movement shall have run its course the by the Rev. Mr. Carr, Presbyterian minisall present; a great pleasure that he was now to Brabincial delestepan. church and State will be numbered; and e Bishop Bishop Simpson gave a full and most interneation of the Dasons which have led esting deli

they could have secured the services of good

WEDNESDAY, FIBU'RY 26, 1873 the worthy old Kirk will like the Protestant Episcopal Church of Ireland have its com

LATE ATTENDANCE AT DIVINE down to the legal level of sister churches in J. R. N. WORSHIP. the land.

A bad practice prevails in some English Methodist congregations of coming late to Divine service. Perhaps the same practice

BERMUDA CORRESPONDENCE. DEAR MR. EDITOR.-The Alpha arrived prevails more or less in some of our con-gregations. It is a practice that ought to and a half hours after the landing of the

Since we came to Michigan-nearly be abandoned. It is attended with evil mail, we had our letters and papers-the consequences. It disturbs the minds of de- history of the world for a month. One wout worshippers who do not indulge in it. goes to the Post Office with a certain feeling It distracts the attention of persons prehas heard of nearest of friends, and welfare ive ministers, and find, out of that number, viously assembled, who at best find it diffi- of church abroad. If your correspond only the following pastors who have been steadcult to sustain their part properly in the were not one of them, he would be tempted fast from that day: Rev. L. D. Palmer, of solemnities in which they are engaged. It to look with a critic's eye at the groups who tends to cause the services of the sanctuary upon such occasions, await with a little church in Detroit ; Rev. P. Forber, of Mt. tends to cause the services of the sanctuary to be held in low repute. It promotes the For in these Islands hundreds of miles from J. Donnelly, jr., of Port Huron. spread of lax views as to the proper nature the nearest land-a world in miniature-

The italics are ours for astonishment's of public worship. It seems to suggest a men, from many countries meet, while from performance to be witnessed rather than a them, Bermudians wander abroad "wide as sake. Add to the above the loss of time by solemn exercise to be participated in, or a the water's be &c." On several Sabbaths during the winter of 1871-2, the national other Michigan Baptist pastors without churches, and the loss of invested capital, recreation to be enjoyed in whole or in part flags of Britain, the United States, France, not to say souls, by churches without pasas inclination may dictate, rather than a Germany, Russia, Italy, and Sweden, were duty which men are under a strong obliga- floating at the masthead, at the same time

tion faithfully to perform. Its effects upon in the harbor of St. Georges. in it must be detrimental. It is incompati-ble with the cultivation of that devoutness of thought and feeling in the absence of hitterly cold encore the the Dominion seems to be a which worship in any form is but a profit-which worship in any form is but a profitnoses." Though while I write, there is an less exercise. Where it does not spring from want of inclination to rub my hands, and ask for

it is probably mostly caused by utterly in- falling, seems like the fag-end of a snow prejudices awakened that years will hardly adequate views of the true character of the squall from the north-west, I cannot resist efface, because they would allow such minori service of the sanctuary which we are re-gathered at our Christmas morning service, they ought to have said to the minority, quired to render to the Most High. It is beneath sunshine as warm as that of a June "Behave, or you must leave." I know of other service of the sanctuary which we are reto be feared that such views obtain to an morning in the Provinces, and that on churches that have been kept pastorless month extent truly lamentable even among Chris- New Year's Day, while returning from a extent truly lamentable even among Chris-tians of an average degree of piety. Much would be accomplished in the way of recti-the harbor took tea in pic-nic style and Christ's flock but a small minority was no

fying such views, were all, accustomed to reached home at dusk of an evening, than Christ's flock, but a small minority was not attend Divine worship, punctual in their at- which no summer evening at home could pleased, or were determined to have their own tendance and earnest in their endeavor to te derive the largest possible degree of hence to derive the largest possible degree of ben-efit from the use of this precious means of various institutions of my native land are ulcer that is eating out the life of many a church. efit from the use of this precious means of

grace.

strong and at times cause longings not to If it cannot be cured, ought it not to be cut UTILIZATION OF CHURCH FORCES.

