The Evangelical Pioneer.

OL. III.—NO. 15.

TORONTO, C.W., THURSDAY, APRIL 11, 1850.

WHOLE NO. 19.

INESS DIRECTORY.

IEIL C. LOVE, APOTHECARY AND DRUGGIST, Sign of the Red Mortar,

JOHN SALT, HATTER AND FURRIER.

YONGE STREET, TORONTO. 111

VICTORIA ROW, KING STREET, TORONTO.

G. H. CHENEY. WHOLESALE AND RETAIL STOVE WAREHOUSE. No. 5, James' Buildings, King Street, TORONTO.

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NO. 8 YONGE STREET, TORONTO. J. A. CATHCART,

Attorney, Solicitor, and Conveyancer, &c., &c. TORONTO.

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TORONTO.

poetry.

COMPANY'S FORCES,

POST OFFICE, TORONTO.

THE TWO MAMMAS.

BY FANNY FORRESTER. 'Tis strange to talk of two mammas! Well, come and sit by me, And I will try to tell you how

So strange a thing can be. Years since, you had a dear mamma, So gentle, good and mild, Her Father, God, looked down from heaven,

And loved his humble child. "Come hither, child," he said, "and lean Thy head upon my breast." She had toiled long and wearily,-

He knew she needed rest. And so her cheek grew wan and pale And fainter came her breath, And in the arch beneath her brow

A shadow lay like death. Then dear papa grew sad at heart, But still he thought 'twould make her well

To sail upon the sea. He did not know that God had called, But thought she still might stay, To bless his lonely Burman home,

For many a happy day. And so she kissed her little boys, With white and quivering lip, And while the tears were falling fast, They bore her to the ship.

And Abby, Pwen, and Enna* went-Oh that was sad to be Thus parted-three upon the land,

And three upon the sea! But poor mamma still paler grew, As far the vessel sped,

Till wearily she closed her eyes, And slept among the dead. Then on a distant rocky isle,†

Where none but strangers rest, They broke the cold earth for her grave, And heaped it on her breast! And there they left her all alone-

Her whom they loved so well!-Ah me! the mourning in that ship, I d out try to tall!

A how they wept and how they prayed, And sleeping or awake, How one great grief came crushingly, As if their hearts would break.

At length they reached a distant shore, A beautiful bright land. And crowds of pitying strangers came, And took them by the hand.

And Abba found a pleasant home, And Pwen, and Enna too; But poor papa's sad thoughts turned back To Burmah and to you.

He talked of wretched heathen men. With none to do them good; Of children who are taught to bow

To gods of stone and wood. He told me of his darling boys, Poor orphans far away, 10 mamma to kiss their lips.

ch them how to pray. I be their new mamma,

he little band o for the Saviour's sake, heathen land!

new how good he was, nd when I k

I thought it would be sweet to live In such a precious home,

And look to dear papa for smiles, And hear him talk and pray: But then I knew not it would grow Still sweeter every day.

Oh, if your first mamma could see, From her bright home above, How much of happiness is here, How much there is of love.

'Twould glad her angel heart, I know, And often would she come, Gliding with noiseless spirit-step, About her olden home.

Much do I love my darling boys, And much do they love me;-Our heavenly Father sent me here, Your new mamma to be.

And if I closely follow Him, And hold your little hands, I hope to lead you up to heaven, To join the angel bands.

Then with papa, and both mammas, And her who went before, And Christ who loves you more than all, Ye'll dwell for evermore. Maulmain, 1849.

* Powen and Enna, names of endearment among the Burmans, very commonly applied to children. † The second Mrs. Judson died on her return to America,

Bible Teetotalism.

BY E. SAVAGE.

No. II. We have already referred to the BIBLE, as reprovng the course of all persons interested in the pro-AGENT FOR J. STOVEL, TAILOR TO HER that among good men. This is indeed unhappy.—

MAJESTY'S AND THE HON. EAST INDIA

stinence from intoxicating liquors as a beverage, and that among good men. This is indeed unhappy.—

The interests of the race? We all do, and must, respect the scriptures; and we ty, to his intellectual improvements his moral culwhere in them, could we only see it. Now it has sense, here and hereafter. All the interests, God all seem to feel that the truth we need, lies someas a key to unlock every passage relating to temperance. And that thought is this: God, as a benevo- join, the use of an article that deatens the ruin of lent Being, must have consulted the true interest of all their interests.

