

son, don't go...

Let's clear the air a bit concerning the India Association. The Brunswickan objected to their being given student money for a banquet, on the grounds that the SRC would then be liable to subsidize other cultural groups in the same fashion. At last week's SRC meeting, the group withdrew their request for money for the banquet, thus removing the bone of contention.

In reference to the letter from the SRC (see this page), there was only one inaccurate fact in the editorial comments on the Association . . . that it had been represented by a staff member. This inaccuracy was acknowledged in last week's paper.

An editorial comment that the Association "contributed little to the campus other than by being here" has drawn much comment from the Association and the S.R.C. Regardless of the length of existence of the organization, this writer believes the comment to be substantially valid, and an argument against providing funds for a banquet.

The editors of this paper do not pretend to be perfect; mistakes occasionally occur. The comments on the India Association were in regard to their being granted funds for a banquet, and were not born out of any prejudice against cultural organizations. The editor reserves the privilege of making statements of editorial opinion on topics as they arise, without intent to injure, and without the need for apology.

shortie...

Congratulations to the SRC on the adoption of the new financial system, whereby all funds spent will be under the direct control of the Council. This will result in more accurate budgeting for funds, and more careful expenditure of money . . . two much-needed accomplishments.

quotes - editor's choice...

"Suffer yourselves to be blamed, imprisoned, condemned; suffer yourself to be hanged; but publish your opinions; it is not a right, it is a duty."
—The Varsity, U. of T.

"Editorial opinions expressed are those of the authors concerned and not necessarily those of all the staff, the Student's Council or the University."
—The Fulcrum, University of Ottawa

"Give me the liberty to know, to utter, and to argue freely according to conscience, above all liberties."
—Milton

"Freedom of the press is our most important civil liberty; once lost, the remaining freedoms can be crushed at will by those in authority."
—Winston S. Churchill

CAMPUS CALENDAR

Wednesday, Nov. 28

UCC Tartan Room 12:30 p.m.
SRC Tartan Room 6:30 p.m.

Thursday, Nov. 29

International Affairs Club,
Tartan Room 7:30
IVCF Oak Room 7:30
Parajump Club 106 Forestry
Bldg. 7:00
UNB Amateur Radio Club
(VEIRK) Electrical Engineering
Building 134 7:00

Friday, Nov. 30

Chapel 109 Douglas Hall 1:00-
1:20
UCC Study Group, Cathedral
Hall 6:00-8:00
Phys Ed dance, Student Center
9:00

Saturday, Dec. 1

Neill House Social
Jones House Social

Monday, Dec. 3

Ski Club Tartan Room 7:30
Co-ordinating Committee Oak
Room 6:30
Engineering Society, Engineer-
ing Building 104 7:30

Tuesday, Dec. 4

Bridge Club Oak Room 7:00
Student Wives Tartan Room
8:00
UNB Curling Club Carleton
Hall 166 7:30
Chapel 109 Douglas Hall 1:00-
1:20

From Our Readers

Dear Mr. Bell:

On Nov. 21st, 1962 at the last regular meeting of the S.R.C. it was moved;

"That the Chairman send a letter on behalf of the S.R.C. to the editor of the Brunswickan, asking for an apology to Mr. Menon and the India Association regarding a letter in the Nov. 7th and 21st editions of the Brunswickan." I gather from the remarks at the meeting, this apology was considered necessary due to alleged inaccurate or untrue comments. The errors were pointed out by the India Association in a following letter to the paper, yet the editorial comments continued to stress this information.

It would be appreciated if you would attend the next meeting of the S.R.C. on Nov. 28, 1962 to clarify this matter.
Sincerely,
Tom Calkin,
President,
Students' Representative Council

I'll be at the meeting.—E.B.

Sir:

I believe the reason most people come to college is because they have a sincere desire to become educated. This education should not come from prescribed texts alone, a point you seem to have missed in your reply to Mr. Menon's letter in the November 21st edition of the Brunswickan.

Is the student body here at U.N.B. so narrow minded that it can honestly sit back and reject an attempt to expose it to a culture which is essentially different to that of its own? Are students so smug in their outlook that they believe there is no real value in another culture?

I refer to the India Association. The first "ethnic entity" on U.N.B. campus which has sought to gain public recognition has met with such oft times cruel opposition that I am forced to think that U.N.B. students represented by the S.R.C., are a very prejudiced lot.

In your reply to Mr. Menon's letter you seemed openly prejudiced to the India Association and as a matter of fact, to any other "ethnic entity" seeking to gain recognition as a cultural society here at U.N.B.

This I thought was a very poor display from one who holds the office of Editor of the U.N.B. news medium. I would suggest Sir, that you examine your thoughts carefully and decide honestly whether you really believed U.N.B. would be better off without some exposure to foreign cultures, or whether you

were not being more than a little bit prejudiced.

Sincerely,
Carole Gooden

I was not, and am not, openly prejudiced to the India Association or to any other cultural group. This argument, that anyone who opposes a specific move made by a group is prejudiced against the group as such, is regrettable.

Arguments such as this are used by people who cannot find an intelligent means of criticism, and have to resort to insult. I do not intend these comments for you personally, Miss Gooden, for I am certain they do not apply. But is a fact that certain people are taking advantage of this argument to criticize this paper and its staff. I believe that this whole thing would not have arisen if a cultural group had not been involved, and the argument had been purely economic as was intended by this writer.—Ed Bell.

Dear Editor:

I would like to know where I could obtain further information regarding the classifieds as for a caretaker, placed in last week's Brunswickan by three young ladies. In response to the ad, I think I could fill the requirements quite well. I am an upperclassman and I have a big car. As for the young ladies, I could definitely take care of them, and would be only too pleased to do so. However I must criticize the Brunswickan for neglecting to

publish the young ladies' phone number or address. I would be greatly indebted to you if the above information could be obtained.

I remain,
A (frustrated) Upperclassman
with a BIG car.
P.S. Could I also have the girls' vital statistics?—and I don't mean "how much an hour".

No.—ed.

Dear Editor:

I am writing to you concerning the decision reached by the SDC Wednesday, Oct. 31.

Out of a crowd of over 300, who "visited" the girl's residences, why was one of the students singled out to bear the brunt of the consequences of what has become an annual "student function"?

It seems to me that this is an inequitable distribution of punishment. Is this what the SDC calls Justice, or were they too blinded by their own prejudice to care? When a person is brought to trial, he is not tried on past crimes but on the incident in question. Personal feelings should not enter into the case, either.

Did the conduct of the student in question on TUESDAY NIGHT, OCT. 30, warrant such a severe punishment, especially since records prove that he has never been brought before a disciplinary committee at this university?

I wonder if the SDC members had all the facts clear before judgment was passed?

signed,
R. L. Arseneau

I'm quite sure that you will get a reply from the SDC which would make ours seem inadequate.—ed.

Brunswickan



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DEADLINES

All feature articles, cartoons, letters to the editor, and any other material for the inside pages must be in the Brunswickan office by 7:00 p.m. on Wednesday.

Features and news are invited from any source.

Monday evening at 7:00 p.m. is the deadline for news items, sports news and photographs. The Brunswickan pays five dollars for each picture that it uses, and will accept pictures of any interest to UNB students.

Items for the Campus Calendar should be telephoned to Campus Co-Ordinator, Peg Gammon at 5-5784 before 6:00 p.m. on Sundays.

All Brunswickan material is to be typed, one side only, on 66 characters per line.