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BY THE REV. W. ARTHUR M. A.

(Concluded). make you a bow and thank you for coming—but he must go to the doors that are not open, and is, that the more thoroughly a man works his God says. God commards you to pray there is any possibility of getting in. The own Church system the more likely is he to be useful. I have been much struck, in talking more our system becomes consolidated in large with other people, when they ask about our severance. towns, the more I feel this becomes necessary, difficulties or conscientious objections to certification to certification of the standard of Martin Luther, that the more he that men should set out to push their way into unlikely places. Let them go one by one, or what is better two by two; at any rate, let world for us to have any difficulty about docthem go to do the work. I do not know how trines or system. We hardly know what these have to pray three hours." many make a congregation. I know I have often preached to only one, and gone miles to preach to that one behind a chair. Some of preach to that one behind a chair of the preached to that one behind a chair of the preached to that one behind a chair of the preached to that one behind a chair of the preached to that one behind a chair of the preached to that one behind a chair of the preached to that one behind a chair of the preached to only one, and gone miles to ligent and hearty courage added to faith.

Faith and courage go closely together. Faith though there was but one, and that one his though there was but one, and that one his though there was but one, and that one his the preached to pray three hours."

John Howard, the philanthopist is said never to have neglected family prayer, even though there was but one, and that one his the best sermons have been preached in unlikeis a firm reliance upon God, and courage is the domestic, to join in it; always declaring that domestic, to join in it; always declaring that the prayer, of the soul in though there was not one, and that one has one his domestic, to join in it; always declaring that the prayer, of the soul in though there was not one, and that one his domestic, to join in it; always declaring that the prayer is a firm reliance upon God, and courage is the domestic, to join in it; always declaring that the prayer is a firm and courage is the domestic, to join in it; always declaring that the prayer is a firm and courage is the domestic, to join in it; always declaring that the prayer is a firm and courage is the domestic, to join in it; always declaring that the prayer is a firm and courage is the domestic. heard them found the Saviour. The more we the presence of difficulties which such a faith altar. have of this spontaneous work the better. Or creates. If I measure difficulties by myself, Robert Hall, hearing some worldly-minded ganised operation is good and blessed; and yet like all other organisations, it has its dangers. I. If I measure them by the powers and reganised operation is good and blessed; and yet like all other organisations, it has its dangers, like all other organisations, it has its dangers, sources of Methodism, they will be very much loss of the sources of Methodism. They will be very much loss of the sources of Methodism and the sources of Methodism. They will be very much loss of the sources of Methodism and the sources of Methodism. particularly when you get a brother who hap
based to much time, said that what might seem a loss, will be more than compensated by that loss, which is the more than compensated by the more than compensated by that loss, which is the more than compensated by the more than pens to have the impression that somehow or greater than Methodism. If, say twenty years spirit of order and regularity which the stated other he ought to be as much thought of as the most popular brother on the plan, and he does condition of Rome, and said, "Now, will you produce to preserve the condition of Rome, and said, "Now, will you produce to preserve the condition of Rome, and said, "Now, will you produce to preserve the condition of Rome, and said, "Now, will you produce to preserve the condition of Rome, and said, "Now, will you produce to preserve the prayer," most popular brother on the plan, and he does condition of Rome, and said, "Now, will you serves as an edge and border to preserve the not know how it is that Brother A. is sometimes just get a square plot of the city of Rome, as serves as an edge and border web of life from unraveling. put in such a place, and he is never put there. large as City-road Chapel, and the Morning web of tife from unraveling.

"But I have so much business." put in such a place, and he is never put there. it is just the same with local preachers as with travelling ones. If we all thought we must travelling travelling ones. If we all thought we must travelling travellin have a turn in City-Road-Circuit, it would not class?" they would have said, "What are we; business from God's? Have you any separate business from God's business? It so, you are have a turn in City-Road-Circuit, it would not be very well. There are men exceedingly use- what is all Methodism? We cannot do that. a rebel—attempting to dethrone the Almighty be very well. There are men exceedingly useful in the It would create a European war." Well, it is and set up a separate kingdom! Does God tell ful elsewhere that would not be useful in the City-Road-pulpit. Every man in his own order Whether travelling or local, we cannot help it. All the leveling in the world cannot for is to pray for the impossible—yes, for the Your business should be God's business, and help it. All the leveling in the world cannot level men upwards. The result of leveling always is to bring everybody down to the lowest level men upwards. It is only when we do so that we really rise to the region of prayer.