> "he received it not." Similar mixtures, the Rabbins pression of its riches on the mind of the commutell us, it was customary to give to criminals con- nicant.

dict itself; and to be inconsistent with itself. When the scripture, therefore, speak of wine as good and allowable as a beverage, most evidently the juice of the trape might have been preserved unfer-

fermented wine, because it is good r man, forbids from espousing a cause so obviously based on the be-

tivation, to his salvation, to his appiness in any appeared to me, that one simple thought might serve oas provided for, by express comand, or direct man, in the gift of the scriptures. The sentiments | Another thing indicating theme benevolent re-

spirits. Such spirits are only half as old has the body. Again, "Drink longer water but use a was written by brother Nilsson in English.

mighty Creator. So that our nice Bible-men may ically-and therefore prierly and benevolently.

demned to die, at their execution, to stupify them Another thing, lowing God's strong regard to is farther to be regulated by law. times in the Bible. According to John, in his Bibli- drunkenness of funkards mentioned in Scripture self from the fulfilling of any common civil duty." Archeology, and Robinson and Donegan in their Lex- was a judgment God upon them for two reasons. good and allowable, and sometimes as bad and to be avoided. And here, unless we distinguish between good and bad wines, the Bible might seem to contragood and bad wines, the Bible might seem to contragood and bad wines, the Bible might seem to contragood and bad wines, the Bible might seem to contragood and bad wines. Wine was filtered and kept purposy for them at feasts. So that the fermentation f wines was prevented, and therefore, an answer to a letter, in which he proposed several

ture of the case. If he made fermented wine it was use transaction. "That thou mayost look on their are several who, I hope, will soon be added to us by both what was the matter. To my su in part poison; positively an injury to the guests and akedness." That is, that thou mayest enrich thyequally a dishonor to himself. It must have been, elf at the expense of his poverty; that thou mayest such wine, then, as is spoken of in scripture and as supply thyself at the cost of his destitution. And a from the country. On this occasion, several resolu-

or man, but saited and designed for his happy existence, calculated to termy this man of ence,—a luxury and not a necessary of life. From the direct agency in making men characteristic agency in making men characteristic agency in this matter.

We are nothing but poor, miserable sinners; but in low-boarders from another root of his business,—his direct agency in this matter.

Christ, we have wisdom, and righteousness, and saw how we were engaged, the characteristic agency in this matter. ence,—a luxury and not a necessary of inc.

us all to drink such wine every day would be scrid drunk,—his unconcealed selfishness in this matter,—
sanctification, and redemption. There are thus, blessor claimed,
sanctification, and redemption. his positive inhumanity, his manifest guilt and aw- sed be God, no contentions among ourselves. But, Again, when the scriptures speak of wine as id-ful danger of the instant execution of Jehovah's threa- from without, persecution breaks in upon us, and In reply, I, smiling, relatives. Again, when the scriptures speak of wine as idand to be avoided as a beverage, reference must be tened wrath! "Wor unto him!" "Wor unto him!" to shew itself: but the Lord will no doubt promote my trunk, and how we thru

ceived thereby is not wise." "Who hath woe who ances, prohibitions or threatenings, may be explained heaven and on earth is given unto him; the heathen Boston! But I'll read it after this since you have hath sorrow? contentions? babblings? wound with- in perfect accordance with his own benevolence to are given him for an inheritance, and the uttermost broke the ice. out cause? redness of eyes? They that tarr long man, and with man's true interest, the thing all along cepted.

