Anna Clayton ;

-08-The Enquirer after Truth. CHAPTER III.

"But we willingly come to your assis tance, and, by a change of tactics, endeavor to aid you to take one more step tending toward an 'spostolical succession!" Let us then, as you desire, examine the principles of the Mennonites; and here is an ex-position of them by Dr. Mosheim."

" Who was Mosheim ?" asked Elder biblical and historical theology, and practiage he became professor of philosophy. The King of Denmark invited him to a professorship at Copenhagen. Soon after (1725), Divinity chair at Helmstadt, which he filled torian of the church. His work is a stand- Reformation." ard one. Graves, speaking of him in coueays: 'He was conversant with all the facts' mon to the body of the Mennonites are origin?" founded on this one principal as their basis,

Learly altogether this principle respecting the nature of the Christian church. Of any note among the Anabaptists, were the nature of the Christian church. Nevertheless, from the doctrines of the old "Now you see," said Elder Mason, "I am sick—soul-sick!" interrupted Anabaptists respecting the church flow the 4 that it is clearly established that the Men Elder Clayton. 4 I am ashamed that I ever principles and opinions by which they (Men nonites as a sect of the Anabaptists are in bore the name of Baptist !" nonnes) are distinguished from other Christour line of ancestors."

should deny the justice of repelling force by force, or of waging war. Because, as they who are perfectly hely cannot be provoked by injuries, nor commit them, so they have no need of arms in order to their safety. IV. It requires, that they From this doctrine follows likewise the VI Which has reference to the severe and ri and that your early history." of nature must be unheeded. Between no kind offices, when the church has once to their sect. It is but justice to observe, wrath of God! When arrested, they ob-pronounced them unworthy of her commu-that the Baptists of Holland, England, and stinutely refused to put on their clothing. These more rigid Mennonites are called the enthusiasm of the other." stricter ( fine or more rigid; p. 210) Baptists; and you profess to be of that class, Elder Mason, Do you endorse and put in Mason, with a flushed face and exceedingly practice these principles? Have you ever embarrassed airwashed the feet of your brethren? Do you

in tracing the resemblance between the in the name of Graves, desist! But ticular Baptist of his day: 'Like the an- Graves' statements, I will make a few more cient Mennonites they regard their own ancestors!" exclaimed Elder Mason. "We Ly CALLED ANABAPTISTS, and in latter have found them now!")-and they esteem times, Mennonites, were the original Walunessential whether new converts be denses, &c.' baptized in the name of the Father, Son, and Holy Ghost, or only in the name of Jethem to evade the odium of their crimes, sus. IV. Many of them adopt Menno's Mr. Graves, in order to make it appear that things strangled to be a law binding on the endorses all statements to that effect! And church universal. VI. They believe that in vol ii, p. 418, he says, that Munzerthe soul, between death and the resurrection noted leader of the fenatical Anabap tion at the last day, has neither pleasure nor tists-was a Baptist minister, and that Lu pain, but is in a state of insensibility.

There was exasperated at the number of his converte (the Anabaptist of course) to the Lord's day or Sunday, keep also the Jewish Baptist faith-that is to the faith of the An-Sabbath. I omit the notice of some minor abaptist, for all of his followers were Anapoints. These Baptists have bishops, presbaptists, and in general the worst phase in byters, and deacons' Do you claim them which they have ever manifested themselves as identical with your denomination, Elder to the world. Thus after indignantly vin-

parentage"

were they identical with you in doctrines, two sees of arguments; although one is deforms and discipline? If they were not, the other; still, as he discovers that it might

Or granting them pure, and you differing be expedient to have them both on hand from them, how can you be a pure church?" for different occasions—that is, if there is "What was the connection between the anything to be gained by a denial of all

We will let Mosheim answer that ques- but on the other hand, if circumstances arise, Clayton.

"He was a German. He was born 1694

"He was a German. He was born 1694

His favorite persuits were pulpit eloquence, which disturbed Weslphalia, and settled its their persuits were pulpit eloquence, which disturbed weslphalia, and settled its the better members there persists. "I shall maintain that we cal religion. His education was completed at their companions, joined themselves at last Anahaptists?"

Anahaptists?"

