AL SALE

NEW

LARGE AND

HUMOROUS.

cat about to spring on her pet canary bird, and she hurriedly ran to pick up a broom with which to drive the intruder away, first throwing a clothes brush at the

It was a Woman's Rights meeting.

edy is for the young lady to retort by per-sistently staring at the male starer's feet

sistently starting at the male stater's feet and assuming an amused expression of countenance, as though looking at some-thing funny. Naturally every one else in the car looks at the bad man's boots, and thus injured innocence is avenged.

"Ephraim, come to your mudder, boy, whar you bin?" "Playin wid de white folkes's chillun." "You is, eh? See hyar, chile, you broke your old mudder's

hyar, chile, you broke your out madder heart, and brung her grey hairs to de grave wid yer recklumness an carryings on wid ebil assoayshuns. Habn't I raised you up thould quant to go?

in de way you should ought to go?"
"Yessum." "Habn't I bin kine an tender

THE REMAINS OF THE CATHOLIC

RELIGION IN WALES.

On Sunday, Nov. 31, the Very Rev. Canon Richards lectured in St. Joseph's Church, Swansea, on the Protestant Church Congress. The Canon dwelt upon the in-

Congress. The Canon dwelt upon the interesting and unique character of the event, which he described as an attempt on the part of the Church of England to win back the alienated affections of the Welsh people, and to gather them to the "unity" of the Established Church. He

then proceeded to sketch the history of the relations between the Welsh people since the Reformation. It was a sad.

The speaker was saying "Let us take our stand right here and firmly resolve that

The cat got away.

## GOODS.

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illa is a combination of tives — Stillingia, Man-Dock — with the Iodides and Iron, and is the most cine yet known intended to cure. ents are so skilfully com-

ents are so skilfully com-full alterative effect of and while it is so mild seven to children, it is as to purge out from the opurities and corruptions ato loathsome disease, on it enjoys is derived and the confidence which prove their experience

testing its virtues have ad are constantly being many of these cases are they furnish convincing superiority of this Sar-every other alterative generally is its superi-r medicine known, that nore than to assure the best qualities it has ever ictly maintained.

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were exterminated by the rack and the gibbet, till at length the Welsh mountains and valleys knew their footprints no more, and sacrifice ceased from the impoverished altar, and there were none to break the bread of life and the word of truth to them. And thus the old faith died. DRESS GOODS. But it lingered long in men's hearts and memories, nor was the chasm that separated the Welsh people from the old Church ever bridged over by the new. When at length, at the beginning of the BRILLIANT DISPLAY. When at length, at the beginning of the last century, men of the new-born zeal and love came and stirred up the land by the vigor and earnestness of their preaching they found an ignorant, but a religious-minded people, ready to embrace any doctrine which came on persuasive lips, clothed in their own speech; and yet even at that date two hundred years after the Reformation, the new preachers found a people that still retained many of the practices of the old religion—a people that sealed on their foreheads the sign of the cross, that still sang the legend in honor of the Virgin mother of God; that knelt on the fresh sod of a lost one's grave to breathe a prayer for the departed soul, aye, and most touching of all, that bent the knee in the churches in reverence of a sacred presence, that PRICES VERY LOW. THE This season we make our announcement with more than usual confidence and satisaction, owing to the very great amount of encouragement received during the past. Our more than ever complete assortment, its stering worth, and the numerous advantages offered by our far-famed emporium have been so liberally acknowledged by our many patrons, that, redoubling our efforts and enlarging our operations, we are again prepared to supply to any extent—

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Dresses for Every Occasion. T. BEATTIE & CO., verence of a sacred presence, that once had dwelt on the dismantled altars, in days when there was in very deed the houses of God. These were but empty forms that had lost for the most part "Who was the meekest man, my son?" said the superintendent of a boy's Bible class in the State of Missouri. "Moses, sir." "Very well, my boy; and who was the meekest woman?" "Please, sir, there never was no meekest woman." their true meaning, but they betokened a religious sentiment which soon passed into new forms and new beliefs, till at length new forms and new occurs, tin at length pissent assumed the aspect, and grew into the vast proportions of to-day, at once a protest against a despoiled and a despoiling Church. And thus in those latter days the Church of England, threatened by the New Curate (who wishes to know all about his parishioners): "Then do I understand that your aunt is on your father's side or your mother's?" Country lad: "Zometimes one an' sometimes the other, 'ceptin' when feyther whacks 'em both, sir." growing forces of Rome on the one hand and of infidelity on the other, tore by fac-tions within, and assailed by the surging hosts of Dissent without, come to Wale in the person of the Primates and th Yesterday a Westchester lady noticed a

#### cat which knocked a glass goblet off a table and shattered it to pieces. Next the table cloth was drawn from the table MORRISON'S sufficient to throw down a sugar-bowl, sufficient to throw down a sugar-bowl, cream-pitcher, several plates and a glass spoonholder, breaking them in pieces, and before she got through she tore her dress and cut her knee with a piece of glass.

magnates, crying peccavi from the past, and inviting a return to a material bosom moved by a love too tardy to be genuine,

prompted by a fear too real to be disguised.

GOODS Nice Dress Good selling from 8 to 25 cents. Black Lustres from 12½ to 25 cents. American Prints at 5, 6, 7, 8 and 10 cents. Grey and White Cottons 5, 6, 7, 8, 9, 10 and 12½ cents. Men's Overall's, 40, 50, 75 and 90 cents. Men's overall's, 40, 50 and 90 cents.

neither the votes nor the arguments of the opposite sex, nor any power on this earth, shall turn us aside or move us one inch from this post;"—Just here a wicked bat flew into the room and the meeting JAMES MORRISON,

Anderson's Block, - London East.
P. S.—Send for Sample of my white Cottons at 10 and 12½ cents.
41.1y adjourned with so much quickness that some of the members lost their back hair. The speaker, who could not be "turned aside," was seventeen from the last in getting out at the front door. L. C. LEONARD

Crockery, Glassware, The young ladies of Washington are debating how they shall modestly but effectively rebuke the ill-bred men who stare at them in the street cars and stages. It has been decided that the most effective rem-Lamps, Chandeliers,
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## PRESENTS.

