

FOUR CELEBRATED CASES IN WHICH ACCUSED WERE WOMEN

Case of Florence Burns, Arraigned on Charge of Killing Walter Brooks in 1902, Was Dismissed by Judge at Preliminary Hearing—Nan Patterson, Charged with Murder of "Caesar" Young in 1904, Released After Two Juries Had Disagreed.

NEW YORK, Aug. 14. — For the fourth time within the past fifteen years in the metropolitan district a woman, young and attractive, is facing the probability of a trial for murder. If the unexpected does not happen the fate of Mrs. Bianca Errazuriz de Saules will be placed before the hands of the jury in a moment making her a second wife of the four-year-old son of John Long de Saules, Jr., fatherless.

The case of Mrs. de Saules, however, differs widely from the three famous ones that have gone before. It is not denied that she fired the shot that killed her husband. Her lawyers already have said that her defense will be emotional insanity. They expect to prove that the depth and devotion of mother love made her irresponsible for her act.

Furthermore, besides her youth and comeliness, which were traits possessed in greater or lesser degree by those other women who were the central figures in cases growing out of deaths by violence, Mrs. de Saules has wealth and assured social position. Her family in Chili bears one of the great names of that country.

What makes the other cases different is the fact in each the woman denied responsibility for the death of the victim.

Mrs. Florence Conklin Carman, in the most recent of the three, was tried for the murder of Mrs. Louise Bailey. She asserted innocence. The first jury disagreed; the second jury acquitted her.

Then there was the famous Nan Patterson case. Through two long trials and mistrial the former chorus girl asserted that "Caesar" Young, the bookmaker who was killed by a revolver bullet while riding in a hansom cab with her, shot himself. She was released after two juries had failed to agree on a verdict.

Although Florence Burns never was brought to trial—Justice Mayer having discharged her on the ground that no evidence had been adduced to connect her with the death by a revolver bullet of young Walter Thomas Brooks, the preliminary hearing over which Justice Mayer presided, had many of the attributes of the most sensational trial for murder.

These three tragedies, in which the other women played their parts, are etched again here with no implication that any one woman had anything in common in her case with either of the others—except that she was a woman fighting for her life and liberty.

MRS. CARMAN, FREED ON SECOND TRIAL.

Dr. Edwin Carman was with a patient, Mrs. Louise Bailey, of Hempstead, in his office in the rear of his commodious home on the Merrick Road, Freeport, L. I., on the evening of June 20, 1914, when a pane of the office window crashed in.

Through the aperture was thrust a hand holding a revolver. As the doctor dodged behind a surgical chair the revolver was discharged. Mrs. Bailey sank to the floor, dead.

The following day it was found that Mrs. Florence Conklin Carman, wife of the doctor and mother of his eleven-year-old daughter Elizabeth, had installed a dictograph in her husband's office. She had been in the habit of sitting at her desk in her rooms upstairs and listening when a woman patient was in the office.

Maid told two stories.

Mrs. Carman was not accused until July 8. Her chief accuser then, and the principal witness against her in her two trials, was Celia Coleman, a colored maid. Celia's testimony at the trials was directly opposite from her testimony at the coroner's inquest and before the grand jury. The second jury, which acquitted Mrs. Carman, clearly believed that Celia told the truth the first time and lied subsequently.

Celia's appearance on the stand at the second trial furnished one of its most dramatic moments. At the beginning of it Mrs. Carman appeared to be amused, but as it continued her small, shapely head was bent forward the creamy whiteness of her almost classical face beneath masses of brown hair seemed even more strikingly white than usual, and her gray-blue eyes under their sweeping lashes were fixed as if hypnotized on the figure of her former maid.

Mrs. Carman's eleven-year-old daughter Elizabeth sat with her. She regarded Celia scornfully at first, but as Celia mentioned her name several times as having been present when Mrs. Carman ran into the kitchen and confessed, she flushed and changed her chair behind that of her mother.

Celia's Story at Trial

In response to questions by District Attorney Smith, Celia said: "I was washing the dishes; Elise

CASTORIA

For Infants and Children
In Use For Over 30 Years

Always bear the signature of *Dr. J. C. Hart*



on trial the first time on Nov. 15. This was the mistrial.

Meanwhile the prosecution overseen by Mr. Jerome and conducted by William Rand, Jr., announced itself confident of proving its theory and securing a conviction.

