

self-denying efforts put forth by our missionaries to bring the heathen to a knowledge of God and of His Son Jesus Christ. These opportunities are God-given, and it is impossible for truly Christian people to ignore them. What can you do for them in Ontario, Quebec, New Brunswick, Nova Scotia, or wherever these words are read?

On Thursday, 28th, the Rev. Rural Dean Hilton addressed the congregation on "What attitudes should be assumed by us (whites) in order that these special features of the Church's work receive stimulus?" and in a carefully prepared and worded paper set forth most plainly the duties of parishes, and moreover of individuals, towards these missions, eye-witnesses, as we are, to the efforts put forth on behalf of the heathen in our neighbourhood. He went on with these words: "I am aware that to the average man, resident in this country, the Indian is a most uninteresting subject. We had preconceived ideas, in all probability, formed ere we came into contact with the red man himself, ideas gained, it may be, from early association with the writings of men like Fenimore Cooper, but when once we have beheld the Indian in all his filth and wretchedness, and moral degradation, and selfish ingratitude—for I believe that these are characteristics of the majority of them—our ideal is fallen, our interest has weakened, and our disappointment has been the gradual development of utter indifference to the Indian's existence and welfare. However that may be, it does not take away our responsibility in the matter. The utter absence of good result, as far as the grown up portion of the tribes is concerned, does not take away our responsibility. I heard an address last Monday in Macleod, from the Governor-General, the Earl of Aberdeen, in which, in speaking of the Indian, he expressed the hope that the old saying, 'The only good Indian was a dead one,' was an expression of the past. I sincerely trust it is, for not only is the expression an unkind one, but is an evidence of the indifference to the Church's efforts to bring these unfortunate people to a knowledge of the Gospel teaching. I have not the slightest doubt but that the Church's influence on the Indian is weakened by the wretched example shown them by many white-professing Christians, with whom they come in contact. If drunkenness, and impurity, and excess, and gambling, and fraudulent dealings—the mind of the red man must argue—if these features are the outcome of the Christian belief of the white man, they don't want it, and prefer the religion of their own nation. He may, by degrees, be brought to discriminate between the consistent Christian and the mere shallow, professing Christian. And if no other opportunity were afforded of doing good to missions in our neighbourhood, than the opportunity of being consistent and careful in all our words and actions, so that they may have us for example, this, at any rate, is afforded us. "No one," went on the reverend speaker, "no one, not even the most selfish and indifferent person, can go through life without having many opportunities of doing something in the aid of missions. Here there are some people who go through life wrapped up in a thick and almost impenetrable cloak, labelled in large letters, 'Self,' who on the plea that they only wish to mind their own business, really desire to shut their eyes to all claims which others may have upon them, and to evade the responsibility which rests upon every one of us to do what we can for the cause of God and His Church." He reminded his hearers that there would come a time in the which there would be no room for opportunity. "Small comfort then that we have seized every opportunity of advancing our own interest, to the utter neglect of doing good to others, on the excuse that it was no business of ours." The services were well attended each night, and were interspersed with familiar missionary hymns. The collections, which were asked for on behalf of the two Indian missions at our doors, amounted in all to \$20.50. If this can be done in a far-away western parish where it is difficult to arouse much sympathy and help, what can be done where centres of spiritual life and earnestness are so common—thank God—in the more Eastern dioceses? Either of the missionaries—Rev. F. Swainson, St. Paul's Mission, Macleod, Alta., or Rev. J. Hinchliffe, St. Peter's Mission, Macleod, Alta.—will, I know, be glad to receive your alms or your offerings to help on the work of spreading Christ's Kingdom.

British and Foreign.

Mr. T. E. Jeffries, of Walsall, has been appointed organist of Newcastle Cathedral.

At Oxford, the Hertford scholarship has been awarded to H. E. Dale, Scholar of Balliol.

The Rev. C. W. Darling has been appointed a Government Chaplain in the diocese of Lucknow, N. India.

The Rev. Henry Inman, for the past 36 years rector of North Searle, in the diocese of Lincoln, is dead, aged 72 years.