Serious difficulties, it is true, face a No Christian body more fully than the great Methodist denomination recognizes in minister to whom Bermudian customs and theory the fact that all God's servants have modes of thought are strange : difference in Church position, relatively considered and to fall into a discussion about imme jealousies of race, lying too deep to be easily be said for the hundredth time: Our an evangelistic work to do for Him. Great with truth it can be said of its members in tend to drive him often to his knees, to ask system is best; changes of pastors make no is the success of that denomination when

any given locality-they are all and always for wisdom from above. Yet, if humanly speaking-there is on plished at times by the manner in which the one hand something to perplex a stranat it. Glorious things have been accom-Methodism has utilized the church forces Methodist ministers, mark that ! placed at its dipsosal. Still more magnif- triends, whose firmness has been tried by icent results will be achieved when Metho- temptations, arising from social positions as to the Roman Church : dist practice in this matter shall be in full to which the Methodists of the Dominion.

muda.

dist practice in this matter shall be in full accordance with Methodist theory. The hundreds of pounds upon our church, one need be. The practice of the fluest buildings in St. George's, was

our Church to enter Mexico, but as we expect to give the entire speech to our readers next Miscellancous. SOME NEW ILLUSTRATIONS ON AN OLD TOPIC.

week we will give no outline. If the Bishop had no previous reputation as a commanding platform speaker, that one address would have given it to him. The address of Dr. Butler was brief but ad-

mirable. He spoke of his past relation to Here's an argument touching itinerancy. Mexican evangelism as one of the Secretaries A Michigan Baptist minister writing to the of the American and Foreign Christian Union, Examiner and Chronicle says :-and his oft repeated desire that the work might years ago-all but four or five, out of over two go forward on a union basis. Events clearly providential have indicated to our Church its hundred have exchanged places. We have just duty to move denominationally and at once. ooked over the list of two hundred and thirty-Me fully adopted Bishop Simpson's declarations of catholicity. He was going to help all -to hinder none who work for the Master. Jackson ; Rev. S. Chase, pastor of a colored His dearly-loved friend, Dr. Riley, the honored Vernon; Rev. E. J. Fish, of Adrian, and Rev. was present, and without doubt knew and apreciated the spirit in which the speaker would

Simpson as the first speaker

go. The Doctor made an earnest plea to be embered in the prayers of all present.

On top of all this pile the suggestion There were marked manifestations of the Divine affair, the North Western said : made by a writer in another Baptist paper. resence during the season of supplication. does not know the satanic power of a few heart desired the sending of Dr. Butler. He in that debate Dr. True asserted that Dr. ungracious tongues ! The writer says :

velcomed his accession to the ranks of Mexi- Warren, of the Boston Theological Seminary, I know of churches whose reputation in the punctuality, promptitude and forethought, fire, and though a sudden shower, now the community has been greatly tarnished, and then spoke for Mexico in tones and words livered from unnecessary speculations if Dr. is not room for them. Our triends would save the temptation of telling you that we ties to rule, and let their pastors leave, when thrilling all hearts. After the close of the ex- Warren is misrepresented." ercises many lingered for nearly an hour, say

ing words ot affectionate parting to Dr. Butafter month, constantly losing ground, when ler and wife.-N. Y. Advocate.

From the Evangelical Witness. A NEW VIEW.

American visitors do not very often see any-thing particulary favorable in Canada; nor do American visitors very often say a good word for us. Rather a poor country, and a poor people, with little enterprise and little money, people, with little enterprise and little money. way, regardless of right or the best interests of American visitors do not very often see anypeople, with little enterprise and little money, support. I supposed that he perfectly under-whose only prospect of improvement lies in the stood this. If, because I have never said it to be an even their patient souls cry out Saranac," after Hows. The wonderful fidelity direction of annexation to the States. Such is him with equal plainness, he has assumed that against Uncle Sam. For instance, the New Meantime, Methodist itinerants remain

on an average as long in each charge as do our Baptist friends, and get better salaries really hold it they take delight in expressing it. protest against his teachings, I have not failed fore Yet if you meet one of the latter, he is apt But we have had a remarkable exception with to publicly and emphatically inculcate the in the last iew weeks. The New York Herald, teachings which he has abandoned. Any more or the horrors of an "itineracy." Let it personal form of opposition would have been having discovered Livingstone, has sent ano-

ther reporter on a more difficult task, and that indelicate and painful to me from the fact that is the discovery of any annexationists in Can- our earliest relations to each other, were those and all churches have pastors. Young ada. In his efforts to obey orders, he has of an impressible pupil to an esteemed and some minorities; all pastors have work, travelled all over the Dominion, interviewed bonored University Professor, and that ever

everyone that be could, from the Governor since that time it has been my grateful duty to down, seen pretty much all that was to be seen, look to him as one of the fathers in our min-A writer in the New York Observer and done his best to post himselt on the situa- istry, my earliest class-leader, a generous per-Presbyterian) says, and his remarks apply to the Methodist Episcopal Church, as well

