Church

for Di.

onsecra-

Vapanee

ch is a

antially

ed and

leasures

d spire,

1th-west

a por-

sement,

north-

The en-

inclined

ntering,

eholder

the in-

7 dwell-

thanks.

nside is

acter of

e is the

y three

1 to the

remem.

pert; by

nember-

ry; and

rance of whole

9 Faith.

resented

yle, and

h. The

te pine,

in the

All the

ks, and

led roof

of white

corbels,

of the

h wood

splazed

ld stool

n is to

ry is in

window

Thy usness."

s. The

autifully

el win-

Ruttan,

st \$200.

window,

nember-

D. Two

he Rev.

memory

ils wife.

Spence,

er is in

h, com-

nd for a

Prayer,

on; the

Provost

enerable

i. J. D.

riefield;

Loueks.

wn; E.

Nimmo,

Prime,

Island;

ton; W.

Bogert,

d by the

by the Prime.

as from

descon Whitaker read the Gospel, and preached the sermon, with his usual eloquence and fervor, from Lev. x. 3. The offertory amounted to \$114.75.

Evensong was said by the Rev. R. Garrett, and the Rev. F. Prime, the lesson being read by the Dean of Kingston, and Archdeacon Whitaker. The Anthem was from 1 Chron. xxix. 11. The sermon was from 1 Chron. xvi. 29, by the Rev. J. D. Cayley, who riveted the attention of his audience by the interesting manner in which he opened out the exhortation of the inspired writer, in language equally remarkable for its perspicuity and for its impressiveness.

Mrs. Bogert sustained her reputation at the organ. An excellent luncheon was given in the basement of the Church; and after evensong, tea was provided. Short speeches were made by several of the clergy and laity, and a letter was read by Sir. J. A. Macdonald, to the Rev. S. Givens, regreting his unavoidable absence.

Thus closed a day which the present generation at Napanee will never forget; and we trust the services which were attended by large numbers, will be productive of great good in the neighborhood.

On the following Tuesday evening the Rev. J. W. Burke, of Belleville, preached, and on Friday evening, the Rev. W. B. Carey'of Kingston. On Sunday, the 3rd, the Lord Bishop administered the sacred rite of Confirmation, at which there were twenty-three candidates, and one hundred and twenty communicants. At 3 p.m. the Litany was said, and the Rev. Rural Dean Givens gave an interesting account of the early history of the Church in Napanee; in the evening the Ven. Archdeacon of Kingston preached, and on Monday evening the Ven. Archdeacon of Ottawa. The total offertory amounted to about \$400.

NIAGARA.

(From our Special Correspondent.)

Hamilton.—On Sunday, the 10th inst., in his Cathedral church, His Lordship the Bishop of Niagara ordained the following gentlemen :- Mr. Robinson Gardiner, Deaeen, and the Rev. Chas. E. Whitcombe, Missionary in Binbrook, Saltfleet; Rev. W. R. Clark, B.A., Missionary at Palmerston; Rev. Wm. M. Tooke, Missionary in Maryborough, and the Rev. Joseph Fennell, Missionary in Grantham and Queenston, Priests. The sermon was preached by one of the Bishop's chaplains the Rev. Canon Dixon, B.A., Rector of Guelph. The very Reverend the Dean of Niagara, the Rev. Canon Dixon, the Rev. W. S. assistant minister of the Cathedral. and the Rev. W. Walsh united with the Bishop in laying hands on those advanced to the Priesthood.

HAMILTON.—The Mission services held at "St. Thomas' Church" have been well at tended, and have proved most interesting. The Rev. Mr. Bonham, of England, who baving left everything of home and association to devote himself to the work of Evangelizing, is a man of most extraordin ary enthusiasm and power—so wonderful are his powers of endurance as shown in his continuous work, and so fluent is he in presenting the language of the Bible in its exhortation to man for seeking salvation. The writer has had the pleasure of meeting the Rev. Mr. Bonham on two occasions before, in the United States, and can testify to the excellent result of his preaching, and the more extended interest for holy things which his impassioned pleading created, where for a week or more at a time he fulfilled his appointments thoroughly, by

preaching the word of God day after day, not in one, but three sermons, each. Without appointment or salary, this earnest man subsists upon what he may receive from those who appreciate the sincerity and devotion of his efforts, and is content, if he but win souls, to live as God may send.—Ham-ILTON.

NIAGARA.—It may not be uninteresting to your readers in addition to the short ketch sent you of the work of the Rev. J. W. Bonham, Evangelist at this place, the week last past, to have presented the labors of this earnest man of God at other points in Canada.

The Mission in Christ Church Cathedral, Montreal, continued ten days. The Metropolitan, the Dean of Montreal, the Rector of the Cathedral, and others took part in the services. There was a good attendance on week days, and very large congregations on Sunday. This first Mission in Montreal will probably prepare the way for others.