The other then as both sat and quietly at the wine, they that do seek mixed wine." Look most closely eyed. And have we not in these Divine not on the wine that is red, where it giveth if colour in the cup, when it moveth itself aright. At the teaches us to be superior to indivilast it biteth like a serpent and stingeth lik an ad- dual interest and to study the real good of the great der." "Woe unto them that riseth up ear in the family of man?—which teaches us to allow the use of and go to America, or whether you think we ought or five of there were sixteen clerks and go to America, or whether you think we ought or five of the beginning in the parties of the propose of morning that they may follow strong drie. "Be pure, unfermented wines, as what is not inconsistent to stay in the north, and go either to Denmark or boarding in the not drunk with wine wherein is excess. "How with man's true interest? Which teaches us to pro- Norway! I entertain the hope that I, in one way or when the nine long wilt thou be drunken, put away thy fine from hibit all intoxicating liquors, as hurtful to man, ex in Sweden, either from Denmark or from Norway, looked inquiring thee." "It is not for kings to drinkwine, nor cept medically employed; and especially, distilled and that, through the grace of God, I may promote princes strong drink, lest they drink antorget the spirits, unknown to the Scriptures, and one of the his cause wherever I live. But then the thought most powerful agents on the human constitution, and forces itself upon my mind, wherewith shalt thou most powerful agents on the human constitution, and support thyself and thy wife? for I cannot suppose one of the that the Sailor's Friend Society in New York will the same class, fermented, alcoholic wir and strong teaches us to regard the seller of "liquid fire and disdrink are plainly meant, and they are clery, positively forbidden as a beverage. And the ason of such and to cry "Woe, wee unto him?" And have we this the Lord will take care; I entertain the hope prohibition is seen in the baneful infence of such not here a TRUE DIVINE TEETOTALISM, which shuts us that the American brethren will engage me as their even a stimulants on men; a fact, which gries upon its up to decisive action? Action with God and action Christ Jesus. face God's benevolence and regard forman's true in- for man? And allow us to ask you, Reader, can you terest. The same benevolence with allows un- longer lay claim to the Christian name, if you shrink

Missionary Intelligence.

From the Strict Baptist Magazine for March. DENMARK.

Mr. Forster, writing from Copenhagen, Jan. 17, 850, says, in reference to the letter of Mr. Peck, summons, but I expect it every day.

join in every case, must aim at his greatest good,— strong drink. "Give strongdrink to him that is from Funen to Langeland, where he stayed about good soldiers of our Lord Jesus Christ. These join in every case, must aim at his greatest good,—
his highest interest. Every interpretation of those
scriptures which allow or prohibit "wine" and
scriptures which allow or prohibit "wine" and
strong drink. "Give strongerink to him that is
ready to perish." That is, eploy powerful stimuto Copenhagen, Dec. 23rd. The church there has
to Copenhagen the to Copenhagen the has to be found to the property of th limits powerful stimulants a medical use. For since he was received into the church; but the it to them, &c. So you see, dear brother,

New Testament. They were not known to exist until about 900 years after Christ. They were the little wine intend in both these cases was the only flat as old has the oboy. Again, "Drink" little wine for thy stomal sake and often infirming was written by orother Risson in English.

Was written by orother Risson in English.

With my dear partner in faith and uffering, my wife. I hope we shall then have an opportunity of the new law in the opposite wife. I hope we shall then have an opportunity of the respecting religious tiles." The wine intend in both these cases was the opposite of the new law in the opposite wife. I hope we shall then have an opportunity of the respecting religions. The wine intend in both these cases was the opposite of the new law in the opposite wife. I hope we shall then have an opportunity of the church of the countries of the proposite of the proposite of the proposite of the new law in the opposite of the new law in the op

pledge and sign off against them without the least fear of biblical transgression or Divine punishment. As to "wine" it was unfermented, fermented, and sometimes drugged. The new, sweet, unfermented wine would not intoxicate. Some of the wines of scripture were evidently fermented, for they were before the Con
wine would not intoxicate. Some of the wines of fruit of the vine new ith his disciples in his kingtributions to any other religious worship than that were attacked and examined by the priests; and on scripture were evidently fermented, for they dom." This wine we certainly the "pure blood of himself to be a member of one of the acknowledged himself to be a member of one of the acknowledged."

myrrh" was offered our Lord at his crucifixion, but his redeeming bloodso suited to a most lively im- to be paid to the church of the people, to the directors the 25th of the same month eight of our dear breth- he who stays at home, and, sitting in the midst of munities which dissent from the church of the people, honor of bearing tesimony to the truth as it is in deciding in favor of the former, that he is more like

icons, it was a kind of artificial wine, -a fermented First, The fermeted state of their wines might have The first letter from Mr. Nilsson, of which Mr. liquor, prepared from various substances as fruit, been prevented. They might have been "well re- Forster gives a part, is dated from Gottenburg, Nov. honey, dates, seeds and roots. It is then, of the use of unfermented, fermented, and medicated wine, and strong drink the Bible treats.