SUNDAY SCHOOL UNION ANNI-(From the Christian Guardian.) DESTRUCTIONISM.

There was a good attendance at the Mechan-Some weeks ago, a report was circulated ics' Institute last evening, notwithstanding the through the papers, that there had been a warm and somewhat disorderly debate at the New York preachers' meeting, on the subject of the the anniversary of the Sunday School Union. tracts from the Liquor Men's ...licocate ... One in every 250 of our population

was alleged that Dr. True, a scholarly Metho- opened the meeting with a short address. The list divine, being asked to give his views, read a paper against the eternity of futore punish-Wetmore, and Jas. Johnson, Esqs.; and Rev. ty customers. nent, and in favor of the Destructionist theory : and that he was frequently interrupted, and some sharp things said to him, by some of those present. We took no notice of the affair at the time; not knowing how much exaggeration there might be in those reports. How-

ever, since that time, most of the American

Methodist-papers have alluded to the matter and it appears that the first reports were sub stantially correct. Nearly all the Methodist papers seem to think it inconsistent that Dr. True was not treated very courteously, after temporary-asking his pardon-to suppress the chance. nstrument of the precious work in Mexico, being asked to give his views, it being known that neologism), does every now and then

ing, that Dr. Warren, of Boston, held views re- well for the Advocate as if written for it. specting the destruction of the consciousness of Thus the editor says: "If obituary writers whether or no to impress their fanatical bigot-A stanza of the "Missionary Hymn" was the wicked after death similar to what he him- would omit the phrase, ' to mour their loss,' ed ways on all around them, and have then sung, and Bishop Harris called [Dr. Butler to self held. The North-Western Christian Ad- and otherwise eliminate their writing of mean lead in prayer, and Dr. Eddy to offer special rocate gave a tangible form to the rumor, in ingless words, and give the Recorder the spending their Sabbath don't suit their sublime prayer for the missionary and his family. reterring to the discussion. Speaking of the peculiar characteristics of the deceased, with Easter.

Tribune.

Bishop Harris called to the platform Dr. Irue has a right to investigate, but is rate so would we. Many things which are year. This shows a powerful element, which Riley, who gave a thrilling, electrical talk. parchments, just as soon as he has fully settled funeral-sermon, are out of place in an obituary it united, might bid good-by to the fanatical He said that when the telegram announced the his theory and accepted doctrine inconsistent published in a Church paper. This applies prohibition laws. death of the noble Manuel Agnas, he turned to the Methodist Episcopal Church and in his dination. It is widely stated in the West that can evangelization, and felt that in him the holds similar ' destructionist' views. Of course any one-we know what such " sore tempta- given point, decided by the bar-tenders en congregations of "The Church of Jesus" Dr. Warren is not to be arraigned on a charge tions mean "-but the Advocate is not the masse. A hint to the wise is sufficient. Work would have a proved and tried friend. He so made, but the church will be glad to be de- place for extended notices of this sort. There harmoniously, and things will change.

> us from embarrassment if they would rigidly " This has drawn an explanation from Dr. Warren, in the last number of Zion's Herald. After reterring to some evidently false versions of friends, simply state the fact. of the report respecting himself, which had appeared in print, Dr. Warren says : " So far as

As a Post-OFFICE MATTER of course this I understand Dr. True's eschatological views from certain curbstone interviews and a Broadpaper will reach some readers tardily. Noway omnibus conversation, I can only say, that body can expect that the paper will never be a somewhat prevalent opinion of usheld by our I agreed with him, he need no longer labor un-cousins across the lakes, or, if they do not der the mistake. If I have failed to publicly apt to arrive the day after the fair than be-

> tion Advocate and we insert it that our readers may see that our's is not the only paper sub-that prince of engravers-the elder Linton. ject to delays and non-delivery through failures of the Post-offices .- Baltimore E. Methodist.