Your business should be God's business, and God's business yours—and your first and great business is to serve God with all the heart, soul, level. You must let Divine Providence have As long as you are looking for human effree and unchecked scope. We shall often see fects, measure your forces; but when you The more businessiyou have, the more jou need some brother going above us and before us; come to the consideration of divine effects, let prayer, grace, wisdom, righteousness, salvaand we cannot help it. The Lord has put it all human forces pass out of thought. We tion, sanctification. in him. Let us freely accept, each man, that want, then, what cannot be, according to huosition which God's providence and the gener- man reason-we want the al opinion and feeling of God's people seem to London! We want every street turned into a lect the closet, the tamily altar. al opinion and feeling of God's people seem to bolly place, every house with an altar, every friends, will not God by and by take from position is never one of idleness. Let every heart with God's love; we want sanctification you the stewardship, and give it to others mor man find work to do; and I have this feeling upon the Exchange and in the House of Comthat it during the year 1872, every member mons; we want the power of God resting upon a man rob God?"

Christ's kingdom came, to attack all that opdour of empires! What was the result? Of all beat the enemy. And this is the spirit of old for acceptable, hear-felt devotion; enlightens, thought that Christ has at this moment, and victory comes; and that is courage. We must fully, brightens hope, and confirms faith.

The powers none has the hold upon human victory comes; and that is courage. We must fully, brightens hope, and confirms faith.

The powers none has the hold upon human invigorates, stimulates, kindles the soul joy-thought that Christ has at this moment, and victory comes; and that is courage. We must fully, brightens hope, and confirms faith. there is none advancing year by year as is the kingdom of the Lord Christ. The world has kingdom of the cause of God. Look all keading your Bible adds interest to your social gatherings of the world has kingdom of the Lord Christ. The world has kingdom of the cause of God. Look all kingdom of the Lord Christ. The world has to say, "I will sweep Christ out of human thought?" and in spite of all we see and hear of its failure and of its passing away, its glory of God, in its completeness, in its freeness;

Wait on God. Put on the whole armor: is greater in this year 1872 that ever it was. believe in it now, and to-morrow, and in all then go out to your varied secular employments, ded realm of Methodism all the world his own immediate circle, and in his own parround. I say, our work is to propagate the ticular body, whatever it may be. I have What stronger or surer indication of back-England this next year should result in very little more than just supporting existence, that fied to his having, in the night-time sought than the nether millstone?

ADDRESS TO THE METHODIST LOCAL ledge of the truth. What a glorious thing to FAMILY DEVOTION-MORNING AND to Christ"—to be trained for God—to be village. There is an old mud fort at one edge cabinet. These men wait with as much anxie- n this noble work by M.deKerpezdron and M. duties of life-one at the desk another in the schoolroom, here, there, and everywhere -who have God's work in their hearts, God's Another of the views in which I look upon message on their lips, and opportunities in prithe work of the local preachers is as a great sys- vate as well as in public of asking men to come tem of lay activity. Sometimes I fear that our to God! Our work as local preachers is thus What for? what do you gain by it! Dispense feeling almost afraid, under so old, respectthe sold mall dealled a cost on local modes of prosecuted by some of the sold mall dealled a cost of the sold ma the Church ought to give recognition, by co- up this, that, or the other false principle, we ing all it can do in the way of training, teach- may no doubt greatly hinder usefulness; but it ing all it can do in the way of training, teaching, and guiding; but any set work, I take it will not be in the adoption of the new modes.