The Revs. E. A. Barraclough, S. J. Ellis and J. C. Hands have been appointed Canons of St. Paul's Cathedral, St. Helena.

The Rev. H. L. Goudge, M.A., vice-principal of Salisbury Theological College, has been appointed vice principal of Wells Theological College.

The Rev. J. Edleston, vicar of Gainford, Darlington, died lately. He was for 23 years senior Fellow and Bursar of Trinity College, Cambridge.

The Bishop-designate of Newcastle (Canon Edgar Jacob), has appointed the Rev. Canon Gough, the vicar of Newcastle, to be one of his Examining Chaplains.

At Cambridge, the Carus Greek Testament prizes have been awarded to C. F. Andrews, Scholar of Pembroke, and to T. K. Sopwith, Scholar of Emmanuel.

The Bishop of Ripon recently laid the cornerstone of the new chapel of the Leeds Clergy School. A large number of former students, together with several Leeds clergy, attended the ceremony.

A movement is on foot in the diocese of London, headed by the two Archdeacons, to present to the diocese for the walls of Fulham Palace, a portrait of Dr. Temple. The work will be executed by Prof. Herkomer.

The new Bishop of Rochester (Dr. Talbot) preached for the first time in his Cathedral on November 24th. He preached on behalf of the S.P.G. On the previous day he did homage to the Queen at Windsor.

It is thought probable that Canon Mason, one of the residentiary Canons of Canterbury Cathedral, will be elected to the Lady Margaret Professorship at Cambridge, rendered vacant by the death of the late Professor Lumby.

The Lord Bishop of Durham presided recently at Manchester over a great meeting promoted by the members of the Christian Social Union, of which Society His Lordship is President. Canons Gore and Scott-Holland were also present and delivered addresses.

The font of Canterbury Cathedral has just been brought back to its original position on the north side of the nave, where it was seen, for the first time in a century, on a recent Sunday. It was dedicated in 1686 by Dr. Bancroft, a nephew of Archbishop Laud.

The Hon. and Rev. Canon Bridgeman, Hon. Canon of Liverpool and Rector of Wigan, died very suddenly recently, from an attack of paralysis. He has been for the past 31 years rector of Wigan. In 1872 he was appointed a Chaplain in-Ordinary to H. M. the Queen. He was 72 years old.

At the funeral of the late Archdeacon Clarke, which took place recently at Southport, the whole corporation attended in a body, as well as all the Nonconformist ministers, Roman Catholic clergy and Jews, together with no less than 80 clergy who were headed by the Very Rev. the Dean of Chester.

A new organ has recently been erected in the parish church of St. Mary's, Handsworth, Staffordshire, at a cost of £1,300. The new organ was solemnly dedicated a short time ago, by the Lord Bishop of Bath and Wells, who preached on the same occasion an eloquent sermon from Rev. xiv. 3, 4, 5.

It was resolved, at a well-attended meeting held at Brighton lately, and presided over by the Marquis of Abergavenny, the Lord-Lieutenant of Sussex, to erect a suitable memorial to the late Bishop of Chichester. It is proposed to place a recumbent figure of the late bishop in the cathedral and to rebuild the N. W. tower.

There is one remarkable fact connected with the rectory of Houghton-le-Spring—the fact that there has been only one presentation to the living within the compass of 100 years! Canon Grey, whose decease the parish now mourns, occupied the rectory for forty-eight years; his predecessor was rector for the long period of fifty-six years.

In connection with the recent enthronement of the new Bishop of Rochester, it has been pointed out that the first Bishop of Rochester was consecrated in 604 A.D., or 1,291 years ago. This means

that there were Bishops of Rochester 200 years before there was a king or queen of England, 600 years before there was a Parliament, and 1,000 years before England, Wales and Scotland came to be ruled over by one and the same Sovereign.

It is expected that Canon Jacob will be consecrated Bishop of Newcastle early in the new year. He is a bachelor, as also are nine of his ten curates. Both he and his curates have lived together in the vicarage house. Much regret is expressed at Portsea in regard to his departure, which will be a severe blow to the Church in that neighbourhood. The bishop-designate has always shown the liveliest interest in the cause of missions and of temperance.

