INPANTO

have been

week, the

ENTICH plained of been brou

with as th CONFE

13. FLOWERS BY THE WAY-SIDE. Emblem. flowers. Motto, " Seek and ye shall find."- harmony; and there is an air of musical and Text. 18. XXXV. 1. 2.

THE OLD GUARD. Composed of the Pastor, the Superintendent and officers of the School .-ted the sum of twenty-five dollars for the mis- tions. Still in these, although very pure in that sionary cause. Emblem, basket filled with small respect, he has undertaken to alter the notation loaves of bread ; " gather up the fragments .-- and rhythm of some of our old standard tunes.

For the Provincial Wesleyan. Church Music. No. 4.

A great deal of care and consideration are re- Mason. Although no one of his books contains Black moved a resolution acknowledging the de-pendence of the Missionary cause upon the bless-ha used in the shurch. In a convert the set of a very large selection of standard and available be used in the church. In a concert, the music tunes for congregational use, yet in adopting a

unto a merchantman seeking goodly pearls" &c. 15 The Range on Hone Entry inc. is a solidity about them, they wear well. Hebron, 15. THE BAND OF HOPE. Emblem, ivory Rockingham, Uxbridge, and others, will probabchain and anchor. Motto, "Hope thou in God; | roosinguam, Casting, It and and tunes. Such a one 16. YOUNG MEN'S BIBLE CLASS. Emblem, melody not ending on the key-note gives it an as Boylston is not so satisfactory ; the principal Bible and cross. Motto, " Seek good and not unfinished sound, and when only the Bass and Treble are sung, as is commonly the case, the closing harmony is defective. Dr. Mason's earlier music books contain more faults in har-This class was formed in one hour and contribu- mony and progression than do his later publics.

Mayor, who presided with ability, very appro-Motto, "Always abounding in the work of the This, to say the least of it, seems like bad taste. sung for generations ? The alteration will never be generally adopted, and the effect is but to introduce a diversity where uniformity is most

Report, short and to the purpose, was read by I will give thes a crown of life."

is supposed to be selected with an eve to the the duty of prever on behalf of Missions ; this

14. THE PEARL SEEKERS. Emblem, a large pearl shell. Motto, " Seek first the kingdom of

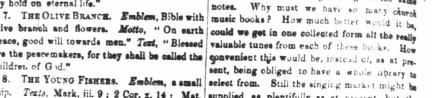
should become the people of the God of Israel. roys pending one for to-angut, so the millennial harvest. and of saying that you would be there, I hope at all likely to promote this end. This point field, &c." you will come and see things for yourself, and choid not be left undetermined, as a matter of the Church in successful missionary labour; to high for the undetermined, as a matter of the books upon the whole armour of the books upon the scheme proposed as not field, &c." There are good standard tunes in all these books but hey ab become possessed of true largeness of true largeness of the Course in successful missionary labour; to hings, field of moss. Motto, Put on the whole armour decide for us. I went to the appointment, and a majority heart. They have as a matter of fithe Course, out they abound in trash ; and a majority heart. They have as a matter of fithe Course, out they abound in trash ; and a majority heart. They have as a matter of fithe Course, out they abound in trash ; and a majority heart. They have as a matter of fithe Course, out they abound in trash ; and a majority heart. They have as a matter of fithe Course, out they abound in trash ; and a majority heart. They have as a matter of fithe Course, out they abound in trash ; and a majority heart. They have as a matter of fithe Course, out they abound in trash ; and a majority heart. They have as a matter of fithe Course, and rulers—challenging from them of fight. sure enough the house was full of anxious peo-ple. We had a revival—a glorious one. To make our size tall for a moment be entertained by To make our size tall for a moment by To make our size tall for a moment by To make our size tall for a moment be entertained by To make our size tall for a mo ple. We had a revival—a glorious one. To make our visits tell for good, they must be abort and directed to one end—the religious, the weaken the bond of connection between us and the Provinces that would be at all likely to the Province that the Province that the Province that the Province th

spiritual good of the parties visited; and by the Mother Country. We want no independent and independent and independent and independent and independent and independent and independent. The bars of the world rejoices in the defeat and the more faither from the faither of the second of the parties visited; and by the Mother Country. We want no independent a deep sense of our proportionate responsibility, and with a wholesome fear lest that, as a church, we in any measure prove recreast to our solemn and independence. The form the faither of the second of th

