LWAY TABLES

NK-Southern Division

4:15 a.m. 4:35 a.m 6:00 a.m 11:05 a.m. 11:30 a.m (A) (D). 4:20 p.m. 4:20 p.m. 5:45 p.m. 11:55 p.m.

INE-Going West. 5:10 a.m. 5:30 a.m. 6:45 a.m.

rnia Branch. Huron and Bruce

. | 10:15 a.m. | 8:05 a.m 6:45 p.m. | 4:25 p.m and Port Stanley.

and Stratford Branch.

ronto Branch. | p.m. | .m. | p.m. | p.m. | p.m. | a.m 9:00 | B1:45 | 4:00 | 6:25 | 12:30

for Montreal.
from Montreal.
y, Sundays included.
y, Sundays included, but makes
e stops on Sundays.
ies passengers between London

OKE, City Passenger and Ticket asonic Temple.

CENTRAL RAILWAY. ONDON TIME. hern Division—Going East.

Express (ex-) ... 8:40 p.m. 11:45 p.m daily) ... 8:40 p.m. 3:05 a.m ress (except 9:50 a.m. 11:15 a.m 11:15 a.m 1:150 p.m 1:1 ept Sunday) 8:40 p.m. 4:30 p.m. 7:00 a.m.

hern Division-Going West

City Ticket and Passenger AN PACIFIC RAILWAY.

eaving London at 5 p.m. makes or North Bay, Port Arthur, Win-suver, B. C., Victoria, B. C., and late points. Going West.

| 0.50 a.m. | 0.50 p.m. | 0.50

und Branch-Going North. .. 1:15 a.m. 10:00 p.m ound Branch-Going South.

10:55 a.m. 8:30 p.m PARKER, City Ticket and Passen-No. 1 Masonic Temple.

or from Any Part of TROPE.

LA HOOKE'S MASONIC TEMPLE

Trunk City Passenger and Ticket ET YOUR

VE WHIST

core Cards

RTISER OFFICE.

ALL NATURE SPEAKS

and Testifies to the Truth of Christianity.

The God of Nature is the God of the Bible-Dr. Talmage's Sermon in Brooklyn Academy of

BROOKLYN, April 27.—Dr. Talmage yesterday mounced as his text Isa., lx, 13: "The glory f Lebanon shall come unto thee, the fir-tree, he pine-tree, and the box together, to beautify he piace of my sanctuary." Following is his

mon in full:
n our way from Damascus we saw the
ntains of Lebanon white with snow, and
places from which the cedars were hewn,
then drawn by ox teams down to the
ilterrancan Sea, and then floated in great
s to Joppa, and then again drawn by ox
ms up to Jerusalem to build Solomon's temThose mighty trees in my text are called
stylony of Lebanon." Inanimate nature felt

serve with overtime to Christian religion in a way of the control of the control

I. O. O. F. AT CHURCH.

Rev. Canon Richardson Addresses the Oddfellows.

A Creditable Turn-Out at Memorial Church on the Occasion of the Seventy-First Anniversary Sermon of the Order.

nominion Lodge, No. 48, J. Sanders, N.G., and H. B. White, J.P.G.; Forest City, No 38, W. Wetherspoon, N.G., and Alex. Scott, I.P.G.; Eureka, No. 30, J. K. Darch, N.G., and A. H. Drake, J.P.G. Chorazin, No. 109, W. Scott, N.G., and D. Blackwell, J.P.G.; Ilderton Lodge, No 234.

their bones. They seemed almost valueless, whether living or dead. Now, argues Carist, take care of youl Christ would have the Christian deepondent over his slowness of religious development go to his corn-field for pressing up through the clods, gradually strengthening into a stalk, and last of all the hiss welling out with the pressure of the that the full corn in the ear."

Would David set forth the great and beauty of great and beauty of great the country of the cloth of the third that the full corn in the ear."

Would David set forth the reshues and beauty of great Atthe churcha short service was held, Rev. Canon Richardson reciting the Litany, and Rev. Bro. T. F. Kingsmill, jun., of Dominion Lodge, reading the lessons of the day Rev. Canon Richardson preached from Isaiah Iv., 4: "Behold I have given him for a witness to the people, a leader and commander to the people." The preacher said he was glad that on their 71st anniversail the was glad that on their 71st anniversail those whose delights were in the tabret, harp and wine. The text was a beautiful picture, setting forth Christ as the leader and commander of his people. A few days ago a series of services were held in Trinity Church, New York, and it was a curious thing to see bankers, brokers and every kind of business men going in at noon to hear the Word. One question then asked was for a definition of the Christian faith. The definition given was "the leadership of men under the discipline of Christ. Christ often alluded to himself as a leader of his people. Before Christ came there were assemblies and organizations which met to discuss the common good. The Jews had their festivals, but they were limited and national. When Christ came the gathering of men was more comprehensive. He would have his people composed of all sorts and conditions of men, and charged his disciples to preach to good and bad. To-day the glorious gospel came alike a welcome message to all kingdoms, nations and people. Christ was a leader and commander in connection with just such societies as the one present.