It is then, of the use fined" by the fir. Or, as Pliny expresses it, "well broken by the Now, it has struck me, that in approaching and thus forming aind of syrup, heavy, rich, and nutriconsulting the Bible on the subject of temperance, tious, and increable of fermentation. This may be a heathen the subject of temperance, the subject of temperance the we labor under an embarrassment in coming to a the better unerstood, if it be remarked, that their interested himself in his behalf, and continued to do church." sound and satisfactory judgment of its teachings, grapes were trice as large and sweet as ours, and arising from the want of a distinction in the wines of contained doole the quantity of saccharine, and so king, (who had been petitioned to give such orders) scripture times. Wine is sometimes mentioned as fermentation night be easily prevented. It was a to proceed against Mr. Nilsson for having adminis-

the "herb," and the "oil," and the "bread," with what kind of answer I can give, my dear brother which it is grouped to subserve the real good of man. Whereas, if it were fermented, and so possessed of alcohol, it would be a poison, detrimental to the in
Their firmented liquors, fit and allowable as medicine what kind of answer I can give, my dear brother think worthy of preservation, and perhaps may do some good.

Their firmented liquors, fit and allowable as medicine what kind of answer I can give, my dear brother think worthy of preservation, and perhaps may do some good.

Their firmented liquors, fit and allowable as medicine to those ready to perish," of "heavy hearts," or alcohol, it would be a poison, detrimental to the in
Their firmented liquors, fit and allowable as medicine to those ready to perish," of "heavy hearts," or me, and guide and strengthen me by his Spirt! Often ifirmities," they would still drink down as the Pray for me, and for the little church in Sweeten.

The first written in a kind spirit; but what kind of answer I can give, my dear brother in Christ, unless one, or the some good.

When I was a young man," said the clegyman, "I was a young man," said the clegyman, or both of your are hypocrites. You meet to guide and strengthen me by his Spirit! When I was a young man, and guide and strengthen me by his Spirit! When I was a young man, and guide and strengthen me by his Spirit! When I was clerk in Boston. The letter is written in a kind spirit; but what kind of answer I can give, my dear brother think worthy of preservation, and perhaps may do some good.

"When I was clerk in Boston. The letter is written in a kind spirit; but what kind of answer I can give, my dear brother to relate the lollowing anecdote, which is shall be as this day, and the "brother in Christ, unless one, or the kind of answer I can give, my dear brother think worthy of preservation, and perhaps may do some good.

"When I was clerk in Boston. The letter is written in a kind spirit. The little chards are the li

feast of wines on the lees, of fat things full of marrow of wines on the lees, well refined." Here, we have another favorable notice of wine, as something that is suited to a joyons festival and prosperous times.—
But mark its character "wine on the lees;" that is wine on its dregs; and so new, sweet, rich and unfermented. Wine in all these instances, is spoken of as a beverage.

The wine made by our Lord at the marriage of Cana in Gallilee, was provided purposely as a beverage. It is was new, rich, unfermented from the na-service of the standard of th