faithfully carried out. Long visits will and must No bright future for our Confederation, which trust. The Lord has yet a great work to accomplish great results by the senting in this control of the senting in the se

almost of necessity degenerate into gossipings. its most ardent advocates can picture out, should plieb by means of Methodism, in every part of the but it was holy, unselfah, divine, its singular use of small means. But in this economy of ship. Texts, Mark, iii. 9; 2 Cor. x. 14; Mat. supplied as plentifully as at present, but the They are a terrible tax on a minister's time and be regarded as a sufficient temptation, to make world, if she remain faithful and worldy of her cause was that God had granted to the Gentiles grace there has been a vast expenditure of iv. 19, 20; Mark i. 19; John xxi. 7, 8; Luke wares would not require to be designated church sults. Every fact of the Redeemer's incarnation, "Love" as the ship master, then "Obedience," The American Vocalist, which has been, and

perhaps is still extensively used, contains a large



repentance unto life. Hallelujah ! Praise the means, and we may look for corresponding re- v. 4, 5, 6. These texts respectively illustrate music books. families; and as they can not be given to all— the neglected feel a slight. They dissipate a mains part of the great empire to which we this city, is being held during this week. We

the neglected feel a slight. They dissipate a mains part of the great empire to which we this city, is being held during this week. " minister's mind, and unfit him, till wrested from now belong, and of which we justly make our give a report of some of the services; purposing of the dimense tainty of covenant stimulation. The uttermost now belong, and of which we justly make our give a report of some of the services; purpointing of the definition. The utermost tainty of covenant stipulation. The utermost to furnish further particulars, with the full finan-boast. Any of our Provincialists who desire Yan- to furnish further particulars, with the full finan-boast are spoiled by injudicious setting, bad arrange. boast. Any of our Provincialists who desire Yan-kee connection had better go over the border. dial results, in our next issue. The Annual Ser-inter down, while the provised to Christ, and Motto, "Not weary in well doing." Texts, ment and improper harmony, and the greater

provincial Wastspan.

With The people want more meetings, and I Great Britain. The Montreal Witness on the thanks to the God of all grace for these first them it has been intelerable, that the Gentiles and over universal man. The second pealer is a beart shall live forever." " And why take y day; thereby necessitating a constant and new

kee connection had better go over the border. in our next issue, in ou Their absence will be no great loss. The views mone were presented on Subout a set, part of the book is filled with anything but of our Canadian contemporary above referred to announcement, by the Revs. Messes. Botter- flock. Blessed be God, all those who sympathise and promise. The earth shall be filled with His "And (Jesus) said unto them. Go ye into all sacred music. A joke is well enough of tasef. ell, England and Lathern. The Rev. Mr. En- with the Wesleyan Missionary Society have like glory. All nations shall serve Him. People the world and preach the gospel to every creation but to jest with divine things is profanity. Bet. to, are as follows: The journals which are now ready to scoept the Quebec Confederation scheme are charged very gratuitously with being opposed to British with a lighted candle. Motto, "Be ye laborers Bone," with the original words, than with the nexation to the from Acts xvi. 9, Come over into Macedonia Indiaf tribes of the north west of America- ing plains, the African from a long benighted together with God." Jexte, Is. 1x. 2; Mark xvi. sacred ones adapted, with the unhallowed as-

MRS. BETTS OF WALLACE. Died at Wallace Harbour, on Sunday. Jan. Sth, aged 51 years and 11 months, Mrs. Phili-gins A. beloved wife of the late Mr. George Atkinson of daughter of the late Mr. George Atkinson of the taise from the existing one by an im-of the late Mr. George Atkinson of the taise from the existing one by an im-of the late Mr. George Atkinson of the taise from the existing one by an im-of the late Mr. George Atkinson of the taise from the existing one by an im-of the late Mr. George Atkinson of the taise from the existing one by an im-of the late Mr. George Atkinson of the taise from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-the from the existing one by an im-the prove the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-the prove the from the existing one by an im-the prove the from the existing one by an im-of the late thrilling anthem t Allelulia 1 the from the existing one by an im-the from the e sted from the existing one by an im- of Wesleyan Missions ably advocated. We Indies. The agents of the Wesleyan Mission- note of the last thrilling anthem; Allelulis ! heaven.