MIND YOUR OWN BUSINESS.

The Rev. C. B. Pitblado delivered his lecture in the above subject at Portland, Me., recenty. It is spoken of by the Daily Press as an

as to the Romau Church: The Church of Rome wastes no men. No "unemployed" priest ever turns away with nothing to do from his bishep's door. The umph of pictorial art. Altogether we congratulate the publishers upon their success in the art department of this number, and we will also congratulate ourselves upon the possessio of such a magnificent "exponent of American The literature is more excellent than usual. The most noticeable articles are " Interludes," a sparkling story, by Elizabeth Stoddard, and "The Tawny Moustache," a bright social sketch, by Sue Chesnutwood. Charles Bawson BOOK AGENTS. Shanly contributes a pleasant paper about "Giants, Real and Mythical;" W. W. Bailey In an amusing article in the New York Independent, by Rev. E. P. Powell, entitled "Pass a little study in natural history about "Pussy toral Calls," he tells us how he disposed of a Willows and Alders;" and Henry Richards a A Correspondent of the St. Louis Christian book agent. We may remark that these are bit of gossip about "Short and Pithy Lettes." number with a pathetic poem, entitled "In constancy;" Edgar Fawcett follows with "Apostacy," a melanchaly love poem; and " Village Belle" and "Crossing the Moor." James Sutton & Co., publishers, 58 Maiden Lane, N.Y. DR. DEPUY save in the New York Advocate. Dr. Curry, with Mrs. Curry, sailed on Thursday last, in the steamer General Barnes, for Savannah. They propose to go thence by the South. Though Dr. Curry seeks in the sunnier climate of the valley of the St. John's a brief respite from the labors and care of the editorial sanctum, the readers of The Christian ty of Parliament at once taking the necessary Advocate will, in due time, be favored with letters from his pen."

TEMPERANCE AND REFORM CLIPPINGS FROM & RUM ORGAN

By way of variety we present our readers storm and other attractions, on the occasion of with the following elegant and eloquent ex-

One in every 250 of our population

reports of committees were read and several re- Ohio has one to every 210 of its population solutions were moved and spoken to by O. D. providing wine, beer, ale, etc., for their thirs

Messrs. Everett, Caie, Parsons, Cameron and Pennsylvania has only one Pope. About two hundred children, under the population engaged in supplying the people leadership of Mr. J. K. Schoffield, turnished with that beverage which has been in domand music for the audience and did much to render in all ages, namely, "something good to the entertainment a pleasant one .- St. John drink."

The liquor business in New York State gives employment to one out of every sixty of THE METHODIST RECORDER, Pittsburgh- the population. Yet the cold water fanatics, one of the best papers published-under what if they had their way, would turn these peoit calls "Editems" (we beg our excellent con-

Our Chicago friends are being troubled and that he held Destructionist opinions. It was make suggestions for the good of the Recorder and annoyed in conducting their legitimate reported that Dr. True said at this meet- which please us much-they would do just as do as they do. The good old German way of

ffair, the North Western said: "Dr. True has a right to investigate, but is And so would we. Many things which are the hands of dealers in liquor during the past

lieve, limit such notices to two or three lines. votes, and if properly managed, every bar We feel as much for bereaved parents as almost tender might influence these eighty votes to a

THE March Aldine opens with a very effecrespect our rules. Omit all expletives in tive coast scene: "After the Storm," but obituary notices, and if it is expedient to Tavernier. The black and rugged chiffs are in notice the death of a child for the information powerful relief against the moonlight, bursting through the broken clouds and reflected from every rippling wave.

"Break, break, break, On thy cold, gray crags, O Sea!

