true we cannot close our eyes to the fact, that the ethics of business as we find it to-day is unchristian. Whether in physical or commercial relationships, bitter relentless competition that drives the weak to the wall, and then climbs over the prostrate bodies to higher positions is unchristian, unchristlike, is of the devil. All intelligent and sympathetic men feel that the inequalities of human conditions, the immense wealth of the few and the bitter biting penury of the many, the greedy graspings for money, the intense selfishness of competition, the frauds and deceits of trade, the death struggles for the prizes of life are not in harmony with the mind of the Master. Co-operation is the Christian law of Christian business. As in war and in punishment, the principles of Christ have not yet been fully worked out, so it is with commercial life. In the future high noon-day of Christianity, property will be held for the good of all, and not for mere selfish enjoyment. In that day man will understand that in order to succeed in business it is not necessary to crush the life out of his fellow, but that his own and his neighbor's interests are indentical. While Socialism, Communism, Single-Taxism, and all the other isms, have their germs of truth, yet the Christian holds the key to the solution of our present day economic problems. The Kingdom of God is coming, and when it is here the light that shone from the hills of Galilee 1900 years ago, shall be reflected by a God-fearing man-loving humanity.

(3) FAITH IN GOD THROUGH JESUS CHRIST, IN INDIVIDUAL AND NATIONAL LIFE, IS THE ONLY PRESERVATIVE OF A NATION.

While standing upon the highest pyramid in Egypt, looking down upon fourteen other gigantic pyramids, and that mighty marvel of human ingenuity, the Sphinx, and meditating upon the ruins of that once world-renowned Empire of 5000 years ago, the question comes to the traveller, what was the cause of the "decline and fall" of this kingdom that once ruled the world? There is but one answer. The nation perished from internal corruption, induced by want of faith in the true God. When walking around the doleful ruins of