Maccan, all of the County of Cumberland, For a number of years sister B. was a worthy mem-broadest. The Ucion already existing has near-the Lord God omnipotent reigneth." In summer of years sister D. was a worthy member of the Methodist Church in this circuit. At times her sufferings were very great, from the nature of the disease, Asthma, of which abe had been afflicted for the great Republic, if we remain on the outside of that great Republic, if we remain on the outside of that great Republic, if we remain on the outside of that great Republic, if we remain an any years i but abe bore her trial with much as the bore her trial with much as the bore her trial with much as the provinces each directly connected.
ary Society have had the honour of much entities the population, more than ten times the discusses, Asthma, of which as a fringe on the outside of that great Republic, if we remain an entities of the South Pacific Connected of the stream directly connected.
ary Society have had the honour of much entities ary Society have had the honour of much entities ary Society have had the honour of much entities and the sanguinary savages of the coral islands of the South Pacific Core. The labours of the south

many years; but she bors her trial with much patience and pious resignation to the divine will and resting alone on an all-sufficient Saviour, own defence thrown upon us as a virtually inde-ria declaring the conversion of the divine will and the same thrown upon us as a virtually inde-ria declaring the conversion of the divine will and the same thrown upon us as a virtually inde-ria declaring the conversion of the divine will and the same thrown upon us as a virtually inde-ria declaring the conversion of the divine will and the same thrown upon us as a virtually inde-ria declaring the conversion of the divine divine will and the same thrown upon us as a virtually inde-ria declaring the conversion of the divine di divine di divine di divine divine divine di

ed in various European countries. The fields to give, and heaven nothing more to receive-The Israelites did not at once come into the are every where white unto the harvest. Labor- when the purposes of God shall have been conpossession of the promised land. Generations ers are waiting to proceed into this harvest, that summated, and the Redeemer shall have been God. Text, "The kingdom of heaven is like purposes of public worship, than any other On the one hand free and unrestricted inter- passed away, before their country had expanded the fields may be reafed, ye who love the souls satisfied with the results of His passion,-then to the limit of the promise. The triumphs of of men, ye who love the Saviour-continue to cometh the end ! As an administration of

should become the people of the God of Israel. royal paalm. It is fit for princes. It was writ- thought for raiment? consider the lilies of the supply.

that the Redeeming Son of God, shall have the eternity-and the day shall come when partly as Redeemer will remain-the glory of His mediauttermost parts of the earth for his possession. the result of your own endeavours, partly as the torial dispensation will remain-the souls saved might keep two adjoining Unions of States sep-arate, though that is doubtful; or such a strong To hasten this consummation is the magnifi-result of your example—and of the Spirit, that from death will remain. The song of eternity evil, that ye may live."

Church on Monday evening. His Worship the REV. SOEN LATHERN. TEXT.-- Thy throne, O God to for ever and priately introduced the proceedings. A model Lord." Text, "Be thou faithful unto death and Why not let them remain as they have been

the confusion of sentiment upon it, and the great amount of agitation which prevails in some of by no means retort the charge upon the advothe rural districts, will be debated by our Repre-sentatives with all the sources, the calmass, the calmass, bring about a union with the States; but mere-bring about a union with the States; but mere-sentatives with all the sources, the calmass, th

the nature of His administration ; the certainty Black moved a resolution acknowledging the de-The office of the ministry was instituted by and perpetuity of His final triumph.

ria declaring the conversion of the Gentiles, &c. across the continent would be such a disadvant- the Gospel in the apostolic age and subsequently, afford your welcome aid, until you shall rest from means this dispensation will close ; but the sub-

age that all our capability of taxation would not were not an adequate fulfilment of the prophecy the toil of time-and be welcomed to the rest of stantial results will remain; the throne of the

arate, though that is doubtful; or such a strong principle as loyalty to the British Crown, coupled with dependence on its power, may be sufficient to keep the Provinces from uniting with the States. But the moment allegiance is in any degree transferred from the British Crown to a few politicians met in Quebec as a federal goved to-morrow by His Excellency Sir Richard few politicians met in Quebec as a federal gov- among the disciples at Antioch. A deputation all nations. ernment; and the moment we have to face the question of our own defence, the whole aspect to on the question. The deputation Paul and Barthe case is greatly changed. This every thinking man must admit, and if he do not go all the nabus, and others. How excellent, and yet how question of Provincial Confederation will claim a large share of attention ; and, notwithstanding evitable union with the States at no distant day, Christ. They were the Luther and the Melanc-

and the energy which they can command. We ly say that what they are doing has that obvious, set over against another for the good of all, and character of the Messiah; His enthronement; St. Sabbath School,-\$225. The Rev. A. B and, in our view, inevitable tendency. If there is to be a permanent British Ameri-for the glory of God.

