THE Nivi-It it thonget hhe ing Rot



## Etters Receive

 Since our last, letterr or briven hry R. A. Checley, (order from) Rorithy. Rent. conding to directions.TO CORRESPONDEATs Loner LILrton: J. F. 50 .
Baltimore
$V$.
 friends. We will write goon.

To Agenta
In ordering vapers for neo Sorecoinm
Agents would greall oblige by staina time from which they are to be enem,
Biack nuravers cun be suppliai MARMAGES.

$\qquad$
Deatis.



 SHIPPING NELS
















DY WMa CUNA

## THE WESLEYAN.


 HALIFAX, N. Bn SATURDAY MORNING, APRIL 20, 1850

ve tile hezont of 1 blofed osis. Temer, vien poir oming:
Li.norn in inerem

Temero aod tho ilis.
$T$ Fonveo toed deco.
Tunctriser goan ofre ine
mathios to peative.
Pumb bitier poer oftriot
Priaind in friecolatir.
Penit oty mold pert.
Leire, biring sean ofterint,
wausth iot then liveret,
Wourber jurrey,
Toy virien pour oferini:
Haron busu our bred mo
Priex, viring your offaint
CURISTIAN MISCELLASY.


## The Chistion Religion.

thaz bev. w. c. beals.
It isobrious that the Cliristian Religion
 rraw imposition on mankind.
that the Christian Religion is of Divine of sin founded in trutb, that it is of universa sbigation and is cuinenitly calculated to apsotite, faulen man.
The moral atate of the world, previous to
the incurnation of Clrist, was such as to tead Atu incaration of Christ, was such Das to lead in reammale to suppose, hat the Bis a ine be moral and prifitual condititon, for without
doubt man than luccomen a corral passions sand lusist, walking atier the Anterior to the thood we are informed that
 An LLe the wickedness of man was qreat the thoughts of his heart was only evil con-
tiouallys.' Posterior to the flood, idolitry
 We have a rraplical dececriptiun ofthe carth.


 zudied wistion of the ancient sapes or the the proud Hthilosopherd of Creece and Rome coult save man from
bis degradution and miser sat W the enjoyment of true happincesile From


 Suthontit is cevident irom the purity of it
Sectrines, the sublimity of its senliments.
sat



It is coatruis singuibbed from every other
code of hum or ay unem of moralitr, by it
aux le used. Lot it be the prayer of faith

 the Church arixe, and that pramise will
verifed, I I will pour out ny spirit on e verifed, "I will pour out ny spirit on
il tesh," and then there will be wdded to the


The Finst Pajer
Mang prayers had been offered before the
ime of Jwaci, but this is the fires of which time of Jacob but this is the firt of which
we have any knowledke; and sinee the mest ancient remaining example of any humann act and thought is deemed worthy of pewaliar $n 0^{2}$ e eand consideration, the first human
 sive, aud strictly approprinte to the osigen-
c. God of my fiaber Izaac, the Lorid who sidist unto mir Return unto thy country and to
hy kivitred, and I will deal well with thee; I aur not worthy of the lenst of all the mercied, and of all ithe truth, which thou hast
ohewed vnto thy zervant; for with $m y$ staff shewed unto thy servant; for with my staff
1 passed over this Jurdan, and now 1 aun hecome two lands. Detiver me, 1 pray thee, fron the havd of my lrother, from the
hund of heau: fur I fear him, list he will hand of heau: fur I fear him, list he will
come and mate me, and the mother with the child anes.
It dues not seem that there could be Rner model for a epecial prayer than this,
the most anciere of all. He first claims his the most ancierte of ail. Ho first claims his
interest is the broad covenam with Alrathan and Ignac- - just is we migbe and indeed oright, loset forth our interssts in the mer
eies coseaxamed to ua in Christ; them he



 bie danger that toy hofore hime. His praye was heard. Mysterinus cacourape anctlt
wore given hime that very nigh, whan he





$$
\mathrm{a}_{\mathrm{J}}
$$

$$
\left\{\begin{array}{l}
\text { and, hy a riul } \\
\text { Jacobs's thint } \\
\text { Ilat his conti }
\end{array}\right.
$$







## Wake lip! Whe";


is these means are athended, \&c. $A+$ oit

## But if we expect extraorlinary arcet

Ikath und Sia

 Ne eunght to te at mork-nll Lemds aud al
berrs.
Niks

 Whe worn dip tomame ray: He who cna blest and
 The churth is in danger; the ruuncry is io can hicip.
bylerian.

## Proridence.

A singular providence happenen to Rev erve one of hie chidutren there. Io Lusteal ol enving town early in the nomming, the lir
 ark. On the Common he met man oo realy to full from hin horso at evert an Mr Cecil called to him and marread hime of danger, which he man diuregarding. Wian
 man immetiliuly seized the reino of Mr.C. in tad hande, ondeavoured to thruak away in which the man threatened to Auoctb hive Sher if he repeneared the attempl. Throe

 Cin uppon min in the time of trowbe, wad 1 "ill lieliver thee." Ho secruly liined up Which Le alone conidd effert. Chie of the men, 1.0 weened to Le cappitin of the gang, g.ake in whe ha war, nud whil her he was kring.





 buc
xtraordiary means must he emphoyd.
ardracted Deetiars, or a euce sion of re
ligious services, have been especially owne
and bessed of Gonl in the converxiun
ould, and in establithing the believer in the
In order to render these means ex:ensise
1y uetfil the Church must "co me up to the
hedp of the Dord" मhe must jut foria pow





## cunlly.

orc loudly mond clearly. Im quath in : in


ors way many Ho duaser ix neat. :
T.