But there is one ship which can never go on t that "haven under the hill." Its battered The above is from the North Western Chris- and loves them well. The engraving, which and leaf, is a worthy specimen of the talent of

A proof impression of this cut has been on exhibition in New York, where it has won the highest praise from connoisseurs. Although many other pictures will be more widely popu lar, it will be hard to select a single one which will do more to win for THE ALDINE the respect of those whose cultivation enables them to

is susceptible of improvement to an im- paid off some years since by the continued mense extent. So think the best and wisest efforts of certain "elect" ladies, who will men in English Methodism. Hence their never be at rest till they shall have in like desire to multiply, improve and skilfully manner, conquered a debt of three hundred apply the agencies at their command. It nage, one of the best in the Conference. is inspiring to read their discussions on And we have a small band of young men these subjects. They desire to bring out whose hearts "the Lord hath touched," the full force of the Sabbath school institu- whose hearty co-operation gives effective tion among them. They are casting about church in the future. The formation about

young men into associations for Christian Church, and a still greater number from that of her clergy. In this respect at least, we work. They are planning Lay missions to the Episcopal Church, but in spite of a ceroperate in the great cities. And generally tain sympathy of race there remained with they are trying to make Methodist practice us not a few strongly attached to the church, enemy. whose first ministers in Bermuda suffered square with Methodist theory on the duty so much from contempt and imprisonment. of all Christ's followers to work for Him in their attempt to lead their fathers to and with Him. The benedictions of Heaven Christ. The presence and prayers of these be upon them in this noble effort ! Oh, we should sorely miss, were the Master to let the old Methodist fire and fervor burn call them hence.

in motion those rusting wheels ? We have spoken of earthly workers, "There he higher than they." We have It is a recent report that New York city. high and clear in the Methodist soul, and "There be higher than they." has sixteen churches without rectors and let the old Methodist love of work glow bright and strong in the Methodist heart. North Western Christian Advocate.

And thousands and tens of thousands, and Ghost, and have not looked in vain. Dur-NO CHURCH WITHOUT IMMERSION. hundreds of thousands will yearly by Meth- ing the last eighteen months, twelve have been added to our church at St. George's odist instrumentality be brought willing The following catechism, found in the Some of these had formerly been with us,

captives at Jesus' feet ! Amen ! others have but lately come to Jesus. At St. David's the reception on trial several

AN AFFILIATED CONFERENCE FOR weeks since of ten persons, nearly all youthful, has cheered the hearts of the faithful INDIA

ganization. No doubt the British Confer-

ence will approve this project at its next

METHODISM AT CAMBRIDGE.

has just taken high rank as a senior

Wherever State churches exist there are

indications of the steady approach of the

time when they must be disestablished.

gladly accept it.

few there, who have long waited for some or that of the papists, who say there i It is in contemplation, it seems, by the to whom to entrust the work, which advanc-General Committee of the British Wesleyueneral Committee of the British Wesley-an Missionary Society to urge the forma-tion of an Affiliated Conference in India. The tion

The time seems to have fully come for league, A. R. B. Shrewsbury, principally they ought so to regard them, for truth so detaking such a step as this. An extensive devotes his labors. The membership there mands Q. Do not Baptists very often speak of pedowas small, and of the few who composed it, railway system is being developed in Hinseveral had passed the period of active baptists as "Evangelical denominations "? A. They do; but this is not true, for "evandestan, and steamers are plying upon its work. You published a few weeks since a waters, and around its coasts. Missionarnotice of Mary Seon's death ; Sarah Outer- gelical" means "in accordance with the ies laboring in fields in the Indian peninsula bridge who was led to Christ many years Scriptures," and these Churches are not built widely distant from each other, could now ago, under the ministry of John Crofts, and upon the laws of Christ, but upon those of became a member of the church, when to for the most part easily assemble at some Catholicism become a Methodist was to take a long

central point in that country. They would step downward in a social point of view, be cheered and strengthened by being according to many, a few days since followbrought into direct relationship with each ed her. While we praised God for the are true or gospel?

no Church without a pope

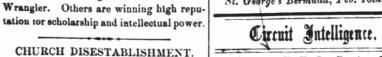
other through the medium of a Conference ; honor of sending delegates to the " general A. Of course not, as such impressions are and the work they have at heart could be assembly and church of the first born," we felt anxious about the future. But prayers everywhere to make impressions for truth. If in too favorable a light, will be credited by more effectually promoted by the energetic long on file uttered by the lips of some yet they believe their own definition of a Church- his countrymen. It might tend to eradicate they believe their discussion use of that increased liberty of action which living and others now dead, have been anthat it is a congregation of baptized (immersed) they would enjoy under a conferential or- swered by the Head of the Church, and believers-they are compelled to believe that several young persons calculated if faithful pedobaptist organizations are human instituto do good work in the Master's service, tions, and if they believe them to be such they have offered themselves for membership. session; and the Indian missionaries will Our classes at Tuckertown are growing ought, by-word and deed, to show it.

