

manner, many years ago, a brewer in New Jersey, a Presbyterian elder, became convinced that the traffic was wrong and that it inflicted injury on others, and he poured out the liquor on the ground and shut up the brewery, and refused to sell it to any other, but allowed the property to go to ruin, though it reduced him to poverty. He thus showed a noble spirit and true Christian sacrifice, ready to take up his cross in Christ's name, in thus refusing to profit by money made in such a way. Of old God refused to accept, for the service of the sanctuary, money gained by immoral practices, and He cannot now accept such money.

Those who remain in the liquor traffic, and those who uphold it, now that attention has been so long and so faithfully called to the evils resulting from it, are far more guilty than the men of a former generation, who were not so enlightened on that subject. Our Lord says: "Take heed that the light that is in thee be not darkness." If men now, when the light shines around them on this subject, stifle the voice of conscience, and persist in upholding this real vice of the age, then they harden their hearts thereby against the voice of God calling upon them not to destroy by their traffic those for whom Christ died—even as Pharaoh hardened his heart. And let them beware lest they, like him, bring on themselves the judgments of a just God who will not hold them guiltless. Bellevue Hospital, New York, reports from five to ten persons daily, the year round, taken there for examination, who have been made insane through intemperance, and the greater part of them likely to be permanent. "What is still more serious, this class of sufferers has doubled within a year, and is five times as great as it was five years ago." The Report of the Inspector of Prisons and Asylums for Ontario, for 1884, states that thirty-three per cent. of the cases are hereditary, and twenty-two per cent. caused directly