

taken hold of by lady missionaries and taught so that now they print their own Bibles, and many are Bible-women in the hospital.

Miss Corrina Shattuck eloquently portrayed the sorrows of the 3000 orphans after the massacre of the Armenians, and of her school in which they are received and trained for lives of usefulness.

These are only a very few points in these wonderful meetings, where the information given was far more than any ordinary brain could take hold of, yet the interest never seemed to tire.

A pleasing change was an informal reception to Baptists on Friday afternoon, in Calvary (Dr. Mac-Arthur's) church, and a very delightful reception was given on Monday, 30th, in the beautiful rooms at Sherry's, to Britain and her Colonies, and those working in British Colonies, by the British residents. This took more the form of an "At Home."

I cannot close without telling of the meeting in Carnegie Hall on Sunday evening, April 29th, in the interest of famine suffers in India. Short addresses were given by several missionaries from India who brought out very clearly the causes of famines, the wonderful pains Great Britain takes to prevent them and the foresight with which she handles them. As one speaker (an American) said Great Britain's arrangements for famine are as perfect as the New York fire arrangements. The terrible horrors of the present famine were portrayed and the necessity for other Christian nations to send to the relief of those suffering.

Another point I must mention was the address of Bishop Ridley, Caledonia, B. C., on work among the Indians of the North-West. In a most interesting way he told how for twelve years nobody had been in jail, of their prosperity, of their singing, church building and of the collection at the opening of the new church, amounting to \$1,344 and of their schools, taught by English women of culture.

A meeting of missionaries and officers of the Boards was held on Wednesday, May 2, to consider the practical outcome of the Conference. We may hear from them later. In the mean time let us women, one and all, bestir ourselves, for we are individually as well as collectively, responsible to our Master for our part in "Going into all the world." J. B.

TOKIO has voted an elevated, or as the Japanese name it, an "over-head railway."

SOME IMPRESSIONS OF THE CONFERENCE.

In trying to convey to others the thoughts expressed and impressions received, it is difficult to know where to begin and where to end. In reading the reports given by those who had the privilege of being present, the reader can form but a slight conception of the great treat we enjoyed, it was indeed a feast of good things, almost too much of a good thing, and it is only as we peruse the various papers in quiet that we can digest them and thus receive a deeper blessing. And here I would urge all to secure for the marvellously small sum of \$1.00 a complete report, it will be of inestimable value to all Christian workers, and I venture to say that after its perusal, no one will be bold enough to cast any doubts on the value of missions. The mission forces were gathered from the land of drought and famine, China, Japan, the Isles where the Southren Cross still shines, the lands of ice and snow. The Dark Continent was fully represented, even that part where the fierce struggle is now going on between stagnation and retrogression, and freedom, progress and a purer form of Christianity, and so far as the writer could judge, the opinion expressed was, Britain must win. Dr. Harry Guinness who is a host in himself, earnestly pleaded for the Regions Beyond, in which is included South America, though no mention was made of the Canadian Baptist Mission in Bolivia. Indeed, I wondered whether it is known outside of our own workers.

The "National Welcome" which opened the greatest Conference the world has ever known, is to many an unknown quantity, as they failed to gain admission, even though armed with a special invitation and ticket for the part of the hall reserved for delegates. The programme, stated President McKinley, would give the address of Welcome, and ex-President Harrison reply, and the Bishop of New York offer the opening prayer, all of which was carried out.

My first inspiration was received from a sermon preached by Dr. Willingham, whom some of our readers had the pleasure of hearing in Toronto a few months ago, taking for his text "Come unto Me," and "Go ye into all the world and preach the Gospel," he led us to see that having accepted the gracious invitation, and thus received a saving knowledge ourselves, it is then, for us to obey the commission and go, there ought to be no opinion to offer as