Anahaptists "Yes, that

ry, p. 431, says: "While the Reformers ceptible curl of the lip "Very well, then, justified their opposition to the Papacy by let us look after the character of this pure justified their opposition to the Papacy by appearing to the Scriptures, or to clear and manifest reasons, it was not surprising that others on the contrary, decidedly arrogated to themselves as individuals, which the church claimed for herself in general, and that fanatical persons mistook their own passionate impulses for divine inspiration. \* These Anabaptists who made their first appearance at Zwichau and Witter Carlot appearance at Zwichau appearance at Zwichau appearance at Zwichau appearance at Zwichau appearance with great credit twenty-two jears. Says that others on the contrary, decidedly arro- Gospel exhibited in the lives and character Dr. Murdock : 'In 1747, when George II , gated to themselves as individuals, which of its members. Here is Motley's History, King of England, the founder of the Unite church claimed for herself in general, a standard and excellent work—not a versity of Goungen, wished to place over that institution men of the highest rank in the literary world, Dr. Moshem was deligned. These Anabaptists who made tory, called The Rise of the Dutch Republic.

creed worthy to be its chancellor, and the [their first appearance at Zwichau and Wit- lic.' In vol 1. p. 79, it is thus stated: head of the department of theology. In this tenberg (1521), where nearly all put to 'There is no doubt that the Anabapuist honorable station he remained eight years, death in the Peasants' war, but in almost delusion was so ridiculous and so loath-or till his death, Sept. 9, 1755. Schlegel, every part of the country a class of enthu-some as to palitate, or at least to render in-Schroeck, Warburton, and others speak in state resembling them, but very unlike each telligible the wrath with which they were the highest terms of him as a church histo- other in moral and religious character, be- regarded by all parties. The turbulence He is called the first real modern his- came the pioneers and freebooters of the of the sect was alarming to constituted au-

nection with the history of the Baptists, baptist was the general or generic name ers were among the most deprayed of bu eays: 'He was conversant with all the facts' common to them all, and that the Menno-(Grest Iron Wheel, p. 570.) Let us see, nites were a branch, which Mosheim deno-licentiousness, blasphemy, and crnelly, si then, what Dr. Mosheim says (p 212, ss. minutes the better part of them. But is no- their followers for grovelling superstition. vol iii.): "All the opinions which are com- thing known, with any certainty, of their The evil spirit driven out of Luther, seem-

namely, that the kingdom which Christ has 198: 'The origin of the sect, who from Munzer and Hoffman, had been succeed established on earth, or the church, is a vist their repetition of baptism received in other ed as chief prophet by a Dutch broker na communities, are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists and John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists, but med John Matthiessen, of Harlem; who anabaptists are called Anabaptists are called Anabaptists. we should find them alike!") and which large share of their present prosperity, is holdt of Leyden. Under the government of therefore has none of those institutions and involved in much obscurity. For they sud- this prophet, the Anabaptists mastered the provisions which human segacity has devised dently started up in various countries of city of Munster. Here they confiscated ed for the benefit of the ungodly. The Europe, under the influence of leaders of property, plundered churches, mardered principle was frankly avowed by the ancestors of the Mennonites; but the moderns, in their confessions, either cover it up under Catholics so distracted the attention of all, "Mr. Graves says that the Christian church words of dubious import, or appear to re- that they scarcely noticed any other passing must prove us identity with the church a ject it, or cannot unless they would be inconsistent, and would deprive their docopinion this only can be affirmed, that at ledged in the Apostolic period, and to have trines of their natural basis. But in regard one and the same time, that is, not long been in existence in all subsequent ages, to the most modern Mennonnes (about after the commencement of the reformation and free of blood of Saints (Great Iron 1725,) as they have departed in very many by Luther, there arose men of this nort in Wheel, p. 28) What absurding to claim things from the views and the institutions several different countries. This may be this herd of swine, as Motley says they were of their fathers, so they have abandoned inferred from the fact, that the first leaders considered as a Gospel church! Go on

should receive none into their Church by for you have not even shown that the Ana- mone, and low, debased morals as the pure the sacrament of baptism unless they are baptists are your ancestors. Still I never church of the meek and lowly Jesus. In adults, and have the full use of their reason. doubted that they suggested and gave birth that is guilt, and should be shame! But Because it is uncertain with regard to into some of your peculiar doctrines; but I there is more and abundant testimony on ash prices. Everything warranted of the b Because it is uncertain with regard to in-fants whether they will become pious or irdo doubt whether you can point to the time this point. Ranke, another secular historicuality.