on the question will be such as to bear the calm reflection of reasonable minds during years to but incorporating union with a Viceroy. Any-the Lord Jesus Christ. He requires the pastors the requires the pastors The office of the Missionary cause upon the bless-ing of the Spirit of God, and faithfully urged

took the liberty of appointing one for to-night, contrary, looks upon the scheme proposed as not fruits of the millennial harvest.

energies. They serve to gratify some of our us desire for ourselves or our posterity in these high vocation.

Wallace, January, 1865

Provincial Eleslevan.

WEDNESDAY, FEB'RY 8, 1865.

The Nova Scotia Legislature. The Legislature of Nova Scotia will be open-Graves McDonnell. The Session, there is reason to believe, will be of great importance, in relation to the future of this Province. The question of Provincial Confederation will claim

amount of sgitation which prevails in some of by no means retort the charge upon the advo-

hope the conclusions which may be reached up-

R. E. C. course would be a great advantage, and on the other hand, the maintenance of a line of defences meet the expense. Such a strong cause for separation, as slavery

them, for his highest and noblest. So thinks

MRS. BETTS OF WALLACE.

Gbitnarn.

CUSTOS. -Christian Guardian to, are as follows :

notil the final summons came, and being, we doubt not, prepared for the rest that remainsth for the people of God, she passed through death on with the States will be incalculably increased. On the one hand free and unrestricted inter-

triumphant home."

St. John

desired. Still the writer knows of no arrange-

ments either in Great Britain or America, more

suitable for church use than those of Lowell

J. Smith. in that cit tempted t that no re Mr. Tilley to Mr. Sa LECTUR Currie lect of Friday leyan Chu of researed tian study sacred propriety spread over all he publishes. had the pi the Rev. s His own tunes, too, are generally good, chaste and correct ; and probably more suitable for the

lar lecture S. Scho union of Sabbath S other fries last. The orated. desired. ohurch, th when the coeded, a The singin by the Re

address. seral othe were move scholars, a Rev. Mr. 1 perity of future con ably ackn friends in of the ev

We les and Seare ton from I They had

Commissi and it is ;

York Here Rich mond but there

-positive are progre and that

will be in

anch as to afford the highest satisfaction, and which are inspired by the British Crown. Po interest in this subject. What proportion of our constituted, this hope can scarcely be oberished.

Another question, of searcely less importance ment be only a substitute for the local govern-Education. The School Bill of last Session will sions than federal union. If this cannot be worked with such distant Provinces, let an incorpor ating union " of Canada, one and indivisible," meed some revision and amendment. As it now stands, it is, in many respects, a good measure, --a step in the right direction. But the experi-ence of the year has shown that, in order to its Miss

Missionary Anniversary.

comfortable working, considerable changes are required. We hope our Province is prepared The evangelistic enterprises of the present age our solid argument with our friends. the Council of Public Instruction, and as to the mode of levying taxation for the support of schools. This should be by counties, instead of of saving grace in the heart begets an earnest Piaidia. They afterwards returned to Antioch, by small sections or districts; or, perhaps, bet-ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole Derived by the Christian believer ter still, by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the whole ter still by a general assessment over the still be general assessment over the whole ter still by a general assessment over the still by a general assessment over the still be general assessment over the still by a general assessment over the still be still by a general assessment over the still be assessed to a still be general assessment over the still be assessed to a still be asset to a still be assessed to a still be asset to a strongly constrains him to efforts to make known for the work which they fulfilled." Province.