A few days after the close of the Mission in the Cathedral, the evangelist commenced one in St. Jude's Church, Montreal, which lasted twelve days, and the services were well attended. The Rector, Rev. J. H. Dixon, Dean Bond, and Canon Baldwin took part in the services. At the closing service on Sunday evening, a large number of persons remained for the after-meeting. To awaken an interest in Parochial Missions in Toronto, the Evange ist preached in Trinity Church, St. Peter's Church, St. George's Church, St. Matthias' Church, and in St. James's Cathedral. At the Mission in this place, Mr. Bonham, preached the first and last of the week-evening sermons, and twice on Sunday,-closing the Mission by a sermon on the great awakening in the Church of England, and the Missions now in progress, the Archbishop of York Chief Evangelist.

Mr. Bonham, left Hamilton, for London, on Tuesday, to fill an appointment to speak in the Cathedral.

HAMILTON.

TORONTO.

TORONTO.—ST. LUKE'S WORKING MEN'S BIBLE CLASS ROOMS.—This building which has been erected, mainly by the exertions of the men themselves, was opened on Saturday last. The service consisted of the Litany, with suitable collects, hymns, and addresses.

The Incumbent, the Rev. J. Langtry, gave a brief account of the origin and history of the class, which began two years ago with only five men, and now numbers over forty. The growth of the class imosed the necessity of erecting a building large enough to meet their growing needs. Hence the effort which had issued in the present erection. All were earnestly urged to use their best endeavours to increase the class, and so extend to others the blessing which by their own confession, and that of their families, so many had denied from their connection with the class. Archdeacon Whittaker spoke at length of the character of the work, and the authority for it. He urged that work done, as this was, with the sanction and under the direction of the clergy, was in perfect harmony with the intentions of the church, and the teaching of holy scripture. He claimed that the church never intended to impose her whole work upon the clergy, and that she never would be able to accomplish half her task, unless the laity would come forward and help in such works as this. He urged upon all their individual responsibility, to use for God the influence which they all possessed. Rural Dean Givens said that what he

had seen and heard to-day, was new to him, and made him feel what great things might be done if our own laity would come forward to help. He felt that if we only could get all our adult members together to be instructed in a Bible Class, far more definite and permanent work would be done, than often was done by our preaching now. He had lately learned that there was in the city an association of Infilels, who meet together every Sunday to build one another up in their unbelief, and prepare themselves to propagate with more fatal efficacy their poisonous opinions. What pains therefore, ought we not to take to build ourselves up in our most holy faith, and do what we could to convince gainsayers, and bring others to a saving knowledge of the truth.

The meeting throughout was full of interest and life, and cannot fail to have a most beneficial effect in stirring up the members of the congregation to new interest and new effort in the church's work.

HURON.

(From our Own Correspondent.)

CONFIRMATION SERVICES.—His Lordship the Bishop of Huron, has since the first of November held Confirmation Services in parishes, viz:

KANYEAGEH, Nov. 2.—St. Paul's Church; Rev. Jas. Chance, Incumbent. Sixty one candidates—Six Nation Indians confirmed.

MOUNT PLEASANT, Nov. 3.—All Saints Church; Rev. A. C. Hill, Incumbent. A class of candidates confirmed.

South Zorra, Nov. 10.—Rev W. A. Young, Incumbent. A class of thirty-nine confirmed.

WALKERVILLE, Nov. 19.—Rev. N. H. Martin, Incumbent. His Lordship confirmed ten candidates.

Coliston, Nov. 21.—Christ Church; six persons confirmed, and same day,

KINGSVILLE.—St. Jehns; six persons confirmed. Rev. R. W. Johnstone is Incumbent of Christ Church and St. Johns, and of Trinity, North Ridge.

PROSPECT HILL, Nov. 28.—Trinity Church; the Bishop confirmed thirty-two candidates, Consecration of churches and burial places.

SANDWICH, E., Nov. 19.—His Lordship the Bishop, consecrated St. Stephen's Church.

Onondaga, Dec. 1.—The Church of the Holy Trinity, and the church-yard, were Consecrated by the Bishop.

CHRISTMAS PASTORAL. TO THE CHURCH-WARDENS AND MEMBERS OF THE DIOCESE OF HURON: - MY DEAR BRETHREN,-With the near approach of that happ season of the Christian Year in which we commemorate the Nativity of our blessed Lord and Saviour Jesus Christ and thank God for this His inestimable gift, I would call to your remembrance the appropriate custom that has for some years prevailed in this and the neighboring Dioceses of devoting the Christmas Offertory to the benefit of those who are laboring amongst you in the name of the Lord. These, the Apostle has declared, should be esteemed very highly in love for their work's sake; duly setting forth their claims upon the sympathy and consideration of those to whom they have been called upon to minister.

I need scarcely remind you how very inadequate are the stipends of most of our clergy, and how welcome, in many instances, would be a generous and spontaneous expression of your affection and sympathy at this period, when the increased expense of living is pressing especially hard upon