"On the 21st of last month we had a meeting, had Bibles in their trunks, but were good and allowable as a beverage; a wine suited to thousand facts in a thousand places, justify this intergood and allowable as a beverage; a wine suited to thousand facts in a thousand places, justify this little the happiness of man and worthy of the benevolence pretation. How this startling passage sustains the of God; in no sense injurious, in every sense happy charge of sordid, calculating selfishness. Third, The fying; a wine that may be classed with a multitude seller's guilt and danger, we have here also. "Wor salvation by free, unmerited grace, election, particular to the church. I red, The following Sunday shower passed respecting things which magnet of some start in the first of one heart, and one mind. We build all upon Christ and his merits, and with respect to the doctrines of salvation by free, unmerited grace, election, particular than the process of the salvation by free, unmerited grace, election, particular to the church. I red, The following Sunday shower passed respecting things which magnet of some salvations were passed respecting things which magnet of some salvations were passed respecting things which magnet of some salvations and the church. I red, The salvation by first and one mind. We build all upon Christ and his merits, and one mind. We build all upon Christ and his merits, and with respect to the doctrines of salvation by fire, and the process of the salvation by first and the proce of divine provisions, not necessary to the subsistence of man, but suited and designed for his happy exist. The following Sunday, about then there is here, calculated to terrify this man out then there is here, calculated to terrify this man out then there is here, calculated to terrify this man out then there is here, calculated to terrify this man out then there is here, calculated to terrify this man out then there is here, calculated to terrify this man out the necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints, we are nothing but necessary to the subsistence of the saints had to wine fermented, or medicated, or to "sting personally! "Wor" unto his family! "Wor" un- his own cause by these means. The people in Swe- been afraid of each other drink," and, therefore, liquors possessing the indrink," and, therefore, liquors possessing them toxicating principle. For example: "Wine's a mocker, strong drink is raging and whosoever ides mocker, strong drink is raging and whosoever ides subject of Temperance, whether it relate to allow Lord reigneth on his holy hill of Zion; all power in too, but have not looked too, but have not looked too.

"Now dear brother, be so good as to write to me church. I have so many both mournful and pleasing recollections-tell me whether I shall take my partner in life. purpose. A few enings after this resolution, four issionary in Norway. Yours, dear brother, in

The second letter is dated Dec. 19, 1849. Brother Nilsson, writing to brother Forster, says, "Dear sity of opinion respecting its teachings on total ab-Sweden, and I will endeavour to tell it you now in few words. In regard to myself, so bless the Lord, ne matter thus far, that I am to be placed before the common court of justice, and be tried according t law. The law in this case is so express, that I have no hope of escaping the sentence of banish ment from the country. As yet I have received no pect to his religious sentiments, is an absurdity .-

the scriptures. The sentiments and the duties which they ente, and the duties which they ente, and the duties which they engard to mam's welfare is the mical use of wine and gard to mam's welfare is the mical use of wine and disciples of our Lord have acquitted themselves.

Another thing indicating the tring indicating the crime of anabaptism. Glory to God! these of the crime of anabaptism. Glory to God! these of the crime of anabaptism. Glory to God! these of the crime of anabaptism.

with my dear partner in faith and offering, my may be quite as much in connection with the opposite until about 900 years after Christ. They were the ties." The wine intend in both these cases was product of an Arabian Chemist, and not of an Alprobably fermented, and as directed to be used medition of the brethren here, but also the dear sciples in the brethren here.

scripture were evidently fermented, for they are spoken of as the means of intoxication.—
Other wines were drugged, "wine mingled with other wines were drug "Sec. 83. The condition of those religious com- the Consistory, and on the 19th five more had the off without the gospel as with it! We cannot help

ing. He is able.

† The schols in Denmark are government institutions."

The Bible in my Trunk.

good and allowable as a beverage, most evidently the "pure blood of the grape" must be intended; a drink not, the dankenness resulting from it with all its spread of the evangelical views of the Word of God the grape growing countries and as inno
"Whether I would not, in order that I might remained till the services were considered, unrugged, and so unintoxicating, and was not, the dankenness resulting from it with all its spread of the evangelical views of the Word of God the grape growing countries and as inno
"Whether I would not, in order that I might remained till the services were constituted in the country, and labour for the spread of the evangelical views of the Word of God the grape growing countries and as inno
"Whether I would not, in order that I might remained till the services were constituted in the country, and labour for the spread of the evangelical views of the word of God the grape growing countries and as inno
"Whether I would not, in order that I might remained till the services were constituted in the country, and labour for the spread of the evangelical views of the word of God the evangelical views of the trum had evangelical to the trum had a say had a south of the country. The country is a south of the country of the not, the dinkenness resulting from it with all its spread of the evangelical views of the Word of God among the people, resign my office as Baptist teacher, speaks of the "herb for the service of man, and wine that maketh glad the heart of man, and oil to make his face to shine, and bread where the wine;" they chose to "follow strong heart." Here wine must be massessed of the pure unformented article really patricipes and as innot, the dinkenness resulting from it with all its spread of the evangelical views of the Word of God among the people, resign my office as Baptist teacher, the fermed that the profession for nearly ten years, and of the evangelical views of the evangelical views of the word of God among the people, resign my office as Baptist teacher, and not, the dinkenness resulting from it with all its spread of the evangelical views of the Word of God among the people, resign my office as Baptist teacher, the fill of the profession for nearly ten years, and of the evangelical views of the evangelical views of the evangelical views of the word of God among the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the people, resign my office as Baptist teacher, and the peopl unfermented article, really nutritious, and suited like will-fillourselves with strong drink, and to-morrow position. The letter is written in a kind spirit; but present to relate the following anecdote, which I