Another matter for Legislative wisdom and justice, of much consequence, in our estimation, is the antilement of the Dalbousie College Christian and his Master, in carrying forward the privileges accorded to the Presbyterian body spirit of every true church.

the privileges accorded to the Presbyterian body by its connection with Dalhousis. We are hopeful that the Government and Legislature will see justice done in this matter, in such a costal age it was in the fullest sense a Mission and to wait for his Son from heaven. The spirwill see justice done in this matter, in such a costal age it was in the funce. The promise of the baptism of the itual degradation of these Gentiles is demonstration. The promise of the baptism of the itual degradation of these Gentiles is demonstration. The itual degradation of the set His king in His holy bill of gratifying to observe that a fair proportion of the can tell their authorship, seem with use to be- why should we take the trouble to alter defective materially advance the cause of Higher Educa- ing the first century, caused the Missionary encountered before they could discusde the idol-

Other subjects are readily suggested which prompting to large-hearted efforts for the con- under the belief that Barnabus was the Jupiter, will engage the attention of the assembled wisdom of Nova Sootia; but we forbear, with the the spread of the Gospel. Had the same fer- pollution must have been in their manners. Deremark, that we hope the Railway to Annapolia vent seal been oberished in the subsequent ages struction and misery were in their ways, and the will be certainly provided for. Of this indeed. of the church, associated with a devout appre- way of peace they knew not ! we need have no doubt. The Government has cistion of that heavenly baptism which gave the Yet these Gentiles were converted. They begiven a pledge to this effect, and we have confinecessary qualifications for missionary labours, came mentally illuminated-they experienced a dence that such pledge will be honourably reand which ensured the success of those labours, gracious change of heart. Their habits became deemed. Railways throughout our Province there can he no doubt but that many of the holy. They became of the household of faith, are a necessity. They will pay well in the long heresies, which so early cast a blight upon the and the family of God. Their life was a song of run, even though they bring increased taxation. church, would have been prevented, and the gratitude, their death a shout of victory. There is need that prayer be offered during world would soon have been won to Christ. The great instrumentality of their conversion the Legislative Session, that the God of wisdom and of Providence may control and guide our

sulers, and teach our senators wisdom.

Philip

W. Allas

Provincial Union.

fairly at both side of this great question, and not by any means unwilling that our readers and the most catholic-spirited zeal. In this have been arrested ! What multitudes of un-that the highest well-being of

there is match in the financial aspect of the scheme is that upon which the opponents of Confederation in this Province have chiefly dwelt. We admit the wants of the Jewish, and the Gentile world, that no nation, tribe, family, individual, may the wants of the Jewish, family, individual, may the wants of the Jewish, and the Gentile world, that no nation, tribe, family, individual, may the wants of the Jewish, family, individual, may this Province have entery used in the main deep of lesser nominational banner that success may be gain-this to be worthy of deliberation, though of lesser nominational banner that success may be gain-have again to say "no man careth for my soul." instead of commotion. "The work of righteous-Lord." Texts, "The path of the just is as the ones are constantly appearing from the press, silent. Again, it is said—" we sang that tank this to be worthy or demonstration, taking it is containing that a success may be gain-importance than some other points to be con-sidered. We regard much that has been put is containing in the bioteconversion of the Gentiles were in the tidings of the conversio

ald be a rope of sand, for this rea- of his church to give the some, and that the future position of Noral some vis :- A merely local head would not com-gootia, now, perhaps, to be determined, will be mand the same respect, nor the same logalty, proper work. The wise and benevolant counter the same determined with any texts might the same determined with the same respect, nor the same logalty, proper work. The wise and benevolant counter the same determined with the same de especially to those who now take the deepest lar feeling is in favour of the sovereignty of the preach the Gospel should live of the Gospel. If the Kingly as of the Priestly office of the Lord account of the state of society in New Hebrides, local bodies, and if any of them were thwarted then this part of the text be explained by Acts Christ. But the kingdom of Messiah is not of and exhibited some specimens of the clubs, spears House of Assembly may be found for, or against Confederation, it is impossible to say. The ton." If a change is to be made, by all means minds of all our legislators are not yet made up let it be an incorporating legislative union of as of the churches. If by 2 Cor. xi. 9 we shall learn no rivalry with the princes and potentates of habits and condition as resulting from the mis-

