

in a manner which reflected the utmost credit upon Mr. E. A. Bishop, the Cathedral Organist. After the Rev. Lennox Williams had been installed Dean by the Bishop, the Ven. Archdeacon Roe preached a most eloquent and instructive sermon, which we are glad to be able to reproduce below and which we trust all our readers will study carefully. No better setting forth of the twofold duties of the Dean and Rector could be imagined, than that which Dr. Roe has here depicted.

At the conclusion of the Service an enthusiastic Reception, arranged by the Cathedral Ladies' Guild, was held in the Church Hall, and the congregation was given an opportunity of tendering their congratulations to the new Dean, and of welcoming him as their Rector. This was brought happily to a close a day, which will always be memorable in the annals of our Diocese, and which, we feel confident, will redound to the good of the Church of Christ and to the glory of God.

INSTALLATION SERMON.

PREACHED BY THE VENERABLE ARCH-DEACON ROE, D.D.

Psalm 122, 6: "O, pray for the peace of Jerusalem. They shall prosper that love thee!"

This is surely an auspicious day, my brethren, for the Church both in this Parish, and in the entire Diocese of Quebec. The unanimity with which, when your parish became vacant, all eyes and hearts throughout the Diocese turned to him who has now been made your Rector as the right man to be set in that high and responsible office, is an omen of the most reassuring nature. And the sacrifices which have been made on all sides, in a truly noble spirit, to bring about the result, sacrifices no less real because perhaps sacrifices of feeling only—confirm in the most unmistakable manner the wisdom of the choice. And we are met, all of us I feel assured—first the parishioners of this great historic parish, and as well all the

other members of the Church from the various parishes of this city,—and many, perhaps, who are not in full membership with us,—but we are all drawn together to-night by a true sympathy with our very reverend brother, who is severing many dear ties in the change now made,—by a true desire to strengthen his hands, and to cheer and encourage him as he enters upon his new life and the higher responsibilities which it involves.

And now, before we separate, the duty devolves upon me to put into words for you, so far as I may, something of the thoughts and resolves which doubtless fill our hearts—and of the higher and better knowledge which we ought to carry away with us from an occasion never to be forgotten.

I propose, then, to say something upon the two fold office to which our reverend brother has been admitted.

I. The brave and devoted Parish Priest who, in the full vigor of his manhood, has been inducted Rector of this Cathedral Parish, and Dean of this Cathedral Church, has thereby been invested with two distinct responsibilities. As rector of this Parish, he is bound by the closest conceivable ties to all its parishioners. As Dean of the Cathedral Church and head of the Cathedral Body, he has nothing to do with the Cathedral Parish, but is bound by very close bonds to the entire diocese whose Cathedral Church this is.

The distinction of these two offices may seem to many to savor of unreality. The Rector's office and duty all will recognize to be of the weightiest importance. He is charged with the responsibility of caring for the souls of his people. The color, the nature of the whole future of their lives will largely depend upon the tie formed to-night.

The office of Dean, on the other hand, many will look upon as a mere *nominis umbra*, a mere empty honor with no reality behind it. If it were so, the keeping it up would be unworthy of the Christian Church. But it is not so. Even if much that belongs to the office of Dean remains in abeyance, from the fact that the Church of England in Canada has not the means of supporting a separate Cathedral Body,