

CHRISTIANITY AND SOCIALISM 21

Be named here, as Thou callest thy hand thine
own;

With knowledge absolute,

Subject to no dispute

From fools that crowded youth, nor let thee feel
alone."

GREAT PROVIDENTIAL LEADERS APPEAR ACCORD-
ING TO OUR LORD'S PROMISE IN
MATT. 24: 44-47.

We have mentioned these religious awakenings and their leaders more particularly because the words of our Lord recorded in Matt. 24: 42-57 and Matt. 25, about His coming again, are fulfilled in such awakenings and in such men. And when He asks "who then is that faithful and wise steward whom his lord shall make ruler over his household, to give them their portion of meat in due season?"—see Luke 12: 42-44, He means—"who is the coming man," the divinely commissioned man that shall be placed over God's people and shall feed them with His truth as the occasion may require? And when He answers, "Of a truth I say unto you, that he will make him ruler over all that he hath," or "over all of his goods," He means