in regard to it. No doubt the discussions which will ensue will move some from their present moorings. We could earnestly desire that upon which must in so far take the place of the Brit-which must in so far take the place of the Brit-the whole object of the Confederation acheme is to raise up a federal power in this country, which must in so far take the place of the Brit-the whole object of the Confederation acheme is to raise up a federal power in this country, which must in so far take the place of the Brit-the whole object of the Confederation acheme is to raise up a federal power in this country, which must in so far take the place of the Brit-the whole object of the Confederation acheme is to raise up a federal power in this country, which must in so far take the place of the Britthat the expenditure of their journies and minis- earth. Instead of a magnificant palace, he had sion. He referred also to his acquaintance with a matter of so grave importance, something like ish Government, for there cannot easily be two John v. 8, we shall behold affectionate sompan- plainly woven robes of a Guillean pessant; in- The third resolution, relating to the wants of unanimity might be attained; but, as minds are is built up, our relations to Britain are weakened. I reason for both, namely, that the beginnings of with are and glittering generative and bis developed and jewelled is built up, our relations to Britain are weakened. reason for both, namely, that the beginnings of with rare and glittering gens, a crown of thorns India, China, the South Sess and Europe, was If, on the other hand, the new federal govern-Christian piety among idolatrous people, might pierced his brow ; instead of a sceptre, the moved by Rev. Jas. Edgland, whose remarks than the foregoing, which must occupy the care-fal consideration of the local govern-fal consi ing at once called on to provide for the necessary expenses of the Mission. We shall not pursue those on the provide for the necessary expenses of the Mission. We shall not pursue those on the provide for the necessary expenses of the Mission. We shall not pursue those on the provide for the necessary expenses of the Mission. We shall not pursue the shands; instead of a massy there is conclusion. It is enough to have discover-this conclusion. It is enough to have discover-the sent and primitive proceedings in the Christian directed by outward humiliation, He was king entry of Divine glory was deeply should by outward humiliation, He was king earlies of Missions, if any yet remain. This is our answer to the selfiesh adver-earlies of Missions, if any yet remain. This is our solid argument with our friends.
if II. The information which the aervante of He at ill gree forth to expression the activity captive. In the string words: to no profit; but coming right to the point.

for the assessment principle, as the only mode of the securing the point at which we should aim in the condition of Protestantism which has taken the of the securing the point at which we should aim in the shou eccuring the point at which we should aim in reference to general education. Amendments of the existing law are called for in regard to the their complexity and elegant the their complexity is the set line and are many crowns. An almighty sceptre that been bequeathed to Him, His name is ing can be clearer than that genuine Christianity nabus. It embraced the island of Cyprus- called the Word of God. He is King of king*, Mr. McGregor, in moving the appointment of is essentially Missionary. The earliest operation many cities in Asia Minor, as far as Antioch in and Lord of lords.

The nature of Messiah's administration. It late U. S. exchanges, an account of a Missionary to be found some of these appropriate and beau-

Amid much to be deplored in connection with was-preaching. This is God's own ordinance. gospel of Jesus and the power of the Holy Ghost which we copy may be suggestive, and will be fashion introduced the vulgar noisy tunes which modern Christianity, there is occasion for con- He honoured his own appointment. It was by -the cross and the tongue of fire. It is an ad- read with interest :gratulation that there exists, at this hour, in the preaching of converted ministers-whose ministration of grace and mercy. Jesus Christ 1. THE INFANT CLASS. Texts, "Israel shall sing, such as "New Jerusalem," "Ocean,"

Evangelical Christendom, a Missionary spirit in love to souls was only less than their love to is a priest on his throne. His throne is a throne blossom and bud, and fill the face of the world "Virginia," "Lenox," and a hundred others, Evangelical Christendom, a Missionary spirit in love to souls was only iss than their love to is a priset on his throne. Fits throne is a throne with fruit," "I am the vine, ye are the branch- with their fugal style, jumbling the sacred words in different parts at the same time ? Or why should we hush a part of the Dur attention has been called to the views of itual life; and which is also a pledge of the These qualifications infused pathos, and power of His kingdom. Tens of thousands es," "His branches shall spread and His beau-of the hymn into confusion; incorrect and weak time? Or why should we hush a part of the choir at one time, and make them all sing at Our attention has been called to the views of itual life; and which is also a pledge of the These qualifications infused pathos, and power sceptre of His kingdom. Itens of thousands or, the Most real witness on the subject of Provin- good pleasure of the Most High to employ his into their words. God the Holy Ghost applied have hailed Him as the only Saviour, and, be- ty shall be as the olive tree," "By their fruits in harmony; with nothing to recommend them another, for the sake of musical effect, when the the Montreal Witness on the subject of Provin- good pleasure of the Most High to employ his into their words. God the Holy Guess applied have halled Him as the only Saviour, and, be-cial Union, as opposed to the Quebec Confer- Church in this great enterprise. In the mission-them. Consequently many believed and turned cause of His administration of mercy, prayer ye shall know them." Motto, "Growing in love." but their strongly marked rhythm, they could words don't require it, or perhaps forbid it. Let