The theory was that Nan's brother-in-law, J. Morgan Smith, and his wife and Nan had plotted together—not to kill Caesar Young, but to get money from him. Even while making formal application for Nan's release on May 12, 1905, Mr. Jerome said he was satisfied that three things had been proven by the evidence to the satisfaction of the jury. These were: First, that J. Morgan Smith had purchased the revolver with which Young was killed; second that Nan had a revolver when she entered the cab that morning; and third, that Young did not fire the fatal shot himself.

J. Morgan Smith and his wife Julia, who had been under arrest, were freed with Nan. This balked the original plan to prosecute the Smiths on the charge of extortion.

At the trials Hyman Stern, a pawnbroker, identified the revolver with which the shooting was done as one which he had sold to a "tall man" the day before the shooting. He said the "tall man" was with a shorter woman, however, who either of them was Abraham Levy was the chief of Nan's counsel. His defense was centered to the suicide theory.

The prosecution tried to prove that Nan carried a reticule when she entered the hansom with the bookmaker. A revolver, it was pointed out, easily might be concealed in a reticule.

The defense sought and apparently partially succeeded in "fustering" the State's witnesses so far as the reticule was concerned. The question whether or not Nan wore white or black gloves that day was also gone into.

A Skeleton in Court.

The prosecution stirred matters up a bit and caused Nan to lose for an instant her remarkable self-control by dressing up a skeleton in the court room in the clothes worn by the dead man. The purpose of this gruesome exhibit was to show the course of the bullet, which, entering the shoulder was deflected, first by one rib and then by another, to the spine and so caused death.

Mrs. Young, the widow, was at the trials. She was said by onlookers to have been more beautiful by far than Nan—a woman of culture and silent grief sitting apart in heavy mourning. An hall was refused throughout. Nan Patterson spent just eleven months and two weeks behind the bars. She celebrated her twenty-second birthday in her cell.

"Can you imagine how I felt?" she said in an interview on the day of her release. "I was an innocent woman—I wear it before me. I did not kill Caesar Young—and there I was locked up with a lot of criminals, denounced as a murderer, in danger of my life, the slim slip of a girl who would have given my own life at any time to save."

Nan complained because she was referred to as "brazen." The time that she fainted was when she was called in to hear that the second jury had disagreed.

FLORENCE BURNS

FREED BY JUDGE.

Florence Burns was only nineteen years old when she was arrested on Feb. 16, 1902, charged with fatally shooting Walter Thomas Brooks, a produce commission merchant, in a room at the Glen Island Hotel at Cortlandt and West Streets, late on the night of Feb. 14.

For just five weeks to a day after the murder, the slim slip of a girl was the centre of the murder mystery of the hour—and one of the still unsolved crime mysteries of New York. On March 22, 1902, Justice Mayer ended the preliminary hearing in her case by discharging her on the ground that there was no evidence to connect her with the murder.

But, although Miss Burns never was indicted, and so never was tried, the hearing brought out the same dramatic incidents that might have been expected at a trial.

Mrs. Thomas W. Brooks, mother of the murdered boy, was the only witness. She was a witness. She came into the court room in deep mourning. On her way to the witness chair she stopped and stared bitterly down into the face of Miss Burns.

The accused girl flushed but did not flinch. She continued to fan herself slowly and easily. Her big blue eyes,

Ever Drink Red Ball Beverage?

Those who do will be quick to tell you it is the supreme delight of the thirsty palate. Its cooling, appetizing elements are drawn from Mother Nature who made them for this very purpose, and their skilful blending in Red Ball Beverage has produced, a Bright, Sparkling

TEMPERANCE DRINK

that you'll keenly enjoy at all times, especially in warm summer weather, after walking, while motoring, or yachting, on your fishing and hunting trips, after a turn on the golf links,—everywhere—you will prefer it.

RED BALL BEVERAGE

is made to comply with the provisions of Chapter 20 of the Acts of 1916 of the Province of New Brunswick and does not contain more than two per cent. by weight of proof spirits.

ASK FOR IT EVERYWHERE

Simeon Jones, Limited

St. John, N. B.

under a wealth of light brown, almost straw-colored hair, gazed calmly back. Her small face, with its regular features, remained expressionless. Her tall and shapely figure continued relaxed.

The mother, however, was intensely agitated. She spoke in a low, nervous voice. She asserted that Miss Burns said to her:

"If he (Walter) does not marry me I will shoot him and kill him with my father's pistol. I am a good shot and when I shoot I shoot to kill."

Then Mrs. Brooks added:

"I said to her: 'If you kill my son I will kill you.' She said in reply: 'You will not have the chance, for when I kill him I will kill myself.'"

Mrs. Brooks also identified a broken comb that was found in the room in the Glen Island Hotel. She collapsed on the stand and was carried unconscious to the hospital.

