

When all seemed to be going on well, the pastor's decision to remove came on the church like a bolt from the blue. They have not been able to secure a pastor since. Sunday services have been kept up by temporary supplies, and there is a probability that Rev. J. L. Brown, of Franklin Centre, will be settled as pastor.

WINNIPEG. MAPLE ST.—Rev. D. H. Jacobs, pastor. The pastor reports the different organizations of the church active and vigorous.

Our Sunday School is doing good work, and its prospects were never more hopeful and encouraging. Some of our best church workers, however, and our most substantial supporters, have removed from the city; and because of these losses we find it hard to hold our own. We have 47 members in all.

ALBERTA.

WITASKIWIN.—Rev. A. Linde, pastor. Mr. Andreason, on behalf of the church, reports in May, 32 church members; 20 men, 12 women, 120 adherents. Three preaching stations. There will likely be a change of pastors in the near future. The field requires much visiting, and great earnestness in work. The people are willing-hearted, and they enjoy meeting in their new church building.

A letter from the pastor was published in the *Congregationalist and Independent* last winter.

BRITISH COLUMBIA.

VICTORIA.—Rev. P. C. L. Harris, pastor. Valuable service has been rendered to the Executive of the Society by the visit of Rev. A. J. Bailey, Home Mission Superintendent for Washington. Mr. Bailey visited, at our request, Victoria last October, and gave a full report of his visit.

Spent a Sunday with the church, and on Monday spent the day in looking over the city, and in conference with the leading men of the church in the evening. They reported then, 23 members. Attendance Sunday morning, 60; evening, 80; at S. S., 42; S. C. E., about 12.

The people impressed me as intelligent, thrifty and thoroughly Christian. A good class, equal to the responsibilities of a strong church. The church at present holds services in a building, once a church. Mr. Harris, now supplying with a view to a call, was born in Nova Scotia; and has labored, I think, in the Methodist church in Canada for several years. He is thoroughly Congregational, although not trained in that way. I think that there is a good and a large field for the Victoria Congregational church.