stead of their own Upon one of them was written "Will prayer help a man to get a living who has to depend upon his own exertions?" The discovery of this hererodox query was followed by an hererodox query was followed by an unwarranted interruption of the next regular meeting by the said secretary, who, without even the courtesy of addressing the chair, kunched forth a violent tirade against these irreligious doings. They were to be listened to in fature, and if any topics were introduced that the did not consider proper, the club would be expelled from the building. This action is, of course, highly proper and to be commended. It would never do for the young men, for whose benefit the building was erected, to hear anything of such a terribly dangerous nature as the club were in the habit of discussing. They must be toly dangerous nature as the club were in the habit of discussing. They must be coddled and kept from thinking, or there's no telling what might happen the dear

THIS kind of thing makes me terribly Is not the truth always true, and can there be any danger in discussing it? If I had so hitle faith in my convictions as to have to shut myself up for fear they might be undermined, I would fiel that they couldn't be worth much. Either what a man believes is true or it is not, and he should be willing to welcome light upon any question. Apart from this alto-gether, however, it is a strange way of doing business. To lease a room for a year doing business. To lease a room for a year to an association and afterward to threaten to expel them if they venture to touch upon certain subjects as they come up in relation to the work of the club. As a matter of fact there is more true religior animating the efforts of the Single Ta-men than those of many of our churches Besides this they are too busy with a work of real benefit to humanity to devote their time to religious discussions, and it work of real benefit to numanity to devote their time to religious discussions, and it is only when they are impeded in their progress by the proscription of just such

dogmas are run foul of.

It is a pity that the city and the Uni It is a pity that the city and the Cur-versity are not on better terms with each other. The feeling of antagonism which exists operates to their mutual disadvan-tage and prevents an amicable settlement of any matter in which both are interested.

CASUAL COMMENTS.

THE West End Single Tax Club are to be expelled from their rooms in West Arborocation Hull, if they do not confine ther. The discussions to subjects that the YM C A Secretary considers proper for consideration. He will gracously slight them to talk along certain lines, but if they overstep the mark out they go. The trouble arose from some tracts being left in the lecture room which the club occupied one exeming at the request of the secretary in reward and that as the Doctor is human,

THIS lodge business is the curse of this town, and until something be done to cur-tail the influence excited by the various secret societies there can be no hope of improvement in the administration of civic affairs. When a man runs for alderman, or is after any position, one of the strongest reasons urged in support of his prospects for success ts "he's got the pull w th the lodges , he'll get there sure," and the result generally justifies the prediction.

If this be the state of affairs which prevails—and I shouldn't have said what I have if I didn't think I had grounds for it - it is more than time it were put an end to. One of the best means of doing this

to. One of the best means of doing this would be to make canvassing impossible by disqualifying any man who resorted to by disquarries any man who resorted to it, and this failing, place lodge member-ship in the same category. This last may be regarded as an heroic remedy, but they are sometimes necessary and have to be resorted to when the occasion demands it.

I was at Trinity University last week to see the newly beensed practitioners of the art of healing receive the documents which permit them to experiment upon the rest of us without fear of the Medical Council swooping down upon them. I had never witnessed the performance before, but I suppose it's customary for a number of otherwise sensible looking men to gabble over a lot of Latin as a sort of over-ture to the show which follows. Also customary for the same thing to be recustomary for the same thing to be re-peated as each grad. "upon bended knee" pauses before the High Chancellor of the occasion before receiving his parchish you is

h knee "pauses before the High Chancellor of the occasion before receiving his parts and the received other. The feeling of antagonism shine, exists operates to their misual disasdayantage and prevents an amirable settlement of any matter in which both are interested. Whether the University or the city be to blame for the existence of this feeling in our cyr plain, but this much is certain, it is the city that loses most by a Witness (the control of the control of

CRIMINALS.

WHAT OUGHT TO BE DONE WITH THEM. THE BULERS ARE THE REAL CRIMINALS.

sty Were in a Healthful Co f Society Were in a Healthful Condition Crime Would be Unknown - Law Breakers Show us the Rottenness of the Social Structure

ere show as the Rottemess of the Social Structure (1984) Peatocat as Terasted Costary. Let us elevaly understand, to begin with, what a cranual is A craninal is a person who has volated some common or statote law. The common and statute laws are rules of action presented by the laws are rules of action presented by the laws are rules of action presented by the laws are rules of action to be called A craninal, therefore, is a person who does or omits to de, something which the rulers prolithet or command. This is not my definition in behalf of the rulers, and you will find it in the dictionaries.

I am very desirous that you should clearly apprehend this fact, for upon such clearly apprehend this fact, for upon such apprehending the common such as the common of the rulers, and you will find it in the dictionaries.

I am very desirous that you should clearly apprehend this fact, for upon such apprehendion will depend the justification into more of the common such as the common such as the common such as the case of the common such as the common

THE RESERVE OF THE PERSON NAMED IN

lords and rulers do. In a slightly different way, well and good. A prisoner is only a bittle less confined and a little more displayed than any other contempts in it. It would be better to give the criming little less confined and a little more displayed to the contempts of the little state of a number of a to-more of a little state of a number of a confidence of the contempts of the little state of a little state of a number of a confidence of the little state of a little st

THE SCHOOL OF MOLLYCE

and reverge to will know here to me a

dealth or gon as well as the rest of you

In the case of the saloon keeper, who

violates your exten law, the gambler who

violates your active law, the street

ankler who violates your anti-prostitution

to the saloon of the saloon of the saloon

a thirst for drink by making it altifucil to

get food, and driving people to drawn in

their micror in lugar. If you make it if

easter to get money by betting than by

the saloon of the saloon of the street or

starving in a garret, we will show you

that there are some people who will not

the bound by your laws, a ce will be lung

to bound by your laws, a ce will be lung

to be made your laws, a ce will be lung

to be made your laws, a ce will be lung

an enter must be followed by

In the case of the butted ravisher, it is

as a fle said "Whit do you expect!

That a man should gone up with every

you and obtain a should gone up with every

you and obtain a should gone up with every

you and obtain a should gone up with every

you and obtain the saloon of the saloon

or dangeous will happen? I will groy

you and obtain the saloon of the saloon

or dangeous will happen? I will groy

you and obtain the saloon of the saloon

or dangeous will happen? I will groy

you and obtain the saloon of the saloon

in grant the saloon of the saloon

saloon

demonstrating how impossible the 16 of the control of the control

crime, Crime as I have carefully explained as A FERRY ERGAL OFFEAT A CONTROL OF A C

private affairs, their would be no wan' on and So LIEBERTINS.

It is not in the least probable that men who could eastly make a condictable in the productive labor would find any pleasure in stacking, or that if in healthy pleasure in stacking, or that if in a healthy pleasure in stacking, or that if in a healthy pleasure in stacking, or that if in a healthy a stacking with the stacking of the s

However shocking to our preconceived opinions or projudices those conclusions thay be, if they are true they should is spoken.

TRUTH IS ALWAYS SHOCKED

speken.

THUIL IS ALWAYS SHOCKING when it is now to a hearer, but the on-the opposition of the control of the control is in knowing the trum for however shocking it may appear at the control of the con

if they shalf we have been as the many many and the many many and the many and the