

philosopher, and the humanitarian. These great principles are familiar to every well-informed Mason. They comprise the duties we owe to our Creator, the duties we owe to ourselves and families, and the duties we owe to our fellow-men. These lie at the bottom of the fabric, and constitute the corner-stones as well as the pillars of this sublime edifice. A recurrence, every now and then, to these fundamental principles is absolutely necessary if we wish to retain for the institution that high character which it has heretofore maintained for the practice of Friendship, Brotherly Love, Relief and Truth. In our efforts to extend our usefulness and enlarge our sphere of operations, we should not forget the teachings of the past, or blindly cast our lot with those who adopt as their motto, "Progression." We fully recognize the doctrine that man is formed for social and active life; hence it is the duty of every Mason who realizes the privileges he enjoys, and recognizes the duties and obligations imposed on him, so to act and demean himself as continually to be adding to his stock of knowledge and practical philanthropy. In this sense, Masonry is progressive, and that Mason who so far forgets her teachings as not to realize and act upon these principles, is, in the language of Masonry, "deemed a drone in the hive of nature, a useless member of society, and unworthy of our protection and respect." Beyond this, I humbly submit that Masonry is not progressive. I, for one, do not belong to that class of Masons (and I think I speak the sentiments of this Grand Lodge on this question) who insist that we shall accommodate our institution to every change in the condition of a country, whether it be a change in the social condition of its people or of her political institutions. No profane has any rights in Masonry. The privilege of becoming a member of our noble fraternity may be extended to those who possess the requisite qualifications—intellectual, moral and physical. It is, however, a mere matter of favor—hence the fraternity has the most undoubted right, and no one can question it, of selecting her own household. The selection should always be made with a wise reference to the good of the great body of Masonry.

The human heart will not bow willingly to what is infirm and wrong in human nature. If it yields to us, it must yield to what is divine in us. The wickedness of my neighbor can not submit to my wickedness: his sensuality, for instance, to my anger against his vices. My faults are not the instruments that are to arrest his faults. And therefore, impatient reformers, and denouncing preachers, and hasty reprovers, and angry parents, generally fail, in their several departments, to reclaim the erring.

### At Rest.

Died at Newburg, New York, on the 31st March, R. W. Bro. Rev. F. J. Lundy, P. G. Chaplain, Grand Lodge of Canada, in the 54th year of his age.

Bro. Lundy was born in Lund, Yorkshire, England, September 22, 1814. He came to Canada in 1836, and was at once engaged as Head Master of the Quebec Classical College. He married, in 1837, the second daughter of the Hon. Jonathan Sewell, Chief Justice of the province of Canada. Their union was blessed by seven children, five of whom are still living. When McGill College was founded at Montreal, he was appointed Principal of that institution, and then received the degree of D. C. L.

From thence he removed to Niagara, where he became Assistant Rector of St. Mark's Church. In 1849 he was appointed Rector of St. Andrew's Church, Grimsby, where he remained until 1864—16 years. He then went to New York, where he was for some time engaged in literary labors—translating several works from the French and contributing to the columns of the *New York Times* and other journals. Subsequently he became Classical Master of the Mount Washington Collegiate Institute, and he also had charge temporarily of Christ Church, Elizabeth, N. J. In the latter part of the summer or early part of the fall of 1867, he was called to officiate as pastor of St. Paul's Episcopal Church, Newburg, during the absence of the Rev. Hobart Chetwood, who was compelled to seek relief from his labors by reason of ill health. Here on Sunday, the 29th March, while discharging his duty as a minister of God, at the very altar of God's church, and before a congregation of the worshippers of God, Dr. Lundy was stricken down by the cold hand of death, surviving in an unconscious state until the following Tuesday morning at one o'clock.

At the regular meeting of Union Lodge No. 7, Grimsby, held on the 30th ult., the following resolution was unanimously adopted:

RESOLVED,—That this Lodge has heard with deep regret the sudden and unexpected death of our late R. W. Bro. F. J. Lundy, long an active and efficient officer of this Lodge, and beg to extend to his sorrowing and bereaved widow and family our most heartfelt and fraternal condolence. And that a copy of this resolution be forwarded to the widow of our late R. W. Bro., to the Grand Secretary, and to the D. D. G. M. of this District, properly signed and sealed."

### THE LATE R. W. BRO. E. A. WALKER.

The *Barrie Advance* says: We were recently called upon to announce the death of E. A. Walker, Esq., late of this town. As he was one of the oldest residents of Barrie and its neighborhood, we think a few words are due, in passing, to his memory. Mr. Walker emigrated to this country from England some thirty-five years ago, and was among the early settlers of Nottawasaga, where he resided for some years. He afterwards removed to Shanty Bay; but for the last quarter of a century was a constant resident of this town, to which he was very much attached, and where his face was familiar to all, young and old. Many will miss him, especially those who—and they are not a few—applied to him for advice or assistance, which last he never refused, but out of the abundance of his means ministered to the wants of many who were in need. His charities, however, were never ostentatious or obtrusive, and he acted on the principle of not letting his left hand know what his right hand did. Mr. Walker was an ardent admirer of the ancient and honorable Order of Masonry. He was Past Master of the Corinthian Lodge of this town, and a Principal of the R. A. Chapter, and at the time of his death was Deputy District Grand Master for the Toronto District. It was the intention of the brethren to have buried him with Masonic honors, but his expressed wish to be buried privately prevented this from being carried out. Up to within a few months of his death, Mr. Walker enjoyed such health as rarely falls to the lot of those who have arrived at his time of life; but the disease which carried him off was swift and rapid, for within ten days after his last visit to this town, his spirit departed to another world.