terests of man, and a reflection upon the benevolent God.

God.

Again, Isaiah speaks of "water, wine and milk"

The first Sunday morning during the three or four long hours that elapsed from the courtry; for the priests rule in Sweden, and as long as this is the represent the rich provisions of the Gonel of the first Sunday morning during the three or four long hours that elapsed from getting up to bell-ringing for church, I felt a speak to him. Has he in his represent the rich provisions of the Gonel of the first Sunday morning during the three or four long hours that elapsed in the precious blood of Christ. I wonder you do not for the priests rule in Sweden, and as long as this is from getting up to bell-ringing for church, I felt a speak to him. Has he in his represent the rich provisions of the Gonel of the first Sunday morning during the three or four long hours that elapsed in the precious blood of Christ. I wonder you do not for the priests rule in Sweden, and as long as this is from getting up to bell-ringing for church, I felt a speak to him. Has he in his repeat to him. Has he in his repeat to him him his repeat to him his repeat to him his repeat to him his repe to represent the rich provisions of the Gospel. Now if the wine here, were fermented and alcoholic, it were unworthy of such yoke-fellows—as pure water and sew, and fall, and rise no more!" Add to the research of the rich provisions of the Gospel. Now in the case, the truth must not be spoken. But then the case, the truth must not be spoken. But then the given me, out of my trunk and read in it; for I had hosts, the God of Israel; Drink ye, and be drunken, who are so odious to them? I am most concerned on account of the brethere, who will be extended and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew, and fall, and rise no more!" Add to the provided and sew are so odious to them? I am most concerned and sew, and fall, and rise no more!" Add to the provided and sew are so odious to them? I am most concerned and sew are so odious to them? I am most concerned and sew are so odious to them? I am most concerned and sew are so odious to them? I am most concerned and sew are so odious to them? I am most concerned and sew are so odious t and milk; and it were an emblem totally unfit to represent the blessings of spiritual and extractions of the priests, present the blessings of spiritual and extractions of the priests, and of a fanatical people, without having any one to be depresent the blessings of spiritual and extractions of the priests, and of a fanatical people, without having any one to be depresent the blessings of spiritual and extractions of the priests, and of a fanatical people, without having any one to be depresent the blessings of spiritual and extractions of the priests, and of a fanatical people, without having any one to present the blessings of spiritual and eternal life.—
the dunkard for his drunkenness, his heavy "woe against the selfish seller of intoxicating drinks, as a daily it do? I room-mates, who were reading some miscellaneous thou hast gained thy brother." Then you will speak against the selfish seller of intoxicating drinks, as a daily if he do not hear the church let him. shall make unto all people a feast of fat things, a another demonstration of the stern teetotalism of ries feast of wines on the lees, of fat things full of marrow ven. "We have, however, very promising prospects, as might look like over-sanctity and Pharisaical, so I with him at the Lord's table."

Taised it, when the thought occurred to me that it then you may speak to him, though you eat no more with him at the Lord's table. shall make unto all people a feast of fat things, a another demonstration of the stern teetotalism of Hea- men. The Lord will know how to take care of his and I rose up and went to my trunk. I had half church. And if he do not hear the church, let him

lock bell rank. One of my room ates, looking me, opened the Bible. The others v. I then explained our custor "We'll all tay and listen," they said, almost

en clerks spent his Sabbath morning the Bible; and the moral effect upon was of the highest character. I relate to show what influence one person, may exert for evil or good. No man afraid to do his duty. A hundred throl to act right, that only await a orgot to add that we were called the All these youths are now useful and nen, and more than one is laboring in the -Banner of the Cross.

