id each look ne foot b edged back, ces. Silently corner of the crossed the ered in the

ed back and n up to the th-eaten cap ne splintered ried it down and flung it

lled, and the

1. EA. arding-place e was quite ad not leakeiling below, ever prepar-

s humanity es by means Relt harder and r and whirl worn off it d his neck standing in d, one of a humars just slid in the air and ner on the Railey Belt ing woman was nothing

ker-board-nother game -nailed on aseball dia-ed. Clem's Lynched,

s Ready to k Willing Option. rushed the his hand eyes with peculiar to with parted

Look!" exman be Doctor For-hat's our

n address-his eyes miniature the news Sure that's but what nis meanched?

you don't s around, the other, hasn't rea week and are to send every day. the town, Ve'd better cipher."

er nodded, o men hurontinued)

A MONG the many fables Tolstoy wrote embodying economic and moral truths, one is that about a Russian peasant who sold his soul to the devil for land. This peasant had sere owned a foot of land. He thought that if he could only possess a search field he had routed for year.

seer owned a foot of land. He chough that if he could only possess a certain field he had rented for years, a swould be the happiest man in the veril. So he made a bargain with a skile he coveted the field. After a skile he coveted the field next to it, as ago that. Then he wanted another piece to round out his holdings, and then a country estate, and got both. Then he wanted a farm, and then a country estate, and got both. One day he heart, and got both. The tribute mounts as much virgin land to the Tartar country, a man might buy for a little mounts, as much virgin land as he could man around between aunries and amounts, So he sold out his state an journeyed there. His bartain was the stated and next morning the whole will be the state of the stat and darted off in a straight line the moment the sun showed over the hori-son. All day he ran and ran. He would come to a fertile valley and say, would come to a fertile valley and say "I must have that," and ran around it or hurry out of his course to take in a piece of fine woods or means that had to speed desperately to beat shinking sun, but succeeded in retries as it disappeared, completing his course. And then he fell death that the course is a six disappeared, completing his course. And then he fell death that the course is a six disappeared, completing his course. And then he fell death chaustion, and the Tartar chief chuckled mockingly—he was the devil. Conditions to-day are identical to

Conditions to-day are identical to those in the days when this fable was written. In the present-day struggle written. In the present-day struggle for wealth, power and greatness of all degrees, the spirit of contentment seems to have been lost. How often we are fully convinced will bring us happiness, and we feel that we can-not rest until we have attained it. If not rest until we have attained it. If we were to carefully weigh in the bal-ance the fancied desires of this 'hurry up' age, however, and find how little real hapiness these desires create for others, would we not strive more earnestly to cultivate a spirit of con-tentment in the things we now have? M.M.R.

... On the Way to the Expesition

THE majority of us enjoy reading descriptions of various places of interest which we may hope some day to see for ourselves, or at least we have a longing to see them. One we have a longing to see them. One of the most interesting "travel talks" we have read for some time has re-cently come to our office from our Upward Look writer, who contributes under the signature of "I. H. N." While on her wa" to the Panama Exposition our contributor visited many places of beauty and has written to us places of beauty and has written to in such an interesting manner about some of the places she has seen, that we believe Our Folks will enjoy reading her experiences quite as much as we have done. The first installment we have done. The first installment of this travel talk appears herewith, and will be continued in our next week's issue. Our contributor writes: Travel Talk

ed my expectations. I was not in the two ladies besides myself, one

The Upward Look

Cultivating Contentment

MONG the many fables Tolstoy
worde embedying economic and
moral truths, one is that about
One can have no idea of the colors.

unscrutable."

One can have no idea of the coloring of the different aprings; one deep-second, larender, turquoise and so on. And the geyers! I saw Old Faithful, whose waters go 150 feet high and the steam far, far higher, by sunlight, in sunset glow and by searchlight. I heard a lady say of the last named, "Is it not beautiful?" Her husband answered in a hushed voice, "You cannot find an adjective for it." One night my tent was on the edge

One night my tent was on the edge of Lake Yellowstone, altitue almost 8,000 feet, with long range, of snow-capped peaks. Another night it was on the edge of the Yellowstone canyon, from which I could hear the roar of the Falls, over 500 feet high. The walls were surpassingly beautiful with their wonderful coloring, deepest red to softest yellow. The camp fires were

to softest yellow. The camp fires were great delight.
Golden Gate in Yellowstone, was the climax of all, with its massive rocks, stupendous cliffs rising sheer up one side and down on the other. "Hoodon as if Nature in a mighty rage at was the half shown overst building." one time had thrown great boulders and rocks in the wildest confusion and turmoil.

turmoil.

The time spent in Salt Lake City was very interesting. I had never before heard a representation of the human voice on the organ. It was wonderful, like a whole invisible choir. I enjoyed an invigorating dip in Salt

In coming through the desert to Grand Canyon, the temperature was 120 degrees, but it was not uncomfortable in the cars, owing I suppose chiefly to the electric fans. The desert is able in the ears, owing I suppose chiefly to the electric fans. The desert is odifferent with I had pictured. In piace of that, wast, level plain, the hills and mounds so varied in shape and color, were of great in earnests. I do not think any mortal could give a just conception of the mighty Grand Canyon. My first impression was one of intense fear. I mignty trans canyon. My new inference fear, pression was one of intense fear. The could not go near the edge, and I could not bear to look at it, yet I straight-way went and made arra igements to go down on a burro and stay all night, then come put the next day.

then come up the next day.

It is one vast mountain, plateau,
canyon and valley after another, unfolding and stretching farther than the eye can see or the mind grasp. Just one corner (although one cannot think of it as small) would be marvellous, and think of all those portions. In the bright, the coloring was so visit and gairing, so biarre, that I hated it. In the afternoon I drove with an interesting party of Texans to Grand View. Then for the first time I began to lose my fear and enjoy the beauty, as the colors softened and toned. I watched the annuer for two eye can see or the mind grasp. toned. I watched the sunset for two toned. I watched the sunset for two hours, the shadows creeping up and up, to the myriad gleaming and glis-tening peaks. By that time I was on the very edge, trying to imprint the whole on my memory, so that it would never fails away never fade away.

On a Mule's Back; and Off

The next merning the sunrise was as grand as the sunset. By nine I was to be ready for the Trail. There were

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whatever may be the occasion.

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