This bread of heaven—angel's food—we must can never mean all the work that a man is to that we shall ever greatly extend our useful-have daily, else we languish, we die! do. It a man has it in him, he out ht to be ness. I believe Methodist human nature is no do. If a man has it in him, he out it to be knocking—not at open doors, for when doors better than any other human nature. We are What is time? Whose is it? Who made are open there is no need to knock; you can just as much prone to magnify our system and time? Whose is it? Who made time? Is time yours, or God's? Has God go in, and very probal ly there is somebody to make you a bow and thank you for coming—but prejudices as to it. I believe the sound view prejudices as to it. I believe the sound view prejudices as to it. I believe the sound view prejudices as to it.

conversion of all chants, run off, clasp the "muck-rake," neg-

· Come to the place of prayer

Bread of heaven, bread of heaven,

world was to set himself to find all the Methodist work that he could by his own labour suits and ways of science, upon all the high niake, and do it, we should see a wonderful addition to souls - a wonderful addition. For the cots of the humble, and purifying the To pray in our families is a solemn dutythe one aspect to which all the others are sub- homes of the lowly, that in their present con a blessed privilege.

great means of propagating the Gospel. Every- were made to render it impossible for men to sweet, peaceful, heavenly—everything goes The Lord founded a kingdom, very unlike come from the lowest cot to the highest palace of mind, business men, merchants, printers, The Lord founded a kingdom, very unlike of the land, and to fill the land with an atmosmechanics, husbandmen, doctors, lawyers, geographical limits—without fortiess, without fortiess, without fleets. He founded it as a kingdom whose God here, and it will tell everywhere. The in the inner man. A man rich in faith, full of that he will be glad to give. believes no man is likely to succeed, and he is

other powers none has the hold upon human Methodism. That is the metal out of which invigorates, stimulates, kindles the soul joy-

knowledge of Christ this next year as we have heard with great delight lately of some real sliding, worldly-mindedness, and almost entire never done before, to bring man to the know- old revivals in connexion with the Established destitution of the fear and love of God than ledge of the Saviour by personal experience. Church. I have heard of a very remarkable the omission of domestic duties, of morning I wonder how many will be converted through work going on in Newport in Monmouthshire, and evening devotion, the reading of God's the instrumentality of those here. I wonder of which some account has been published. Word, singing His praise, and bowing the how many might be converted, if we were all A gentleman of well-known public influence in knee in humble, fervent adoration around the in earnest! Will any one measure it? Are we this city gave me a most touching account tamily altar? Are there not thousands of pastraitened in the Lord? Is it his will that you and as he gave it the tears ran down his cheeks rents called Christians, who neglect wholly, and I should be barren during the year? Is it - how in Doncaster, God had been working in or in part, this solemn, all-important, indis-

Parents and chi dren come and kneel before Your God, and with united hearts adore Him whose alone your life and being are." Omit family prayer morning or evening! element. He would have them put on the Lord these would not then have turned him away, these men are being trained up in the peculiar-

Call the children early, parent, Give the little lambs thy care; See that they are folded safe,

Within the heart of prayer.

While strangers to prayer, we're strangers to

-Religious Intelligencer.

eyes to relieve the distressed.

built upon the foundations, as men supposed, of everlasting principles—thoughts certainly of everlasting principles and everlasting principles are a second reared up with all the elaborate beauty, of hureared up with all the elabora reared up with all the elaborate beauty, of human agenius, and of vast national toil—thoughts man genius, and of vast national toil—thoughts he is beaten the more he is determined to beat. So that, as his courage rises with disaster, the south of the received from his former gitt. Tell him how much good it did. Work on his benevolated with great zeal, and in a snort time evidence of God's favor were restored, and perhaps all, or nearly all present were quickened by in the neighbourhood of Caen. But the opconsolidated by the suffrage of ages, and th drowned man drawn out on land. Breathe into the of the name. The promptness to speak, ous, that Mahy's mind gave way. He was his mouth and nose, rub his hands and feet, the pointed testimony, the happy countenances. removed to England a helpless invalid, and

From the Central Christian Advocate A LETTER FROM INDIA. BY REV. P. M. BUCK.

isterial Association have been recently held now, but to most it is a new business. his will that all the Methodist preaching in bis will that all the Methodist preaching in connection with special services held in the pensable requisition? Meanwhile, are not dist soldiers, who embraced every opportunity to give than to receive.—Watchman and Reflec-Church, and how a leading clergyman testitheir children growing up impenitent, harder place, a village of about 2,000 inhabitants, is work on a small scale. It is here the helpers to make known the Saviour in the land of their little more than just supporting existence, that is, making up for losses by deaths, backslidings, removals, and so on? No, we do not in the new finding and found mercy; he had come to know Christ as he had never known him before. Now, let in the neight-time sought than the neither millstone?

