# ROY'S WISH.

### BY A. GIDDINGS PARK.

"I wish I was a little dog, Roy, pouting, said one day To mamma, who'd refused him leave

Out in the rain to play,

"'Cause little dogs don't have to ask Their mamma if they may,

But go just where they want to go, And always have their way!'

And then he pouted all the more, Stamped loud, and kicked against the door

Mamma looked grieved, yet no reply

- Her naughty boy she made; But when 'twas supper-time Roy's plate
- At table was not laid ; Yet on the hearth he saw it placed,
- With scraps of meat and bread, His pretty silver cup, with milk
- Closs by, where Jip was fed.
- A moment more, two chubby arms Round mamma's neck were pressed,

A little boy with golden hair Was sobbing on her breast.

"I-don't-don't-want-to-be-tobe---

A-dog-gie-any-more!" Sobbed little Roy, as though his heart Were smitten to the core.

Then mamma said, "I'm glad to find My little boy has changed his mind !" And gently kissed the tears away, While Roy was soon absorbed in play.

## THE SWISS BOY'S FAITH.

A man and his son were following a perilous path among the Alps. In passing along they gathered many beautiful flowers, which grew abundantly in that region. The father had for this purpose supplied himself with a long staff, on one end of which was fastened an iron hook. With this he pulled to him those flowers which he could not reach with his hands. He had told his son to keep close to him, and not to go too near the deep and dangerous gulfs around them ; but ere long the boy saw at a distance some flowers waving in beautiful colours. Wishing to obtain them, and hurrying thoughtlessly along toward the object, he fell on the slippery grass, and began to roll down the steep until he was stopped by some tall bushes.

With all his strength the boy seized hold of the shrubbery, while, greatly terrified, he called to his father for help The brush grew on the very brink of the yawning abyss, in whose fearful depths the poor boy, had he passed over the precipice, would have been crushed to atoms.

It was impossible for the father to reach the son with his hands, yet he soon adopted a plan. The boy had around him a leathern belt, which the father knew to be strong. Reaching down the staff, he fastened his iron hook in the girdle.

The lad, however, could not be drawn up without releasing his hold on the bushes. He could not see his father; nor

did he, in his fright, even feel that his father held him up. He only heard his father's voice calling him: "Let go of the bushes, my son, and I will save you."

To the boy it seemed as if he would thus hurry himself to destruction. Δt last, relying on his father's words, he for-sook his hold, and was drawn out of the danger to his father's arms.

This boy was saved through faith. His firm belief in his father's words saved his life. Had he doubted or hesitated, had he waited to find out how his father helped him up, he would have plunged, together with the slender bushes to which he clung, into the abyss beneath him.

For such fuith as this in the Lord Jesus Christ we must constantly pray. He is always near to us; so that if any boy or girl is in trouble of any sort, the Lord will leward their faith if they earnestly ask him for help.

# A LITTLE HEROINE.

A Japanese missionary writes: "I want to tell you about one of our little Japanese girls. Her youngest sister is very pretty -therefore, as the family was poor, she was sold to be a public dancing girl. The older one, not being so pretty, was sent to us as day scholar to learn knitting, sewing, etc., until she could go out to service. She became a Christian, and began to feel badly about her sister; but what could she do? Her father had great sympathy with her and was anxious to get the child back, but he is sick and cannot work, the mother did not care, the older brother had gone to the war, the two younger could not help much.

"But our little girl was very brave. She went to the master of the house where her sister was and tried to get her free. She was only laughed at, and told that her sister had learned to dance very well; to let her alone and in a little while she would be earning a great deal of money and could help them all—could give her new dresses and pay for her food at the school She told them she would never eat the rice that her sister's money paid for, nor wear the clothes. They said the child could not go unless she paid forty dellars.

' Our little girl's ideas of forty collars were very vague, bat she was not daunted. She got her younger brothers to save all they could. Then her sister's master threatened to give the girl away if the money was not paid at once. This was heartbreaking to our little girl, who had been able to save but ten dollars, and added to this are the tears and entreaties of the little sister, who begs to be saved from the life which she has now learned is bad

"All this I hear from our young Japanese teacher, who has learned it, little by little, from the sad-hearted girl, who found it impossible to give her usual good attention in class. I am glad to tell you that all the money has been furnished by kind friends, and the child will soon be placed in a respectable home. If you could only see the change in our little girl! The look of care gone-joy and glad tears in its place."

# LESSON NOTES.

FOURTH QUARTER.

STUDIES IN THE ACTS AND EPISTLES.

LESSON VII. [Nov. 14,

PAUL'S MINISTRY IN ROME.

Acta 28, 17-31. [M.mory verses, 30, 31. GOLDEN TEIT.

I am not ashamed of the gospel of Christ: for it is the power of God unto sulvation to every one that believeth .----Rom. 1. 16.

QUESTIONS FOR YOUNGER SCHOLARS.

How did Paul live in Rome? In his own hired house.

Whom did he ask to visit him there? What did he think ?

What did he tell the Jews who visited him?

What did they want to hear?

How did Paul prove what he said ?

What was the result?

Will all who hear the Gospel accept it? Why not?

How long did Paul stay in Rome?

What did he continue to do?

What else did he do? He wrote letters to the churches.

How did Paul finally dio?

LEARN FROM PAUL-

To be "not slothful in business;

Fervent in spirit;

Serving the Lord,"

At all times and in all places.

#### LESSON VIIL [Nov. 21.

THE CHRISTIAN ABMOUR.

Eph. 6, 10-20, Memory verses, 13 17.

GOLDEN TEXT.

Be strong in the Lord, and in the power of his might.—Eph. 6. 10.

QUESTIONS FOR YOUNGER SCHOLARS.

To whom was this letter written? By whom?

Why did Paul write it ?

Who is our great enemy? Who is our great Captain?

Why use Obristians like soldiers?

Why do we need an armour ?

Who has provided an armour for us?

What are the pieces of armour which

Paul names?

What does the girdle stand for?

What is the breastplate?

How must the Christian soldier be shed

What is the shield he carries? What kind of a helmet does he wear?

What is his sword?

What have we to do with this armour

Put it on and wear it.

WHAT A LITTLE SOLDIER CAN DO.

Fight for King Jesus.

Carry the banner of a good life. Show his colours everywhere.