BOOKS & FANCY GOODS IN GREAT VARIETY,

"Yessum." "Habn't I bin kine an tender wid you, an' treated you like my own chile, which you is?" "Yessum." "Habn't I reezened wid you, and prayed wid you, and deplored de good Lord to wrap you in His buzzum?" "Yessum." "An' isn't I yer naterl detector and garden fo de law!" "Yessum." "Well, den, do you spose I'se gwine to hab yer morals ruptured by de white trash? No, sah! You git in de house dis instep; an if I eber cotch you 'mudcatin' wid de white trash any mo, fo de Lord, niggar, I'll broke yer black head wid a brick!" "Yessum." J. I. ANDERSON & CO.

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the relations between the Welsh people since the Reformation. It was a sad. picture of material coldness and neglect, For the child she might have won, had she a mother's heart, a mother's care for it, in its cradle and youth, has now grown up to man's estate, and to a steadfast alienation from her house and her discipline; what might have been to her in these dangers and weaknesses a strong bulwark of defense has become instead a magazine, forging weapons for her downfall. When at the Reformation the old clergy were dispossessed to make way for strangers, the Walsh people clung to the old faith and the old tradition with tenacity like to that with which they still cling to the old language. In their churches they no longer CARRIAGES to that with which they still cling to the old language. In their churches they no longer heard the familiar voices of the old pastors speaking to them the old truths in the old tongue; they missed them at the altar, in the pulpit, in the confessional, in their homes, in their schools; and repelled by the cold formality, the want of sympathy, the unintelligible speech of the men who had replaced them, abandoned the the churches, and held meetings in their homes, reciting the old prayers, singing the old hymns, cherishing the old belief, and thus the earliest forms of Dissent in Wales was a protest of the old faith against the new; and thus, as a speaker said at the Congress, the first Dissenters were Roman Catholics. And so they remained for generations, and they would have remained to this day like their Celtic cousins in Ireland, Roman Catholic, but for one cause—viz., the priesthood

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Courth of the inhabitants of Europe die of consumption.

Flick states that the mortality from consumption in New England to be from one in from the inhabitants of Europe die of consumption.

In Canada, as nearly as I can ascertain the mortality ranges from one in five to one in five to one in five to make the should be read by every family in the Province. For sale by all booksellers.

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Now, this is given that all who are afflicted in a manner as I was may seek you for help, as I am sure they will receive it.

WILLIAM ORNISTON,

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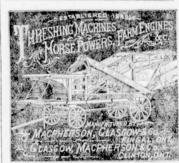
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#### 1880.

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tions, the doings of the different Catholic societies, &c.

EUROPEAN AFFAIRS.

UNITED STATES ITEMS.

CANADIAN SUMMARY.

MARKET REPORTS.

LOCAL EVENTS.

The most striking events of the week will be given in a condensed and readable form. Subscribers may rest assured that all the news which is worth having will appear in the Record. We do not purpose to follow the example of some of our cotemporaries, whose columns contain little else than matter which is calculated to make us shadder at the degradation of some of our fellowbeings. Elaborate necounts of the most horrible crimes, blood curdling-pictures of sin and shame serve no good end. The minds of our children should be kept away from such as this. It works harm with the young; it will not be beneficial to mature persons. CONTINUED STORIES.

A particular feature of the paper will be the reproduction of the choicest works of fiction of some of our most brilliant Catholic writers. These stories will not only be of absorbing interest, but will also contain a vast fund of moral instruction. The present story will shortly be concluded, when we will give our readers another which we promise them will be well worth the price of the paper. HUMOROUS. This department will be most carefully elected, and will only contain such matter is will really be deserving the name of wit

and humor.

Many other departments will also be intro-luced occusionally, all of which will serve to make the paper one of the best Catholic week lies in America.

PREMIUMS FOR 1880. In order to extend still more the usefulness of the Record we have this year decided to offer premiums to those who can spare a few hours' canvassing for subscribers.

The price of the paper is \$2 per annum. Those who form these clubs must obtain the money in advance, and send direct to this office in a registered letter, or by post office order, addressed as below. The premium will then besent free of charge to the person who forms the club.

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Undine: A Romance.
The Happiness of Heaven. By Rey. F. Bordeaux.
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Advice to Irish Girls in America. By the Nun of Kenmare.
Art Magare; or, The Broken Piedge.
Sir Thomas More.
Shandy McGuite; or, Tricks upon Travellers Lives of Irishmen's Sons. By Colonel J. E. McGee.
Adventures and Daring Deeds of Michael Dwyer, the Insurgent Chief of the Irish Rebellion, 1788.
Rosemary; or, the Fire of London.
Coversations on Liberalism and the Church. By O. A. Brownson.
By O. A. Brownson.
Dick Massey: A Tale of the Evictions in Ireland during the Famine.
Life of St. Francis, of Kome.
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Letters on the Roman Chancery. By Bishop England.
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186 pages. Poems. By Oliver Goldsmith.

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Grapes and Thorns, Poems, By James Clarence Mangan. The Confederate Chieftains.
The Life of Mother Julia, Foundress of the Sisters of Notre Dame.
The Poetical Works of Thomas Moore.
The Pride of Lexington: A Tale of the American Revolution.
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