And then that neglect is not the only one. Of the factor of five years, and if the individual is successful, of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go together. The factor of five years, and if the individual is successful, as well as vice go togethe believe it; we cannot believe it. Take the great work of which this city is the most solemn tepitome we can have. Lay it before the Lord the great work of which this city is the most solemn tepitome we can have. Lay it before the Lord the great work of which this city is the most solemn to the places as well as vice go together. Ine individual is successful, taken by the English. Indeed, with the sanction of the graduates into a first-grade local preacher. The work is God's work; and those who do it scarcely take much pains to bring up his chilled the property came to us is a matter of some into the property came to us is a matter of some into the property came to us is a matter of some into the property came to us is a matter of some into the property came to us is a matter of some into the property came to us is a matter of some into the property came to us is a matter of some into a first-grade local preacher. The examination and passing of character is also a part of the business of this Association.

The work is God's work; and it the individual is successful, taken by the English. Indeed, with the sanctive when him before. Now, let there who does not pray in his family will such as it has in few places no larger. How there who does not pray in his family will scarcely take much pains to bring up his chilling the companies of the Commissioners for the transport teen millions of people in Italy, seventhered. The work is God's work; and it the individual is successful, taken by the English. Indeed, with the sanctive wenty-one millions of people in Italy, seventhered. The work is God's work; and it the individual is successful, taken by the English. Indeed, with the sanctive wenty-one millions of people in Italy, seventhered. The work is God's work; and it the individual is successful, taken by the English. Indeed, with the sanctive wenty-one millions of people in Italy, seventhered. The work is God's work; and it the individual is successful, taken by the English and italy seventhered. The work is God's work

"brought up in the nurture and admonition of of the village which was then used as the printy, perhaps, to know where they will be requir- le Sueur. Many were brought to a saving the Lord." To this end He intends the Chriscipal place of business simply, to the door of ed to spend the ensuing year, as did the earlier knowledge of the truth, and carried with them tian family to be a school of Christ—to live in which he came and asked for protection. The itinerants of the home field. The three years' on their return to France, impressions never a holy atmosphere, in which the children shall villagers were not generally so bitter against rule is in force, and quite numerous changes to be effaced. This prepared the way for the be bathed and nurtured as in a divine, genial the English, especially among the Hindoos, and were made this year. Thus the reader will see reception of the Gospel by their fellow counlocal preacher system is rather too much or full instrument for spreading living relicion with your breakfast your supper, your regular childhood, and drink in Christian sentiments they would be required to pay dearly for such action of their machinery, as in other countries, is manifest atic efforts were made by the ministers then they would be required to pay dearly for such actioned in the Channel Islands to establish a ganised; so much so that we are in danger of throughout the land. As to our modes of prodoing something of our spontaneousness, by throughout the land. As to our modes of prospension of the bind I have strength? Better a thousand times starve the strength? Another encouraging feature in the Association of the bind I have been strength. Another encouraging feature in the Association of the sound of the bind I have been strength.