Dec. 7. religious; neither can they pledge their when any one church ceased to be called an, gives a similar account of this fanatical faith to the church-to lead a holy life. ("I Mennonites, and thereupon received the sect. Mosheim, Hase, and D'Aubigne. told you they were the regular Baptists- name of Calvanistic Baptists. And this confirm all these statements and add much the Baptists!" said E der Mason, scarcely being the case, how do you know that more. Now, Elder Mason, do you still perable, to restrain himself from expressions of the ordinances where handed from them to sist in the claim that, through them, you

not admit of magistrates, nor suffer any of "Nevertheless, said Elder Mason, "we up by Christ himself?"" heir members to perform the functions of claim that the Anabaptists, on account of "No, I persist in noth magistrate. Because where there are no their rejection of infant baptiem and their ad men, there can be no need of magis- practice of immersion-yes, and Communitraies. (Eider Mason's countenance began on, too, for they would not commune with to lengthen.) III. It requires that they other sects-were identical with us. The

should have strong aversion to all penalties Wheel, p. 568: there Mr. Graves, tracing and punishments, and especially to capital the history of the Baprist church-which them, and sometimes rejects them, to suit punishments. Because punishments are seems in most, or all of his works, to have the occasion!" aimed at the wickedness and crimes of men, troubled him very much-quotes from the but the Church of Christ is free from all Preface of Orchard's History of Foreign their gang, and, in brief, practised all the crimes and wickedness. V. It forbids the Baptists: 'They (Predobaptist) alledge that enormities which humanity alone can concalling of God to witness any transaction, the mad men of Munster were Baptists, and or the confirming anything by an oath. Be- that Baptists as such were the authors of the cause minds that are actuated solely by a rebellion, and all the excesses of that pelove of what is good and right, never vio riod, and they point us to Munster, when late their faith nor dissemble the truth, we speak of our origin and history, and speeringly say, 'There was your origin, the principle by marrying fourteen wives ! gid discipline of the old Anabaptists, which Graves discouns this ancestry here, and in produced so much commotion among them. his repudiation of them, says: 'In vindication, on p. 215, says Dr. Mosheim: III. the more rigid Mennonites hold, that all d Aubigne : he says, On one point it seems excommunicated persons are to be shunned necessary to guard against misapprehension. as if they were pests, and are to be deprived Some persons imagine that the Anabaptists of all social intercourse. Hence the ties of the time of the Reformation, and the of kindred must be severed, and the voice Baptists of our day, are the same. But they are as different as possible.' He then parents and their children, husbands and refers to Fessenden's Encyclopediæ: The wires, there must be no kind looks, no con English and Dutch Baptists do not consider versation, no manifestation of affection, and he word (Auabapusts) as at all applicable nion. 1V. That the example of Christ, the United States, are to be essentially diswhich has in this instance the force of a tinct from those seditions and fanatical inlaw, requires his disciples to wash the feet dividuals above mentioned, as they profess of their guesse in token of their love.' aversion to all principles of the one, and the

"Do you say that Graves makes those quotations and statements?" asked Elder

"He does," replied Halley; and that to profess to be of pure stock, to have de- in a direct effort to prove that such claims scended from pure churches, and yet repu- as you are endeavouring to enforce here to diate the doctrines and practices of your an- day, and which I have not granted you, are false charges urged by your enemies to your But again: Dr. Mosbeim (p. 218), says, hurt! Desist, I beg of you, Elder Mason, doctrines of the Mennonites and the Par show you what consistency there is in Mr. quotations. In Theodosia Ernst, vol i. church as being the only true church of pp. 168, 169, he repeats what has already Christ, and most carefully avoid connection been quoted from him in the Great Iron with all other religious communities. II. Wheel, and then on p. 172, he quotes as the They immerse candidates for baptism only highest reliable authority: 'We have now once, and not three times (Ah! they are our seen that the BAPTISTS who were FORMER-

opinion respecting the origin of Christ's his denomination is of great antiquity, and body. V. They consider the decrees of the to put them in as a connecting link, ac-Aposiles (Acis xv. 25, ( respecting blood and knowledges them as Baptist brethren and dicating the Baptiets from the charge of belu many points we agree," he replied, ing in any way allied to the Anabaptists, "and sufficiently so, I think, to establish a be in the same connection nearly, declares "In many points you do, I concede. But Great Iron Wheel, p. 568 He prezents them to be the same. And so it is in the