larger, and Bro. Shrewsbury reports the outlook at Harris' Bay to be more encour-THE MEXICAN MISSION-FAREWELL TO DR. BUTLER.

aging. The brethren Cassidy and Evans are This Mission may be regarded as fairly openpreaching with their usual earnestness on

Methodism is beginning to make a highed. Bishop Haven has been some time on the the other circuits. " They are of age, they ly respectable shewing at Cambridge Unican speak for themselves." Other thoughts connected with things versity, in the quality if not the quantity of sacred, and things secular in Bermuda, I the students. One of these, whose academic course elsewhere was remarkably brilliant,

St. George's Bermuda, Feb. 10th, 1873.



ALBERTON, P. E. I.-Brother Levi S. Johnston writes, 14th of Febry., 1873.-"We have just held our Home and Foreign ime when they must be disestablished. Indications of this kind, confidently ex-deputation, Bros. Phinney and Berrie, were

favor of disestablishment. When that our three meetings we were also assisted in Mexico. It was to himself, and would be to the Union."

position may be lowly, but every man finds a most reseate nue. Never was there such a live position of Alectric of a Laboregical line form, narrow head, and deep-set eyes, and place; the preacher, a pulpit; the confessor, country; people generous and hospitable; gova stall; the pastor, a flock; the teacher, a ernment excellent; judges pure; commerce the special boast of Methodism, all over the wears the English style of 'mutton chop' whiskers. His voice is strong, but has about the product of his pen. We repeat no honest and brilliant prospects. No wonder that with cal speculation and heretical opinions, that have it a sort of muffled sound, like a funeral drum priest seeks employment is vain. No man is such a condition of things he could find scarceobliged to dawdle away his days around ec- ly any annexationists. It would certainly be as a people remained unshaken in our loyalty clesiastical centres and literary resorts, for the the height of folly for us to desire a change to the gospel. This strong faith in the great aid at present, and promise of a strong purpose of picking up some bit of work that when we are already as near perfection as can truths of the Christian Scriptures is an essenshall win his scant bread. Herein the Protes- be: least of all we should we desire any close tial element of power. These subtle speculafor the ways and means for rendering their Local preacherhood thoroughly effective. Methodist Episcopal Church of Canada, a enviable distinction, leaving her clergy, in the main, to shift for themselves. Rome knows man's own showing, can present no attractions find a lodgement in a church. The doctrine of They are endeavoring to organize their members from the Wesleyan Methodist how to preserve not only her own dignity, but for us. Here is his opinion of us—too flattering not to be noticed :

" Taken wholly, the people of Canada are might profitably learn something from the

ahead of our great Yankee nation in the qual-ities of honest kindness, trank speech, and genial hospitality. It must be like plunging To round out the matter, add the stated into a cold bath to pass from the warm, hu facts that the Presbyterian Church, at last accounts, had 1,174 vacant churches, and 1,156 unemployed pastors. Why not or-1,156 unemployed pastors. Why not or-ganize about five Methodist annual confer-.

"Canada is at this moment the happies ences out of this raw material, and so set

"Canada is at this moment the happiest country on the face of the globe. She has neither a standing army sor navy, and yet she is as abundantly protected as if she owned the power of Russia. She has no taxes to pay, or they are so insignificant as to be barely ap-preciable. She discriminates fifteen per cent on her imports, and thus, while raising a re-venue, fosters the growth of home industries. Crime is rigidly punished. Murderers never

Crime is rigidly punished. Murderers never escape the gallows. The morale of the public service is far higher than our own. Judges Western Recorder, is rather outspoken. are not commonly bribed, and public opinion has not yet lost its influence in exercising The bigotry of some Baptists, is as great vholesome restraint on the conduct of those as that of some Episcopalians, who say who have important trusts to those committed there is no Church without a Bishop"-

the Government is carried on with great econ-omy. Cases of corruption are rare, and when they do occur the offenders are shown no clem-Q. Do Baptists generally regard pedebaptis ency by society. The resources of the country are now being rapidly developed, and when the Pacific Railroad is completed the Domin-A. Very generally they do. At any rate, with Henry Ward Beecher's name as editor-in-ion cannot help being a great field for emigra-tion. For these and for many other reasons too numerous to detail, Canada prefers remain-ing as she is."