—from its vocal thanksgivings and songs of a turn, and, by a circuitous route, brought him between missionaries and native preachers. men, and after enduring unparelled difficulties back into a distant part of the place, and secret. This perfect unity has not always prevailed as and discouragements, Methodism began to take ed him in his own house, and having fed him, now. Those who have spent some years here root in France; and in the year 1852 the French returned to the fort and reported that he had tell of the time when there was, in the discusgiven the sahib such a kicking that he would sion of the interests of the work, strong maninot wish to return there soon again. He was festations of party spirit, the helpers ar-Never hurry your morning and evening ser- kept by this man for some time in his zenaona, raying themselves against the missionaries. held at Lausanne in 1870, a month before the vices in your family. Can anything be lost a woman's apartment, and atterward another But three years since there was, at the camp declaration of the recent calamitous war—the by giving sufficient time in the closet and a- of the Takoor caste, a man by the name of meeting, a great outpouring of the Holy Ghost following statistics were reported: There were round the family altar? Is it not a gain every Bikka Singh, took him and he was kept in a and the former, as they now declare, received, 3 districts, 17 circuits, 184 chapels and preach-

way, temporally and spiritually? Let no sec | 1 le room built of mud about eight feet by ten. | tor the first time, the evidence of the regener- ingl places, 30 ministers, 22 evangelists, 101 ular business hinder you or drive you hence. at the door of which chaff was piled up, and ating influence of the Spirit upon their hearts. local preachers, 2,049 church members with 167 Say to the world" Stay thou here while I go oxen tied to prevent suspicion. At night he They point to that date as the time of their on trial, 9 day schools with 321 scholars, and yonder and pray"—to the tempter, "Get thee was taken out across the fields for exercise. real conversion. Since that day the difficulty 9,000 hearers attending public worship, Durthat men should set out to push their way into mot believe that it is the recent thing in the more frequently and fervently he had to do, the more frequently and fervently he bence, Satan; it is written, Thou shalt worship The dreadful Sepoys came into the village has been entirely unknown, and the work has ing 1871 the Conference was not able to assem-Friends, give yourselves time to do up the So near was he to death! But he was not diswork faithfully, patiently, profitably. Let your covered, and for five months he was thus kept sionaries. That was the beginning of a new era children, your friends, your neighbors, see and and fed until the British came again into power. in this part of our mission. Often now men war, and nobly they discharged their duty know you tear God and have respect unto all What he must have suffered can only be imagined by one who knows something of an East have never seen it otherwise before. May the of his presence, but their friendliness kept them all the churches of this land. from exposing him, when one had been found

who had courage enough to offer him protection. He was a man of prayer, and being thus straugely preserved, he looked upon it as a special interposition of Divine providence. Afterward, when circumstances permitted it, to express his gratitude for his deliverance, he built up here sympathies? Does pity come trembling out to boys educated in this one will become the influenthusiastic doctor wa

Talk its eyes open till it smiles, and may be one in which the services were held. The shade a considerable number of the flower of the nogrow up good,—we want the power of God to right. In this happy, joyful composed frame weeps, and ask now for that liberal mite. It was not continous enough to permit the ser-bility embraced the cause of the Reformation, is no other Church that could do the work that will make him tremble and turn pale, no doubt; vices to be held without. There were about and stood forth in its defence. Perhaps in she is doing for the moral and religious benefit but coax it out of him. If he refuses so much two hundred native Christians present. Cir- no country was there such terrible suffering for of that country. The introduction and spread drum, cr/ trumpet, or banner, or sceptre, or phere of salvation. When I speak of England, ministers, editors—all, great and small—can take a half, a quarter, a single penny. Your comstances hindered the greater number in the religion as that endured by the truly heroic, of Methodism there present the clearest and or crown. He founded it without I am speaking of the whole world in this matter accomplish tenfold, walking thus in wisdom's accomplish tenfold, walking thus in wisdom's accomplish tenfold, walking indications of the guiding and progeographical limits—without fortress, without ter. Let us only get a revival of the work of ways, God fearingly, strengthened with might, spering hand of God. Our position has been specing hand of God. fleets. He founded it as a kingdom whose foundations were laid in thought; as a kingdom whose mstruments were those of thought; whose instruments were those of thought; as a kingdom whose mstruments were those of thought; as a kingdom whose mstruments were those of thought; as a kingdom whose mstruments were those of thought; as a kingdom whose many parts of the world. We have certainly had years of leanness; let the world, its temptations, trials, conflicts.

God here, and it will tell everywhere. The Lord is working in many parts of the world in the inner man. A man rich in faith, full of the Holy Spirit, is a giant,—he rises above the world. We have certainly had years of leanness; let the world, its temptations, trials, conflicts.