Canon Duckworth, sub-Dean of Westminster, was recently presented, at a crowded gathering of parishioners, with a service of silver plate and a cheque for three hundred guineas as a token of affection and regard. The presentation was made by Lieut.-General Lowry. Canon Duckworth has just completed the 25th year of his vicariate of the parish of St. Mark's, Hamilton Terrace. He will apply the money given to him to the installation of electric light in the church.

The Rev. C. E. Plumb, B.A., Tutor of St. Aidan's, Birkenhead, has been appointed Principal of St. Stephen's House, Oxford, in the place of the Rev. H. P. Currie, who has been transferred to Wells Theological School. St. Stephen's House was founded in 1876, mainly through the exertions of Drs. King and Wordsworth, now Bishops of Lincoln and Salisbury respectively, in memory of the Rev. Stephen Freemantle. Its main purpose is to receive graduates who are preparing for missionary work.

Recently the Rev. H. Shrimpton, vicar of All Saints', Aden Grove, Stoke Newington, dedicated some fresco paintings on the east wall of the sanctuary of the church. They were designed and executed by Mr. D. Bell. The first portion of the scheme has included the facing of the wall from the string-course to the springing of the window heads, and serves, with the painting of eighteen angels, with symbols, and thirty-two cherubim, to illustrate the words of the *Te Deum*, "To Thee all angels cry aloud," &c. The second section provides for the rich elaboration of twenty canopies and twenty figures of saints. A part only of this section has been frescoed—namely, twenty canopies and eight figures of saints. It is hoped the remaining twelve figures may shortly be painted.

A new church, dedicated to St. Aidan, was recently consecrated by the Lord Bishop of Manchester at Walton-le-dale. The pulpit, which is of carved oak, is the gift of Mrs. Snefe, a lady residing in the parish, as is also the clergy desk. The brass eagle lectern has on it the following inscription: "An offering to our church from the Sunday-school. November 19th, 1895." In the side chapel is a brass tablet, bearing the inscription:—"To the glory of God, and in reverend memory of Edward Haydock, a man of faith and good works; this chapel is erected by his widow, Ellen Haydock, A.D. 1895." The font is from an original design by Mrs. Lillie. It is Rainhill stone, square in form; the shafts and capitals are after those of the fonts in the Cathedrals of Canterbury and Winchester. Three of the panels are filled with the inscription, "Jesus is the name which is above every name," while the fourth has an ark carved upon it with waves beneath. It is the gift of the Rev. P. A. Lillie, the new vicar. There have been several other gifts. The church is without endowment.

Winchester had in the past centuries the reputation of being a nursery of bishops and prominent ecclesiastics, and William of Wykeham would still have just cause to be proud of his college in this respect, for at the end of the nineteenth century it can number nine living bishops amongst its sons, all, by the way, pupils of Bishop Moberly between 1837-59. Canon Edgar Jacob's elevation to the See of Newcastle makes the ninth Wykehamist bishop, the others being:—Bishop Macrorie, of Maritzburg, 1869-92; Bishop Kestell Cornish, of Madagascar, 1874; Bishop Ridding, of Southwell, 1884; Bishop Wordsworth, of Salisbury, 1885; Bishop Randall, of Reading, 1889; Bishop Gott, of Truro, 1891; Bishop Yeatman, of Southwark, 1891; Bishop Awdry, of Southampton, 1895. In a letter to the *Times* on the progress of the Winchester Quingentenary Memorial, Dr. Fearon (Head Master of Winchester) says it was originally agreed that the memorial should take a double form—first, the completion of the unfinished chantry in the cathedral, in which rests the tomb of William of Wykeham; secondly, the erection of some memorial buildings at Winchester College for purposes of use and beauty:—(1) It has been decided (he continues) reverently to leave untouched every single bit of existing work in the Founder's chantry; simply to place sculptured figures in the vacant