Anabaptists and the Mennonites ?" saked connection with these German fanatics, then he gaores his authorities to that effect

tion," replied Halley. " He states (vol in. like the present, then, in order to make a p. 140) : 'The infancy of the new church connection, it is absolutely necessary to rewas disturbed by a sect of delirious fanatics, cognize them in some general non-commit-who turned the world upside-down, and who tal way—or in more definite terms! All this imagined that they were moved by a divine he does, apparently, with the least hesi-aafflatus to set up a new kingdom of Christ tion or compunctions of conscience! But free from all sin. . The worst members Elder Mason, what position do you take ? of this motley company constituted that se- It is impossible for us to proceed with both. ditions band which produced the rustic war Do you claim, or repudiate your ancestry?

terrified by the miseries and slaughter of trace our origin through the Mennontes and

" Dr. Charles Hase, in his Church Histo- :his," responded Halley, with the least per-

thorities: its beastiality disgraceful to the "It seems, then," said Anna, "that Anaed, in orthodox eyes, to have taken possess " Mosheim says, in regard to that, p. ion of a herd of swine. The Germans,

" The guilt lies not there," replied Haltians. This doctrine requires, I. That they "I do not see it all as yet, Elder, Mason; ley;" but in claiming such infuriated deioy.) It requires: II. That they should you? Where is your regular succession'?" trace the pure church 'after the model set

" No, I persist in nothing of the kind! And if that evidence be true which you have read, I have been most grossly deceived. I cannot make it seem possible, that Mr. Graves or any other leader in our denomination, would dare, in the face of such historical testimony, to persist in such a claim for a moment; or, to use his own words : ' thus to abuse human reason and divine revelation, and address mankind as a race of idiots! 'And it is still more astounding, if true, that he sometimes claims

" Murdered men who refused to join ceive or perpetrate. The prophet proclaimed himself king of Zion, and sent out spostles to preach his ductrines in Germany and the Netherlands. Polygamy being leading article of the system, he exemptified Of these the beautiful widow of Matthiessen was chief, and was called the Queen of Z. on, and wore a golden crown. The prophet made many fruitless efforts to seize Amsterdam and Leyden. The armed invasion of the Anabaptists was repulsed, but their contagious madness spread. The plague broke forth in Amsterdam. On a cold winter's night (Febru ry, 1535) seven men and five women inspired by the Holy Ghost (!?) threw off their clothes, and rushed naked and raving through the streets, shrieking, Woe, woe, woe! The wrath of God! The We are,' they observed, the naked truth

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GEO. E. MORTON & CO.

GEO. E. MORIUM CANDELL.

AVERY, BROWN & CO.

THOMAS DURNEY.

H. A. TAYLOR,

And allrespectable dealers throughout the Provine
September 5.

## DR. HOOFLAND'S GERMAN BITTERS.

DR. HOOFLAND'S BALSAMIC CORDIAL, The great standard medicines of the present age, have acquired their great popularity only

through years of trial. Unbounded satisfaction is rendered by them in all cases; and the people have pronounced them worthy. Liver Complaint, Dyspepsia, Jaundice, Debility of the Nervous System,

Diseases of the Kidneys, and all diseases arising from a disordered liver or weakness of the stomach and digestive organs, are speedily and permanently cured by

the GERMAN BITTERS. The Balsamic Cordial has acquired a reputation surpassing that of any similar preparation extant. It will cure, WITHOUT FAIL, the most severe and long-standing

Cough, Cold, or Hoarseness, Bronchitis, In-fluenza, Croup, Pneumonia, Incipient and has performed the most astonishing cures

ever known of Confirmed Consumption. A few doses will also at once check and cure the most severe Diarrhosa proceeding from COLD IN THE BOWELS.

These medicines are prepared by Dr. C. M. JACKSON & Co., No. 418 Arch Street, Philadesphis, Pa., and are sold by druggists and dealers in medicines everywhere, at 75 cents per bettle. The signature of C. M. JACKSON will be on the outside wrapper of each bottle. In the Almanac published annually by the perpristors, called EVERYBODY'S ALMANAC. are will find testimony and commendatory notices from all parts of the country. . These Almanaco are given away by all our agents

HENRY A. TAYLOR, Druggiet and No. 84 Sackville Street. ly in. No more sickly or ill-condi-

tioned Horses or other Cattle. RAIRID TOS Horse & Cattle Improving Food.