Whose instruments were those of thought; whose in the inner man. A man rich in faith, full of the Holy Spirit, is a giant,—he rises above the world. We have certainly had years of leanness; let the world, its temptations, trials, conflicts. whose instruments were those of inought; whose sword in hand, but them not be years of discouragement. The world, its temptations, trials, conflicts. He does everything in the spirit of meekness may be sure the man is happy. You have rais- Quite a large number from the village came to their of their of the enjoyment of their delity. To retreat now would involve the most the sword that "proceedeth out of the mouth worst thing that can befal a Methodist is disand love. Some holy men spend hours in the liberty appalling disasters. morning feasting on angels' food. They drink him good for the nonce to think he has got so The singing was spirited indeed. The songs of serving God according to their own Word; whose battlefield was only and ever the Word; whose battlefield was only and ever the word in which deeply at the living fountain. Then, when were Christian, generally set to native tunes, consciences. It is to the everlasting disthey go forth in the battle-field, Satan trembles ceive bim; do not turn away in disgust at the they go forth in the battle-field, Satan trembles ceive bim; do not turn away in disgust at the and native instruments were used. Its veherance, that, eighty seven years under the load of accumulated misfortunes. But before them! God smiles graciously on their miser's penny transport of benevolence, it is mence would hardly have pleased many in fash
they go forth in the battle-field, Satan trembles miser's penny transport of benevolence, it is mence would hardly have pleased many in fash
atterwards under the reign of the vain and im
France shall yet rise again. There is lite in the Christ's kingdom came, to attack all that opposed; and in its own calm, searching, but irposed; and its own calm, searching, but irrow calm, search repressible way, with a word, with a message, those who say, "Well, you know, we cannot day, gloriously! Get your souls on fire, richly his conscience with a text of Scripture; try to music; but it had a soul and life, which can not power and genius and devotion in her sons and with an invitation, with an argument, with an invitation, with an invitation, with an invitation, with an argument, with an invitation, with an invitation in invitation in invitation, with an invitation in invitation exhortation, with an entreaty, with a continexhortation, with an entreaty, with a continexhortation, with an entreaty, with a continexhortation, with an entreaty, with a contintakes place." Now, I would rather have any built on the solid rock! "Let the word of he was before; make his poor weazened face

The prayers were full of fervor and the presence ominous folds over that unhappy country! exhortation, with an entreaty, with a contin-uous pointing upwards—upwards as if it had a other state of mind than that, in which a man other state of mind than that, in which a man other state of mind than that, in which a man of the state of mind than that, distinct connection with invisible powers, which distinct connection with a second connection with the it had; and "bringing into captivity every it had; and bringing into captivity every it. He believes he is going to be beaten, and hymns and spiritual songs, singing with grace py. Next time you visit him—and do not put into the experience of the new birth, or up to eighteenth century. A local preacher in the ment of that truth which alone makes free both thought to the obedience of Christ"—thoughts deep, thoughts old, thought

has done. Keep his interest alive. Renew the missionaries, local preachers and exhorters—stormy times of the revolution. Under the times ruins health. When men are in this conhas done. Keep his interest alive. Renew the treatment from time to time till his benevolence the latter, too, as well as the former, here genheeomes self-supporting. After that it will grow erally employ all their time in mission work work.

| Mission work | M believe in this year 1872 that ever it was. What, then, is the work, brethren that we have to do? While I am speaking to you who are present, I see in every eye the representative of thousands of cyes unseen that are away there in the dark, in our vast extentage.