This really looks as though some good-natured people had got hold of the newspaper man and treated him to unlimited oysters during his tour. For a Canadian to hold so Hodge's "Systematic Divinity": "Happily, favorable an opinion of Canada's present and Methodism has little to criticise in his statefuture, would be no more than natural, but for make the impression that pedo-organizations an American, this is something inexplicable. gives next to none. In a work lot two thous-Praise from Sir Hubert Stanley indeed ! It is to be hoped that the reports of this gentle manifestly false. Baptists ought always and man, who could have no interest in putting us some of their ideas of the "manifest destiny " than that number of pages with their discussion.

sway of the Republic; and it it gives them His brief representation of our Methodist docof this entire continent to come under the truer views of our character and sentiments, will be apt to make our future intercourse more cordial. We are not disposed to believe that Canada

has reached anything like pertection yet. Our ent is not quite as pure or as econombanished, nor the murderers all hung. But we beauty and truth. His portraiture of our doc-

pected from him, if we correctly interpret some foreshadowings. In addition, Dr. Butler, with his family, is on the way to Vara (here there) his family, is on the way to Vera Cruz, thence Herald's correspondent expresses the general painted so unrecognizable a portrait." to the City of Mexico. At the request of the beliet when he says of the Canadians that

"they prefer being as they are to running New York Preachers' Meeting, a public meeting was held in the Seventh-street Church on the risks of annexation, one of which risks they N.J., has received the appointment of overseer the evening of the 4th inst. to say "good-bye." firmly believe would be a compulsory measure of all affairs connected with schools and To the regret of many who desired to attend, the saddling on them a share in the payment of colleges in Japan. Dr. Murray is reputed to hour came with a severe rain ; yet a large con- the public debt. They have no faith in Ameri- have admirable administrative qualities, and a gregation gathered. Bishop Harris presided. can politicians in negotiating for annexation, lew years ago his name was most honorably The Scriptures and hymn were read by Dr. and would distrust the most solema promises Woodruff, and prayer was offered by Rev. J. of exemption from federal taxation to pay the of Union College his Alma Mater. He has Parker, the pastor of the Church. Bishop national debt. They say, 'We cannot tel- made Japan a special study for years, under

Harris stated that Dr. Butler went out in 1856 but that the party in opposition to the one very fortunate surroundings, and it is probable pected by us for several years past, present themselves in Scotland. A movement has and very ably presented and advocated the Church was going a second time, and that his the Canadas? We should have no remedy the Japanese government have concluded to begun in the Free Church in Scotland in claims of Christian missions. At one of errand how is to open and organize our mission when once cut loose from England and within for a of discretablishment When that his 2100 000 gree to Destmonth College

position of President of a Theological ion that it was nourished on the traditional east winds and codfish of New England. Many of the audience said it was the Scotch accent. The speaker belongs to the school of the theatrical theologians, and has many little tricks of voice and gesture which are very taking to a source of weakness and irritation, when they uiscellaneous audience."

seemed to us to be based upon a false Psychology, and detended by a strained interpretation

of a lew texts of Scripture.

Advacate writes :- The Golden Age, edited and calls the pastor received, not those he made. The editorials, which are in Mr. Stoddard's owned by Theodore Tilton, contains some He says : He has called as a special favour. He best vein, are "A Few Thoughts about Wawords in reference to editorial arrangements in has just what all "the leading clargymen subthe management of the Christian Union. It scribe for, Dr. — and Dr. —," "But states that Oliver Johnson, the discarded I am not a leading clergyman, sir." "You Service." Elizabeth Akers Allen opens the managing editor of the New York Independent, were recommended to me as a man of culture." has been engaged in the same capacity by the "Great mistake, sir. My culture is very lim-Mr Bowen, of the Independent, considered him look over the names?" "Oh, dear, no ! I've are intelligently and critically treated. Altotoo heterodox, too notoriously and glaringly got all those names and lots more in the direcbeterodox, to be connected with his paper. tory. Directories are dry reading." The au-This dismissed unbeliever from the tripod of thor is a very celebrated man-Dr. M. of Phithe Independent has been picked up by the pro- ladelphia. He has written several works. prietors of the Christian Union and installed Just what ought to lie on every Christian's