RESTORES the Stamina of ill-conditioned Horses Cows. Bullocks, Calves, Sheep and Pigs. The Cows. Bullocks, Calves, Sheep and Pigs.

It causes no extra Expense, as it contains far more and better nourishment than its cost of 1 1-4 per feed supplies in corn or hay; hence it ensures an actual saving in the keep. But its principal advantages are a great improvement in the digestive functions, the Stamis and sween acondition of Horses, enabling them to perform far more labour without getting distresed; it imparts new vigour to sick, debilitated, or old, apparently worm out Horses, and it puts rapidly the finest flesh on cattle generally as it enables them to extract the entire nour-ishment our of everyhing they feed. In a short time it improves the appearance and value of horses and cattle by 30 to 30 per cent.

HONORABLE MENTION AMERICAN EXHIBI-TION, NEW YORK, 1854. To be had in packages of various sizes, in casks contain ng about 450 feeds and about 1000 feeds,or by the poun A liberal discount allowed to wholesale purchasers.

JAMS L WOODILL, cotober 26 Sole Agent for Nova Scotia

PERUVIAN SYRUP. Or Protected Solution of Protoxide of Iron an established Medicine for the cure of DYSPEPSIA. A FFECTIONS of the Liver, Dropsy, Neuralgia, Brondehits, and consumptive tendencies, disordered state of the blood, Boils, Scurvy, Piles, Cutaneous complaints St. Vitur's Dance, the prostrating effects of Lead or Review, General Debility. and all diseases which require a fenic or Alterative medicine.

The above medicine has been highly recumomended to us

y persons now residing in Halifax.

BROWN, BROTHERS & CO. Successors to John Naylor, November 25 Fraggists, &c., 3 Ordnance S quare SISSON'S FOLIO BINDER. FOR securing in a book-like form, Letters Invoices, Music, and all papers where orde

and preservation is required. For sale, whole sale and retail, by Cutter, Tower & Co., Devonshire Street, Boston, agents for New NEW FRUIT.

UST RECKIVED per "BEAUTT" direct from MA
LAGA—
BOXES LAYER RAISINS,
Hif bzs do do
Boxes Bunch do
Half & Qtrs do
Boxes, halfs and qtre NEW FIGS. 8.000 lbs New Zante Currants, Nuts, Oranges and Lemons E. W. SUTCLIFFE & CO

G coory Mart, 37 Barrington stree

LONDON HOUSE! E. BILLING Junr. & CO. Are now offering 10,000 French Printed CASHMERE DRESSES. All at 3s 9d the full dress, worth 10s.



PEDAL BASS HARMONIUMS.

that one which will accomplish their cure must by means of a new method of Voicing, known only to themselves, they have succeeded in removing the harsh and buzzing sound which formerly characterized the instrument, and rendering the tones full, clear, and organiske. The action is prompt and reliable, enabling the performer to execute the most rapid music without blurring the tones. The swell is arranged to give great expression.

The Pedal Bass Harmoniums The Pedal Bass Harmoniums are designed particularly for Churches, Lodges, Halls, &c It is arranged with two manuals or banks of keys, the owest set running an octave higher than the other, and may be used separately, and thus get in one case two distinct instruments; or by the use of the coupler, two banks may be played at the same time by the use of the front set only. This connection with the Pedal Bass will produce the effect of a large organ, and sufficiently heavy to fill a house that seats from 1,000 to 1,500 persons.

The Organ Melodeon is designed for parlour and private use. The constr tion is similar to the Church Instrument, being arrang

Also, every variety of Melodeons for

Parlour use. Purchasers may rely upon instruments from our man ufactory being made in the most complete and thorough manner. Having removed to the spacious buildings 511 Washington Street where we have every facility for man-Washington Street where we have every facility for man-ufacturing puoposes, and employ none but the most ex-perienced workmen. In short, we will promise our cus-tomers an instrument equal if not superior to any man-ufacturer, and guarantee entire and perfect satisfaction. Music Teachers, Leaders of Choirs, and others interested in fausical matters, are respectfully invited to visit our sale rooms at any time, and examine or test the instru-ments on exhibition for sale at their pleasure.

MELODEONS RENTED. Persons who wish to hire Melodeons with a view of puring at the end of the year, can have the

of a year's rent.
Orders from any part of the country or world, sent direct
to the manufactory in Boston, with cash or satisfactory
reference, will be promptly attended to, and as faithfully
executed as if the parties were present, or employed at
agent to select, and on as reasonable terms. PRICE LIST. PRICE LIST.