We sleve in it now, and to-morrow, and in all time to come. Whatever circuit you belong to the Old Connexion. But do not try the outer and constitute the helpers—held its exercises of itself.—Your miser will be a philanthropist. But do not try the other way—solid arguments, then go out to your varied secular employments, and constitute the helpers—held its exercises of itself.—Your miser will grow then go out to your varied secular employments, and constitute the helpers—held its exercises of itself.—Your miser will grow of itself.—Your miser will grow then go out to your varied secular employments, and constitute the helpers—held its exercises of itself.—Your miser will grow of itself.—Your miser will grow then go out to your varied secular employments, and constitute the helpers—held its exercises of itself.—Your miser will grow of itself.—Your miser will grow then go out to your varied secular employments, and constitute the helpers—held its exercises of itself.—Your miser will grow then go out to your varied secular employments, and constitute the helpers—held its exercises of itself.—Your miser will grow of itself.—Your miser will grow then go out to your varied secular employments, and constitute the helpers—held its exercises of itself.—Your miser will grow of itself.—Your shut it up till he cannot open it himself.—S.W.

Presbyterian.

his own countrymen as an angel of God; and his incessant and self cenying labours for made man in reference to gold as in reference eight years, his eminent piety and the exulting to food. Beyond a reasonable amount it cloys triumph of his death, made an impression that In the discussions the native members lack, as yet, the "pitch in" we see in a home meeting of the kind; but I believe we have a body of men here coming on who will yet be able to handle the vital questions of our work with a specific property of the same of the kind; but I questions of our work with a specific property and the exulting to food. Beyond a reasonable amount it cloys and nauseates. O, if all our rich men did but understand God's plan! He gives to us unceasingly, that we may enjoy the luxury of giving to others unceasingly. One of the sweetest pleasures of life is to give. How few un-

able, and well-drilled a system, lest a man able, and well-drilled a system, lest a man body than the soul. You reed the bread of the spirit and tone of the family posite direction from the village, but soon took all classes. There was not the slightest friction holiest, most selt denying, and most gifted of the spirit and tone of the family posite direction from the village, but soon took all classes. There was not the slightest friction holiest, most selt denying, and most gifted of the spirit and tone of the family posite direction from the village, but soon took all classes. There was not the slightest friction holiest, most selt denying, and most gifted of the spirit and tone of the family posite direction from the village, but soon took all classes. very building and had their hands on the wall. previous to that time they did not really be- by the war. Three of the ministers were with-Indian summer. The villagers came to know baptism of fire and the Holy Ghost soon fall on five months of the siege—were actively engag-

From the Methodist Recorder.

METHODISM IN FRANCE a property valued at about \$4,000, and gave an across the sixteenth centuary like the spreading the struggle to rise above present difficulties endowment for a school of \$35,000, which is rays of a comet in full career, arose in France the more severe. Before the war the financial sufficient to keep in constant operation a school before it even glimmered in Germany. Switzer- position of the French Conference was greatly of as high a grade as the wants of the village land or any other part of the world. While straitened, and a debt of about £2000 on their require. Besides a beautiful school building, Luther was yet in comparative obscurity, and general funds for carrying on circuit work was Train them to it. It is the only way. You there are houses for a corps of teachers and a had gone to Rome to pass through some monk- gradually accumulated. At the Conference to cannot go to a man and say: "Sir, here is an native preacher. This man has been promoted ish rites, and before Zwingle had begun to ap- which reference has been made—held a month object which has the strongest claims upon your to a colonelcy, and the above is the smaller part ply himself to the study of theology, and in before the declaration of war, and when those liberality," and drive arguments into his head of the aid afforded our mission work. Year by the aidour of his martial days, was crossing the present little dreamed of the calamities that like driving nails into a post, and crowd him into a corner, and force him to give. If he is half a man be will refuse you outright; and if The two men who were the principal actors in in Paris—was studying with profound diligence gation. It was determined by the ministers not, he will give you now, and dodge you the saving him still live in the village and have been and teaching with irresistable eloqence, the doc themselves, in order to save the Conference liberally rewarded by the government. The trines of the New Testament, which had hither- from sinking deeper into debt, to adopt a sy. No more can you effect your purpose with latter, Bikka Singh is a warm friend to the mis- too been hidden among the legendary tales tem of stringent retreachment. The already ridicule. Did ridicule ever excite your benev. sion and is an enquirer after the way of life. and superstitious practices of the Romish too scanty allowances of the ministers were reolence? Does sarcasm awaken your softer There is no other school in this region, and the Church. Among the pupils of the learned and duced; the necessary sums for renewing house sympathies? Does pity come trembling out to boys educated in this one will become the influence the call of hard names, and hasten with tearful ential men of the community, and they are receiving such instruction from Christian teachers that give a man a decided ascendency over his house and chapel interest, in the shape of rent, A different treatment must humanize the sel-that there is strong ground to hope that they fellows. Farel was passionately attached to one-fourth! Add to all these self-imposed burfish; a treatment which recognizes how feeble will become the leaven of Christianity in this the Romish Church, and, with the most condens a year of unexampled suffering and trial is every germ of progress till developed by section of the country. Were the number expractice; which considers all that encourage- clusively multiplied, who, like this Christian ceremonies. But the teachings of Lefevre evident to the Methodist public of England that of Society throughout the English-Speaking of Society throughout throughout throughout the English-Speaking of Society throughout througho blessedness of giving.