Oddfellowship was an outcome of Christianity. There were many such societies in these days, as the gospel bound men together. All were types of a common Christianity. All these societies were governed by the model of the Christian Church. There were some who disapproved of the organization of unions, but there could be no fear of them doing injury if all were founded on the same principles as Oddfellowship, which must help the church itself. Such an organization, the care the process of the nature of Christ himself. It also brought wh

Go to Westlake's for photos, 201 Dundas street. Telephone 571.

Spring shipment of ladies' and gents' fine shoes. Prices low. R. KIRKPATRICK, 219 Dundas street.

Royal and United States Mail Steamers for Queenstown and Liverpool.

TEUTONIC April 30 BRITANNIC May 7 MAJESTIC May 14



The lodges of the Independent Order of Oddfellows paraded to the Memorial Church for service yesterday afternoon. The following formed in the procession from the Oddfellows' Hall on Dundas street, "D' Company, I. S. C. Band, heading the line of march: Adelphian Encampment, No. 38

NOTICE OF REMOVAL.

Has been removed

For rates, tickets and all informa-

the Directions on the Wrapper. Remarkable. TRY IT.



NAVIGATION AND RAILWAYS.

CUNARD LINE

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ETRURIA. Saturday, April 26, 11 am, AURANIA. Wednesday, May 3, 2 p.m. BOTHNIA. Wednesday, May 17, 29 am, UMBRIA. Saturday, May 11, 2 p.m. GALLIA. Wednesday, May 21, 730 a.m. GALLIA. Wednesday, May 21, 730 a.m. SERVIA. Saturday, May 31, 200 p.m. SERVIA. Saturday, May 31, 200 p.m. RATES of PASSAGE-Cabin, 80y 31, 200 p.m. RATES of PASSAGE-Cabin, 80y and upwards.

Dominion Line ROYAL MAIL STEAMSHIPS.



LIVERPOOL SERVICE SAILING DATES.

amidships, where but little motion is felt.

RATES OF PASSAGE.

Cabin, from Montreal or Quebec. \$50, \$50

\$70 and \$80; intermediate \$25; steerage, \$20

AGENTS—T. R. PARKER, No. 1 Masonic
Temple, Richmond street, London; E. DE LA

HOOKE, No. 3 Masonic Temple, London; D.

TORRANCE & Co., general agents, Montreal.

ANCHOR LINE Atlantic Express Service.

LIVERPOOL VIA QUEENSTOWN. Steamship "CLTY OF ROME" from New York SATURDAY, May 3, May 31, June 28, July 26. Saloon Passage, 560 to \$100. Second-Class, \$30 GLASGOW SERVICE.

Steamers every Saturday from New York to

Steamers every Saturday from New York to GLASGOW AND LONDONDERRY GLASGOW AND LONDONDERRY
Cabin Passage to Glasgow. Londonderry of
Liverpool, \$50 and \$60. Second-Class, \$30.
Steerage passage, either service, \$20.
Saioon Excursion Tickets at Reduced Rates
Travelers' Circular Letters of Credit, and
Drafts for any amount issued at lowest curren
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information apply to HENDERSON BROS.
New York; A. G. SMYTH, Insurance agent, 41.
Richmond street; Thos. R. PARKER, ticke
agent, No. 1 Masonic Temple, Richmond street
or Ebward De La Hooke, No. 3 Masoni
Temple, Richmond street.

ALLAN LINE Royal Mail Steamships.

SUMMER SERVICE. RATES.

CIRCASSIAN..... From Montreal,

SARDINIAN May 7

POLYNESIAN May 14

PARISIAN May 21

CIRCASSIAN June 4

WHITE STAR LINE

BRITANNIC June 18
GERMANIC June 18
From White Star Dock, foot West Tenth St.
Saloon rates, \$60 and upwards; on Teutonic
and Majestic, \$90 and upwards; second cabin
rates, Majestic and Teutonic, \$40 and \$45;
round trip, \$75 and \$85, according to steamer
and location of berth. Excursion tickets on
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Office, 41 Broadway, New York,
Eor further information apply to W. Y.
BRUNTON & SON OF EDWARD DE LA HOOKE,
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MICHIGAN CENTRAL RAILROAD.

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Latest Arrivals at the

CRYSTAL HA

Rich Crystal Candelabra, Rich Crystal Banquet Lamps, New Piano Lamps, New Glassware, New Dinnerware, New Tea Sets, New Toilet Sets.

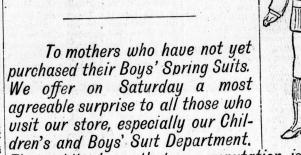
ranean ports. Vernon H. Brown & Co., agents, 4 Bowling Green, New York, E. DE LA HOOKE, No. 3 Masonic Temple, and A. G. SMYTH, 443 Richmond St., sole agents for London. The sum of the s

NEW GOODS ARRIVING DAILY.

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On Saturday we place on our tables a fuli From Portland. Halifax. range of Boys' Suits, from 4 years to 12 years, May 1 May 3 Commencing at \$1 75 each, upwards. These are May 18 All-wool Halifax Tweeds, and will wash like



WITH EACH SUIT. We have added to-day several new styles to our already large assortment of Children's and Boys' Clothing. Our new range of Kilt Suits are superb in quality, style and fit.

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