Seroil leg, 4j octave,
Scroil leg, 5 octave,
Piano Style, 5 octave,
Piano Style, extra finish, 5 octave,
Piano Style, carved leg,
Piano Style, two setts of reeds
Piano Style, 6 octave,
Organ Melodeon, oxtra finish
Pedal Bass Harmoniums,
Ulmetrated Catalogues containing 17 Illustrated Catalogues, containing 32 pages, ree on application.

S. D. & H. W. SMITH, 1y. 511 Washington Street May 12. STARTLING, BUT TRUE! Survivie or ipierusiei.



HOLLOWAY'S PILLS The history of this great remedy is the most wonderful medical revelation that the world has ever known. It is not a history written by one man, or even derived from the experiences of one nation, but consists of a complication of testimonials from the sick of every country—a record, the like of which has never been adduced

Let the sick whom the faculty have abandoned, resort with confidence to this powerful antibilious agent, and a restoration to health and activity will be the unvarying

The great scourge of this continent yields quickly to a course of these antiseptic Pills, and the digestive organs her restored to their proper tone; no matter in what addeous shape this hydra of disease exhibits itself, this

General Debility & Weakness. From whatever cause, Lowness or spirits, and all other gas of a diseased liver, and other disorganisation of the ystem, vanish under the eradicating influence of this all Sickly Females

Should lose no time in trying a few doses of this re ulating and renovating remedy; whatever may be their complaint, it may be taken with safety in all periodics and other disorganizations; its effect is all but miracu Holloway's Pills are the hest remedy known in the

sthma, Debility, Lowness of Spirit ough, ough, olds, Headaches, Secondary Symphest Diseases, Indigestion, ostiveness, Indigenza, Veneral Affections

Dropsy, Liver Complaints,

The CAUTION!—None are genuine unless the wor

Holloway, New York and Londons," are discernable as

Water-mark in every leaf of the book of directions arous

each pot or box; the same may be plainly seen by hold

ing the leaf to the light A handsome reward will b

given to any one rendering such information as may lead

to the detection of any party or parties counterteting th

medicines or vending the same, knowing them to be spi ous ous Sold at the Manufactory of Professor Holloway, 80 Maiden Lane, New York, and by all re-pectable Drug, gist and Dealers in Medicine throughout the United States and civilized world, in boxes at 25 cents, 63 cents and \$1 each

There is a considerable saving by taking the larger

N B.—Directions for the guidance of patients in every disorder are affixed to each box. September 21.

Six reasons why the Public should use Langley's Antibilious Aperient Pills.

Ist. Because they contain no Calomel nor by mineral preparation

Good Tea, 2s. per ib. Coffee Is & Is 3d. p. lb.;
Family "2s. 3d. "
Choice "2s. 6d. "
Steam on the Premises.

any mineral preparation
2nd. Because they do not increase the liability to take cold after their use, as most Pills do 3rd. Because they are effectual in their ope. ration, performing, in this respect, what they 4th. Because the nature of their component

constant use of Purgatives, thereby overcoming

the popular objection to this class of remedial agents—" once begin to take medicine and the ystem will become so sluggish that it will no work unless aided." 5th. Because they have stood the test of time having expressed themselves satisfied with them 6th. Because they suit every body - the deli cate female needing something gentle yet effica-cious—the merchant in his counting house as he languidly turns over his ledger and complains at he same time of a full head and a bilious s ach-the sturdy laborer (on whom a full dos will act as a charm) the tarmer in his field or of s grain covered threshing floor, the mechanic handling with nimble fingers the various imple-ments of his craft, the student at his wearing head work, all find these Pills suit them when-

duliness of perception.
Sold by LANGLEY & JOHNSON at the Lon don Drug Store—where also may be obtained English and American Patent Medicines, Perfumery, Drugs, &c. March 7.

ver they are troubled with lassitude of limb

TEA. COFFEE, AND GROCERY MART!! 1000 FINE SWEET ORANGES, 100 Prime Annapolis CHEESE 10 doz Calfs Feet Jeily, quarts and pints, 100 drums fresh FIGS. 24 doz Essences for flavouring, assorted, 100 half chests TEA.