Take your miser, and calculate how much he might many of the dark places of the earth re thus to spread the truth of Christ, how soon naturally sanguine temperament, he embraced ment needs and merits our most prayerful (not you, he) considers a liberal donation. Put off the sneer from your lips, and endeavor to

In the camp was a short distance from the mir
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The camp was a short distance from the mir
Methodism is necessary to France. Without find the little shrivellea, dried up germ of husion premises in a beautiful mango grove. There the new doctrine spread; and, in course of disparaging the influence of other Protestant sidiary is the aspect of lay preaching, as a dition are too often homes that seem as if they were about twenty tents, including the large time, several princes of the royal blood and Churches, we may safely a lire with God—calm, Tout is covered up somewhere in his heart.

The Bareilly District Camp Meeting and Min- fair degree of respectability. Some can do so French during the war that raged between derstand it! How many carry a burden which England and France in the early part of the might instantly be transformed into a delight conjointly at Khora Bajera, a point between Besides the ordinary business of such a meet-Bareilly and this city, commencing on the 9th ing at home, we have here a miniature annual battle of Waterloo, were several pious Metho-surpassed when he says, "It is more blessed worthy of notice; not that it is different from pass their examinations in the prescribed course exile At the same time a good work begun

Two other ministers, Emile F. Cook and Geo. ed in attending to the sick and wounded; and one of our chapels in the city was used as an hospital. In addition to the sufferings of ministers and people, brought on by anxiety, or by contact with the diseased, there has been a loss throughout the past year of upwards of 100 members by removals and other causes. This THE light of the Reformation that shone is a great loss to a small community, and makes

ure, but where is the power tl at will sweep Christ out of human to say, "I will sweep Christ out of human the wisdom of man, speak,—utter His voice in your families and the window of the community where held and are a great spiritual language for supplication. Let God a time by a French nobleman—Pierre du Pontaguage for supplication. Let God say, "I will sweep Christ out of human the wisdom of man, spiritual language for supplication. Let God spiritual language for supplication. Let God spiritual language for supplication. Let God spiritual language for supplication, which is composed of the latting the wind presented of the p

and ask Him if He is well pleased to see nine out of every ten living as they now are. He is not; He would have them come to the know
The benefit of the French to be the benefit of the French to ap the work; and the more intelligent countries of the country, he knew not whither, he way over the country, he knew not whither, he kingdom. They are, therefore, to be "brought to save his life, and in making his is the Father's good pleasure to give them the kingdom. They are, therefore, to be "brought to save his life, and in making his is the Father's good pleasure to give them the kingdom. They are, therefore, to be "brought to save his life, and in making his is the Father's good pleasure to give them the kingdom. They are, therefore, to be "brought to save his life, and in making his is the Father's good pleasure to give them the kingdom. They are, therefore, to be "brought to save his life, and in making his the more intelligent countries of the Papal ignorance and papal bigotry flourish where 7,000 were confined in ten ships anchors and the mission are the heritage of the Lord.

The may it prosper in our own souls, and in the is the Efficiency and moral character are both scru
The may it prosper in our own souls, and in the is the more intelligent countries of the countries of the way over the countries of the countries of the countries of the more intelli

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