about have the fulest information that we can there need be no rivalry between churches, ez-saved people, now exist in our Father-land, and all who belong to the kingdom of Christ. There consistently afford, so that they may be prepared cept it be to see who will most advance the king- in the wide-spread colonies of Great Britain ! shall be diffusion of knowledge and subordi- wheat. Motto, "Make hay while the sun shines." and better predecessors have returned to their to form a proper judgment in regard to it. It dom of the Redeemer. The field is wide, and What multitudes more of unboly, idolatrous nation of intellectual power. "In wisdom and Text, "Honor the Lord with thy substance and proper place. But alas! worse things have beis not to be supposed that upon a matter of such magnitude, suddenly introduced to public atten-them all nersons will be prepared at once to come that many of the best tunes are minor, and when these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate these fasts we see the call of God to separate to many of our faces to many these fasts we see the call of God to separate to many of our faces to many these fasts we see the call of God to separate to many of our faces to many these fasts we see the call of God to separate to many of our faces to many these fasts we see the call of God to separate to many of our faces to many these fasts we see the call of God to separate to many of our faces to many these fasts we see the call of God to separate to many of our faces to many the the transmission of the best tunes are minor, and when these fasts we see the call of God to separate to many of our faces to many the transmission of many of our faces to many the transmission of the best tunes are minor, and when these fasts we see the call of God to separate to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of our faces to many the transmission to many of ou tion, all persons will be prepared at once to come ous results attendant upon the labours of the holy, zealous men to the work of preaching "The kingdom and dominion shall be given wet with the dew. Motto, "Our speech aball ed his tares; and this time operatic selections, to a conclusion as to what plan of Provincial various Missionary churches are proof that " the Christ. We want to fill the world, with the unto the people of the saints of the Most High." distil as the dew. Text, " Give ear, Oh ! ye negro melodies, and love ditties have sprung up Union will be the best; and there are very many same Lord over all is rich unto all that call up-hame, and the gospel of Jesus. Suitable agents fierce passions shall be suppressed; the wolf-heavens! and I will speak, and hear O earth ! and every style and complexion of music may we have no scarcity of good, and in everyws? reasonable and intelligent persons throughout on Him." In the volumes of ecclesiastical his- of like spirit, and aims, to those of Paul and symbolical of raging cruelty-the leopard-of the words of my mouth." " My doctrine shall now be heard in our churches, from the latest suitable tures for congregational or social use all the Provinces who cannot yet look with tory yet to be written, but few chapters will pos-Barnabus are waiting to proceed, on this evan-subtle malignity—and the lion of destructive drop as the rain. My speech shall distil as the production of the black-faced minstrels, or an in the worship of Goa. The fault is, we have favour upon the plan proposed, probably because seas more interest than those which shall de-gelistic mission. O let not means be wanting to power-shall lay aside their natural savageness, dew, as the small rain upon the tender herb, and adaptation of the Prima Dona's song in the last too many; and having such an almost endless there is much in regard to it that needs explan- scribe the trials and triumphs of modern mis-bring them on their way, until the multiplication and shall not hurt nor destroy. Oppression as the showers upon the grass."