L. W. SUTCLIFFE & CO'S, JOHN A. BELL. GENERAL IMPORTER AND DEALER IN

British & American Dry Goods, Wholesale and Retail 31 and 32 UPPER WATER STREET, HALIFAX N. S

1 y PER STEAMER CANADA.

JUST received a small supply of Ladies White Satin and White Kid French SLIPPERS
Ladies Usehmere Boots. Elastic sides, 10s

Kid Balmoral, only 88 9d.

Cashmere Military heels. Elastic sides, 11e. 9d.
Also a large stock of very Chesp RUBBERS,
2000 pairs of Woman's Rubb rs. 2s 9d
200 "Men's, 4s
380 "Child's and Misses, from 1s 9d to 2s 7d
Men's Rubber flait Boots, 12s 6d.

Men's Rubber flait Boots, 12s 6d.

February 15.

W G. COOMBS.

# Ayer's Sarsaparilla

A compound remedy, in which we have labored to ORGAN MELODEONS. Produce the most effectual alterative that can be made. It is a concentrated extract of Para Sarsaparilla, so combined with other substances of still greater alterative power as to afford an effective antidote for the diseases Sarsaparilla is reputed to cure. It is believed that such a remedy is wanted THE first premium over all other competitors at the Fair of the Massachusetts Charitable Mechanics' Association, of the National Fair, Washington, D. C., also at the Unio State Fair, held at Columbus, O., was awarded that one which will accomplish their cure must

TIONS AND ERUPTIVE DISEASES, ULCERS, PIMPLES, BLOTCHES, TUMORS, SALT RHEUM, SCALD HEAD, SYPHILIS AND SYPHILITIC APPECTIONS. MERCURIAL DISEASE, DROPSY, NEURALGIA OR TIC DOULDUREUX, DEBILITY, DYSPEPSIA AND INDIGESTION, ERYSIPE-LAS, ROSE ON ST. ANTHONY'S FIRE, and indeed the whole class of complaints arising from IMPURITY of the Blood.

This compound will be found a great promoter

of health, when taken in the spring, to expel the foul humors which fester in the blood at that season of the year. By the timely expulsion of them many rankling disorders are nipped in the bud. Multitudes can, by the aid of this remedy, spare themselves from the endurance of foul cruptions and ulcerous sores, through which the system strive to rid itself of corruptions, if not assisted to do this through the natural channels of the body by an alterative medicine. Cleanse out the vitiated blood whenever you find its impurities bursting through the skin in pimples, eruptions, or sores; cleanse it when you find it is obstructed and sluggish in the veins; cleanse it whenever it is foul, and your feelings will tell you when. Even where and your feelings will tell you when. Even where no particular disorder is felt, people enjoy better health, and live longer, for cleansing the blood. Keep the blood healthy, and all is well; but with this pabulum of life disordered, there can be no sting health. Sooner or later something must go wrong, and the great machinery of life is disordered

or overthrown.

Sarsaparilla has, and deserves much, the reputation of accomplishing these ends. But the world has been egregiously deceived by preparations of it, partly because the drug alone has not all the virtue that is claimed for it, but more because many preparations, pretending to be concentrated extracts of it, contain but little of the virtue of Sarsaparilla, or

any thing else. During late years the public have been misled by large bottles, pretending to give a quart of Extract of Sarsaparilla for one dollar. Most of these have been frauds upon the sick, for they not only contain little, if any, Sarsaparilla, but often. curative properties whatever. Hence, bitter and painful disappointment has followed the use of the various extracts of Sarsaparilla which flood the market, until the name itself is justly despised, and has become synonymous with imposition and cheat. Still we call this compound Sarsaparilla, and intend from the load of obloquy which rests upon it. And we think we have ground for believing it has vir-tues which are irresistible by the ordinary run of the diseases it is intended to cure. In order to secure their complete eradication from the system, the remedy should be judiciously taken according to directions on the bottle.

DR. J. C. AYER & CO. LOWELL, MASS. Price, \$1 per Bottle; Six Bottles for \$5.

Aver's Cherry Pectoral has won for itself such a renown for the cure of every variety of Throat and Lung Complaint, that it is entirely unnecessary for us to recount the evidence of its virtues, wherever it has been employed. As it has long

Ayer's Cathartic Pills,

In whatever form disease attacks the liver is repelled and exterminated by this searching, painless and itresishable curative
Let the sick whom the faculty have abandoned, resort vith confidence to this powerful antibilious agent, and a setoration to health and activity will be the unvarying sult.