table." "My Christian's tables are all covered upon this is needless. It is a proof that the with work; or ought to be." "The title is very sweet, the contents very pious and devo-Union is becoming consistent; but to be altogether consistent, it should change its name to tional-Walks and Talks of Jesus." "Got the Free Religious Union, and should associate that, several copies of it-one by Matthew. the Free Religious Chion, and abdust eliteria-with Henry Ward Beecher's name as editor-in-another by Mark, another by Luke, and one a hist that of Mrs. Woodhull. Then both its little better still by John. No dilution." And the South Though Dr. Curry seeks in the I how him out."

> THE St. John Globe, discussing the proprie-DR. WM. F. WARREN gives to Zion's Herald the following notice extraordinary of steps to repeal the postage on newspapers, refers also to the duty of fifteen per cent, which is at present levied upon printing paper which ments of her doctrine, for the reason that he it says " is a much more serious and mischievcovering about every question that can be legislators to see it, and both are of very little brought into any kind of relation withChristian truth, he alludes to Methodist views, or writ-Nor need we regret this scanty appreciation. the people, and no satisfactory reason can be given, either financial or other, why they trine of justification, taken in connection with

> bould be continued. its authenticating citations from Fletcher and It is not true that the paper making business Peck, is, in its way, a perfect gem -- a matchwould suffer in any way were the duty now le less masterpiece of blundering caricature. The very perfection of its deformity excites in an unprejudiced mind a pleasure closely akin to that evoked by the opposite perfection of trine of entire sanctification is entitled in a less to bear the burden; toreign paper is excluded duced and sold at an extortionate rate, when

MR. DAVID MURRAY, of Rutger's College, mentioned in connection with the Presidency the repeal of both these obnoxious taxes their demand would be complied with .- Citizen.

HONORARY MEMBERS. - Not bad this remark of a pastor: " Two thirds of the mem ous annoyance" than the other. Both are in bers of my church are honorary members. They fact annoying enough, could we only get our don't come to prayer meeting; they don't attend the Sabbath school : they don't add to the account so far as the amount of revenue raised life of the Church : they fare passengers in the by them is concerned. They are both togeth. Gospel ship; they bear no burdens; add no er a useless tax upon and hindrance to the strength; their names are on our books; they spread of information and intelligence among are honorary members." Dishonorary rather

THE Presbyterian, (Philadelphia) says Rev. Mr. Clark, of Brooklyn, the Methodist minister who has showered his lottery fair tickets all over the country, and who is said, a would suffer in any way were the tatty would be tickets all over the total areasted for a breach last accounts, to have been arrested for a breach rather a benefit to it than otherwise. As the of the statute, is not a minister of the Metho-Globe says, it operates simply as a protective dist Episcopal Church, nor yet of the Protestax, and benefits two or three manufactu.ers tant branch of it, but of an independent Chuch, in Ontario, while the press of the country have from which even he withdrew, to avoid eccle-

siastical trial, when he commenced his illegal from the market, and an inferior article is pro-lottery fair operations for building a church. competition would compel the production of a MANY persons regard Methodist prohibition good article, at a low price. We feel certain of dancing a mere Wesleyan whim that will be, f a committee of two or three intelligent men were appointed to look into the question when outgrown one of these sensible days. But,

alas! Bishop Bedell, of the Protestant Episco-Parliament meets, they would very soon see the injustice that is at present being inflicted pal Diocese of Ohio, condemns both theateron the press and the people of the Dominion going and dancing as " demoralizing vices." That is plainer than even General Conferencein this matter. We have no doubt if the talk on the subjects. newspapers generally were to unite to urge

PRESIDENT CUMMINGS, of the Weslevan University, preached the sermon on the occaformal organization at the first Benjamin D. Emerson, one of the compilers of Emerson's Arithme ics, died recently at Jamaice Plains Mars lassification and W. S. Alexander participated in the services.