Truth and Charity.

spirit of Christianity is entirely liberal in its es, prayers, efforts, and communications, but not se in its opinions; for there is no room for We must believe according to the facts and evidence Secretary of the American Baptist Missionary Union, a copy of which had just reached him, "I am much indebted to the dear American brethren for their letter, and for their sympathy in my trials."

"To-day, my wife, two other sisters, and two within our reach. What it appears to us that the brethren here from town, have been up before the Scriptures teach, after a close and careful examination of them, we must believe. And were our hearts the consistery at from 12 to 2 o'clock to answer the consistery at from 12 to 2 o'clo could not alter, or change our belief. Charity can never affect our belief, but by first affecting the things believed. We can change our creed only by changing, what is manifestly impossible, the facts and truths comprehending our creed. We often hear it said by men, that they have charity for all, meaning thereby, that they believe all are in a safe condile Lord | tion in reference to a future state, or that those who benevolence.

Before noticing the passages, regulating the use

Before noticing the passages, regulating the use
of these substances, we may briefly notice the articles
themselves. The scriptures know of nothing as the

limits powerful stimulants a medical use. For the two cases.

Breaking of the persecutions suffered by the bretherence in Denmark, he says, "Let us unite in praying for these dar protections, and that makes of these dear people of one of the control of the same purpose wine is fowed in two cases.

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Speaking of the persecutions and the same purpose of the same purpose in the two cases.

Speaking of the persec themselves. The scriptures know of nothing as the means of intoxication, but "wine" and "strong drink." They know nothing of ardent and distilled to despair. Assisted by gently stimulating the first translated by him from the Swedish. The second when I have to leave, to go to Compagen first, and the mind is diseased, shrould ingloom and tending interesting letters from our dear brother, F. O. Nilstot terminate my existence in Swedien, but the mind is diseased, shrould ingloom and tending interesting letters from our dear brother, F. O. Nilstot terminate my existence in Swedien, but the mind is diseased, shrould ingloom and tending the to terminate my existence in Swedien, but there is certainly no charity in it. There may be first translated by him from the Swedish. The second when I have to leave, to go to Compagen first, and the state of the control of the contr regulated by law.

"Sec. 81. The citizens are at liberty to form God, growing in grace and in the powledge of our liberal, then what was He, in respect of charity, who "In the month of March (181) both my brothers charity:" so we must, else with all things beside, we ren had to appear. Sept. 5, five disciples were before his comforts, proclaims that the heathen are as well demned to die, at their execution, to stupify them and lull the sense of pain. Soloman speaks of "spiced wine." "Strong drink" is mentioned 19 the representation of the first punishment of drunkards. The times in the Rible According to Lohn is his Bibli.

Another thing, lowing God's strong regard to the framework of the true Temperate interest, and thus to man's well to banishment from the land, we do not know. None of faith, be deprivated by law.

Sec. 84. No one can by reason of his confession to the full enjoy with a deep impulses to act and to enthrone on the full enjoy with a political rights, nor with a politica dure, with constancy and without wearying-therein "Pray for you weak and unworthy brother in Christ. My dea wife, and all the brethren, send Paul would not have been considered as very charitheir warmest reards to you, and also to the churches | ble in his opinions; but in his desi es, in his deeds, and in his ordinances, what mere mortal ever went

A Blessed visit to the Sanctuary.

A lady in London sent for the Rev. Alexander Fletcher, of Finsburry Chapel, to visit her, as she was on her death-bed. He found her supported by the richest consolations of the Gospel. She related him the manner in which she became interested in the subject of religion. She informed him that ten years before, she was a scoffer at religion. Happen-A few evenings ago, I was present at a tea-table another young lady, the chapel in which Mr. Fletcher where the conversation turned upon praying "before preached, her companion said, "Let us go in a mofolks," some of the party contending that where two ment, and have a laugh at the minister who preaches travellers lodge in the same room for a night, it here." They went in after having remained about would look Pharisaical for one or the other to kneel five minutes, the same young lady proposed to come

age. It is was new, rich, unfermented from the na- Second, The seller's corrupt and cruel motive in this soon make his grace known to them. In the country ceiving the truth to be the best, frankly told them obey. Yea, in another place he says, "Thou shalt