sought his counsel and help and never failed to receive it. His hand was ever ready to assist Christian enterprises, and to the Y. M. C. A. he was always a true and warm friend. He was one of the founders of the Gospel Mission Union.

CHOIR singers have great difficulty in finding new and suitable anthems of a practical character. Books are expensive, and the few really good things in them are soon sung to death. *The Musi-*

cal Visitor, a monthly magazine, which, after a thorough investigation of its merits, we can heartily endorse, furnishes each month sixteen pages of short anthems and voluntaries of an entirely practical character, which can be well prepared in one or two thorough rehearsals. The anthems are new and by experienced church music composers. Besides the music pages, there is much helpful and interesting reading on current musical topics. Published by The John Church Co., Cincinnati.

LADIES AT THE EXHIBITION.

Every lady, married or single, who goes to the Exhibition Grounds, should at once see there the display of Health Brand undervests, including all the new styles for the coming season, and also get from the attendants in charge samples of the wool they are made from, which will be given away. This is the best proof the manufacturers can offer to the public of the absolute purity and fineness of their goods. The fit and make are acknowledged to be perfect; it would be well to remember that the manufacturers possess over one hundred autograph testimonials from the leading doctors of every town in Canada. Every first class dry goods store keeps these goods now, but see the word "Health" is plainly stamped in each vest, or it will not be genuine. Don't forget this, as there are lots of imitations of every good article, but they dare not imitate our registered trade mark, and this is your protection.



The importance of purifying the blood cannot be overestimated, for without pure blood you cannot enjoy good health.

At this season nearly every one needs a good medicine to purify, vitalize, and enrich the blood, and Hood's Sarsaparilla is worthy your confidence. It is peculiar in that it strengthens and builds up the system, creates an appetite, and tones the digestion, while it eradicates disease. Give it a trial.

Hood's Sarsaparilla is sold by all druggists. Prepared by C. I. Hood & Co., Lowell, Mass.

100 Doses One Dollar

Columbia Theological Seminary. PRESBYTERIAN (South).

Faculty of five. Fine White Climate. Good Rooms. Living Moderate. Aid from Students' Fund. For Catalogue, etc., send to Rev. Dr. TADLOCK, Columbia, S.C., U.S.A.

THE GREAT ENGLISH REMEDY,
BEECHAM'S PILLS,
For Bilious and Nervous Disorders.
"Worth a Guinea a Box."
FOR SALE BY
ALL DRUGGISTS.