Dyspepsia.

PAULIS CAUHATTIC PILIS,
FOR THE CURE OF
Costiveness, Jaundice, Dyspepsia, Indigestion, Dysentery, Foul Stomach, Eryspelas, Headache, Piles, Rheumatism, Eruptions and Skin Dixeases, Liver Complaint, Dropsy, Tetter, Tumors and Salt Rheum, Worms, Gout, Neuralgia, as a Dinner Pili, and for Purifying the Blood.
They are sugar-coated as that the control of the state of the take them pleasantly, and they are the best aperient in the world for all the purposes of a family physic. Price, 25 cents per Box; Five boxes for \$1.00.

Great numbers of Clergymen, Physicians, Statesmen, and eminent personages, have lent their names to certify the unparalleled usefulness of these remedies, but our space here will not permit the insertion of them.

The Agents below named furnish gratis our AMERICAN ALMANAC, in which they are given; with also full descriptions of the above complaints, and the treatment that should be followed for their cure.

Do not be put off by unprincipled dealers with other preparations they make more profit on. Demand AYER's, and take no others. The sick want the best will these in for them and they should have it. id there is for them, and they should have it.
All our Remedies are for sale by

Sold Wholesale by

MORTON & COGSWELL, Hollis Street, Halifax,
And at retail by all druggists in city and Country
September 21.

## Deception! Deception!!

TT having been observed of late by a number of respectable Citizens as well as by the Firm of E. W. SUTCLIFFE & Co., that unprincipalled Grocers having practised Copying the dvertisements of the above Firm are thereby deceiving the public by selling Spurious and Inferior Goods to the loss and great annoyance those who are anxious to purchase Good and Genuine articles at fair prices.

(Beware, Examine your Bills and Pass Books.) NOTICE IS HEREBY GIVEN THAT E. W. SUTCLIFFE & CO. Will still continue to sell their well known and

far-famed TEAS, COFFEES, EUGARS, and every other article connected with the Grocery iness (Genuine as imported) and at the prices advertised, Warranting them to be better in quality and lower in price than can be had at any other Establish nent in the City. -- Retail prices for this month.

Good Sugar only 41d. Best do. 5d. Best crushed do. 8d. Currents, Raisins, Spices, &c at equally low rices. E. W. SUTCLIFFE & CO, prices. Tea, Coffee and Grocery Mart.

37 Barrington St. opposite the Parade.

Brown, Brothers & Co. SUCCESSORS TO JOHN NAYLOR,

AVE the pleasure to announce to their friends and customers that they have taken the shop, NO. 25 GRANVILLE STREET, In Messrs Dechzeau & Crow's building, adjoining Mr Wm. Gossip's Book Store, where they are now pre, pared to sell DRUGS, MEDICINES-SPICES, DYE STUFFS, &c., at their usua favourable terms. Further supplies daily expected.
October 5.

OILS, OILS!

ROBERT C. FRASIER COLE AGENT for the New Brunswick Oil Work Company, in addition to Albertine Oil, keeps on sale Pale Seal Oil, Cod Oil Whale Oil, Porpois Oil, Colsal Oil for Moder-tor Lamps, best Lard Oil, Oilve Oil, MACHINE Oil Es gal. Antifriction Oilgor carriage axies, a good article; Pure Neats Foot Oil Oilen is amond Oil.

Pure Medicinal and Cod Liver Oil

124 Granville Street,

Next to Meesrs. T. & E Kenny's,

Crante Corner. November 21.

REDWOOD, REDWOOD. A QUANTITY of Stick REDWOOD, Just received and for sale by BROWN BROTHERS & CO.

PROVINCIAL WESLEYAN, IS PUBLISHED EVERY WEDNESDAY. At the Wesleyan Conference Office and Book-Room 136, ARGYLE STREET, HALIFAX, N. S. The terms on which this Paper is published are

exceedingly low :- Ten Shillings yearly -half in advance. ADVERTISEMENTS. The Provincial Wesleyan, from its large, inc and general circulation, is an eligible and desirable medium for advertising. Persons will find it to thei advantage to advertise in this paper.

TERMS:
For twelve lines and under, 1st insertion " each lime above 12-(additional) asch continuance one-fourth of the above rates. All advertisements : ot limited will be continued unt ordered out and charged accordingly.

JOB WORK. All kinds of Jon Work executed with neatness and despatch on reasonable terms.