taste of the audience; that which will have most than select one of his. Perhaps the "New of his charch to give themselves wholly to their subject is inequality doesn't be inequality doesn't be secred writers. As many texts might by terian South Sea Mission, who gave a thrilling effect, is most suitable. Hence every species of Carmina " is the most suitable for general use; by terian South Sea Mission, who gave a thrilling account of the state of society in New Hebrides. movement, are adopted by the performer to quired, each member of the choir could be supawaken and retain the interest of his audience. plied with a manuscript book, in which any tune The solo for a single voice or instrument, and or set piece could be copied from the other works the concerted piece for hundreds, bearing along of this author, or any American or European with them the light and shade of expression ; book, by which simple means a complete collecthe composer's ideas developing themselves in tion of all necessary and desirable music for counterpoint and imitation; clothed in harmony choir-practice and congregational use could be varied with chromatic dissonances-all have made without the expense of purchasing copies their proper place, and are the result of the of twenty different publications.

music book i

exquisite art. But the solo, the fugue, the books, is their altering the accompanying parts united to music rossessing this characteristic in harmony,-or I might go across the Atlantic, by their complex and artistic structure please be of no service to me, I should be compelled the cultivated taste; but the very soul of sim- to remain silent, or follow the part with difficulty. the Committee, expressed the great pleasure and and Lord or lords. The enthronement of Messiah. He said, Lot most unskilled can comprehend and follow it and melodies of tunes be fixed, that wherever throughout. -

The original and most simple form of music my appropriate part ; for it may be I know no is the chant ; and this we find, has been, and is

used by all nations where music is employed, but to heighten the effect of, and appropriately tionable, such as the altering of tunes having express the words intended to be sung; and many merits, but with one or more prominent the great work of a work o ary Anniversary in the Wesleyan Churches of in imitation of their style. Some of them, as they were in their faulty state-and any who Messiah is enthroned in His Church. "The this city during the present week, it is highly whose history reaches back so far that no one knew them before, will not sing them now. But Zion." As sovereign of His Church, He is contributions come from our young people, either come brighter and brighter every day. We tunes ? If we have not the conscience to insert Zion." As sovereign of his Unurch, He is personally contributed, or collected by them. think we can trace something of the spirit of them in their original character; leave them out, ing the first contury, caused the Missionary encountered before tay could disease the last of them in their original character, leave them out, fame to burn with holy ardour; and while atrous Greeks, from offering sacrifices to them her influence, to subdue her energies, and to the aggregate amount of collections from the the Reformation in them. Such ones as "Old there is no scarcity—we have plenty of tunes make her a praise in all the earth. Universal past year, will probable be over \$300. Such of stamped upon every tone; and others, as "Wind- and concerted pieces, and extracts from the stamped upon every tone; and others, as "Windempire, in a worldly sense, is the dream of mad-men, but in a spiritual sense it is a legitimate frings are greatly to be valued, not merely as so for " and " Martyrs," seem like the breathings of works both instrumental and vocal of the great men, but in a spiritual sense it is a legitimate much given for a high and holy object, but also faith through the sorrows of persecution. To composers are generally in bad taste, and to as a very pleasing expression of youthful zeal, these at every period since the uncertain date of those who have heard the original works, they "Come, then, and added to thy many crowns, and as a means of christian training which can-their origin, have been added a numerous list may be a great annoyance. Receive one more; the crown of all the earth. Thy saints proclaim Thee King." not fail to produce good results in regard to the closely resembling them; and now, spread over youth themselves. We noticed in one of our the world in every country, in every church, are

> is an administration which accomplishes its celebration by a Sabbath School, in which the tiful tunes. How simple is their melody ! how is an administration which accomplishes its buck and by the state of making each class in the easy is their flow, and how suitably they give should be excluded. Those which have repeats, objects by means, such as have never been employed, in the establishment or consolidation of any earthly empire. The main agencies are the tinctive name, emblem and motto. The list ings of Christian worship. But ever varying our fathers and grandfathers so delighted to

shall be made for Him continually, and daily Emblem, a miniature Church covered with vines easily, and should have been converted into

new Opera, to a selection from one of Mendels- variety to select from, losing sight of the true

they are gung, I may enter into them and sing There are other things which we find objec-

care, none but tried tunes should be adouted. Those which are either very high or very low fugal passages, bits of duets and solos, or touched up with a few chromatic chords, are bad every way-why should we be repeating the words over for the sake of the music, sometimes destroying the sense ? Or why should we jumble parts sing together. In referring to minor music, which was sung so much formerly, but is now almost excluded from worship, it is well known propriate expression to many of our finest hymns

than any major tune can.

