Vor. XIX.1

[Na 3

The Woman of Samaria. BY THOMAS G. SPEAR.

(John 4, 4-42.) (See S.S. Lesson for January 28.)

O woman of olden Samaria i tell What the stranger of Galilee said at the well.

When he paused and sat down all alone by the way. With his holy lips parched like the sum-mer-dried clay.

"I will tell you the words of the sage that I saw, When I went to the well the bright waters to draw, Where the stones are all mosey and green at the side, And the life-cheering drops so delight rully gide.

"Alone with my jar, ere the blaze of high noon, With a carolling voice, and my feet all nnshoon. I leisurely sought for a draught of that

wave
Which the wisdom of Jacob our forefathers gave.

"At the verge of the fountain I stood, and behold! In slience there sate, with his garments in fold,

Hebrew apparelled in seamless attire, Whose presence did reverence deeply in-spire.

"He asked for a drink from the pitcher I bore, Of that cool well of Jacob, delicious and

pure: And I gave it unready, yet gave it at last, When the spell of his spirit had over me

"He told then of waters that flowed for the soul From the rivers of life that unceasingly

roll Gushing freely for all that would seek
them in awe,
With faith in the might of the Lord and his- law

He said that salvation was born of the Jews. With a blessed Messiah to love and to choose,

Whose feet with the brightness of virtue were shod, While righteougness rose in the path that he trod.

He said in these mountains our wor-ship should cease, And Jerusalem's glory forget to increase; That God was a spirit to love and adore, Whom in spirit and truth we must seek and implore.

"And, with countenance looking celes-"And, with countenance looking tally calm,
Whence holiness beamed with a soulgiven charm,
He said that himself was Messiah, fore-

told,

By the patriarchs, seers, and the prophets of old !

"Oh, beautiful sight, on those features to

gaze,
As the holy announcement came forth,
like the blaze Or the horizon lights, to the zenith unfurled.

the wonder and viewing world! onder and love of the sky-

"He told me of things that I deemed "He fold me or things that I deemed were unknown. Saye unto myself and my chosen alone; And all that I know he perused in my

soul,
As it-bowed to his will, and confessed
his control.

"A prophet! A prophet! I uttered amazed;
Our God for his people a prophet hath An angel hath come from the light of his throne,

The Messiah at last to the world to make

"O'erawed by his words, from his pre-sence I turned,
With my heart full of thought, as it
futtered and burned
With the weight of the marvels I heard
and I saw, whose waters I wan-

By that fountain whose waters I wandered to draw.

Thus-thus have I cold-what so lately befell My wondering soul at the patriarch's well; Where the waters, though sweet, as the

wayfarer sips, sweeter the words of that bright Stranger's lips!"

Thank thee, oh ! thank thee, Samaritan For the God-light that did to the vision descend,

For the words that thy spirit remembered and told,

And the sacred delight they forever unfold !

ne called me 'little Miss Pug,' and asked how much I paid for my shoes. To-day she told the girls that at night my 'pig-tails' looked like twin tails of notes, she told the site at a sign of a comet, then the sell like def at an and angled on the sell like def at an and angled we had never come here to they, and that my halr wasn't red, and that I had a papa to give me pretty clothes. I say nose very much of a pug, mamma, and do my shoes show very much where they're mended?"

"Darling, you are just what God desired my little girl to be. You are beartful to mother, and if you keep a cheery heart, and are sweet, honest, and true always, you will be beautiful to others."

"I don't know's I want to be beautiful to cella Blake, and I hope, yes I do, that she'll lose the prize!"

Loes Elia belong to you League,

Loes Elia belong to your League,

"No, and she says she never will, cause we aren't any better than other folks."

"Cannot you show her by your every-

AT JACOB'S WELL

BETH'S NEW MEMBER.

BY MINNIE B. CALDWELL.

day life that the League members try

day life that the League memoers try
""-never—thought—of—it," said Beth,
slowly, "and she is so disagreeable thit
it seems I just can't be nice to her"
""Do unto others, you know," suggested mamma as she lolded her work
and went indoors.

continue "I don't e'pose I'd like anyone to wish me to lose a prize, but then,
she is so horrid I 'most can't help it'
Maybe if I tried real hard I wouldn't
mind the naughty things she says to me
-that is, not so very much." and hot
tears feil on the little brown hands, and
were as quickly wiped away lest mamms
should see and be troubled, when Beth
there from shoot her mother noted a
sidd light in her eyes. She wondered,
but was silont, knowing that in her own
good time the little girl would tell her
of the brave, childish ettuggle over self.
She was right. It was the last week
of school, and Friday afternoon Het
came bounding into the house with a
sidd light in her eyes, and throwing her
same around her mother's neck, extalamed "I me of gled and heppy, mam
"And I sam glad, too, darling, tell me
about Elie, and how annry I was !"

remember the night I talked You about Ells, and how angry I was ' Well, I thought and thought about it and I wanted to be good, so I prayed that we might be friends, and then I tried to

well, I thinghe, and dough as pred at and I wanted to be good so pred at an and I wanted to be good so pred at a thingh be the thingh, and the T trief to thingh be the thingh and the T trief the thingh and the trief thing the trief and the trief thingh and the trief thingh and the trief thingh and the trief thing trief and the trief trief thing trief and the trief trief

WHY A BOY SHOULD BE A CHRISTIAN.

A-boy will hunt, and a boy will fish,
Or play baseball all day;
But a boy won't think, and a boy won't

Because he ain't made that way

Because he ain't made that way"
Whoever wrote that did not really
understand boys, for I know and you
know that a boy does think and I am
going to ask you to doe a little thinking
right here now as you and I consider
some reasons why a boy should be a
Christian.
Now when people think care a state

Ingine tere also as you as followed by a country and the count "I-mever—thought—of—it," said Beth, and a work for you to do. He needs the friends in that way."

"But, mamma, abes the hatefulest girl that goes to my school, and I blieve I delito her moron—"

"That will-do," said mamma, placing her hand over the rosy lips. "I how the indoors, will do dislike her so much, and I can the lips of the said mamma, placing but hand to see the prize. If she doesn't work whose army she belongs, I—there, deen the libe her libe bettilly disappointed, and the libe will be libe the libe serious dispersable that it seems I just can't be nice to her "

"I do dislike her so much, and I can the libe will be lated in the libe will be lated i