(Continued on page 5)

Is the Small Car an Economy When You Have to Sacrifice So Much?

NEXT to buying a home, a car is perhaps the largest purchase you'll ever make. It involves real money. It ought to be correspondingly considered.

The amount involved in the purchase of an automobile is too big a sum to spend just on some friend's recommendation or some salesman's talk. Look at it as an investment. Think of next week, next month, next year.

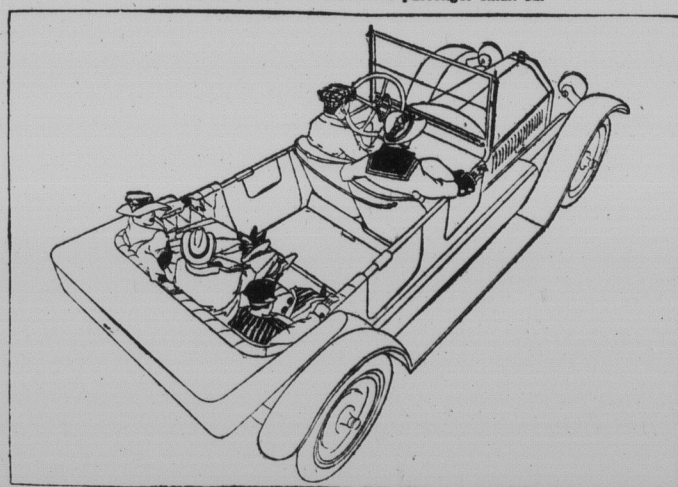
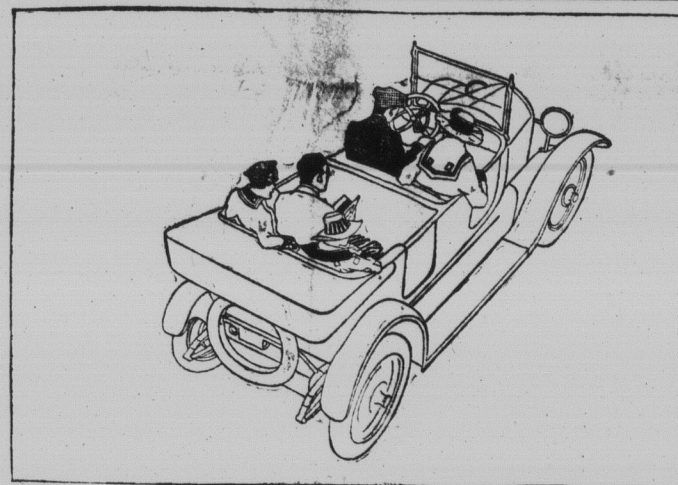
Think whether you are going to climb out of the new car a week from now, tired and cramped because it is too small for touring—whether you are going to be able to take a few friends on a trip and have them comfortable—whether the car will stand up for years of hard service and ALWAYS be ready for use, and if you should desire to re-sell or trade in, will have the least possible depreciation from its original price.

Think of the future—think of the way you would buy your home—how you wouldn't let a few dollars stand between you and perfect satisfaction—then decide whether it is true economy to buy a car that you will soon find lacks the essentials of motoring satisfaction.

When you buy such a car you may save a little money on the original price, but you must make sacrifices.

In a Studebaker car you get power enough for any hill, power that will pull you through the deepest mud and sand; comfort at any speed, roominess that small cars do not have; and high quality materials and accurate workmanship combined with the accessibility and adjustability that actually make upkeep and operation charges for a period of three years less than those of any small car.

Think it over. Then see the car that is built to give all the necessary essentials at the lowest possible price, the car with a twelve months' guarantee.



Nearly every automobile manufacturer has made an increase in prices, but Studebaker prices still remain the same as they were last Spring. This further increases the value of Studebaker cars in comparison with all others, but the increased cost of materials and labor may force Studebaker to make an advance in prices at any time without notice.

Studebaker

"Built in Studebaker Factories at Walkerville, Ont."

Four-Cylinder Models

FOUR Roadster	\$1375
FOUR Touring Car	1375
FOUR Landau Roadster	1625
FOUR Every-Weather Car	1675

All prices f.o.b. Walkerville

The Lounsbury Co., Newcastle, N. B.
J. CLARK & SON, LIMITED,
St. John Dealers
E. P. Dykeman, Local Manager.

Six-Cylinder Models

SIX Roadster	\$1680
SIX Touring Car	1685
SIX Landau Roadster	1900
SIX Touring Sedan	2245
SIX Coupe	2310
SIX Limousine	2430

All prices f.o.b. Walkerville

THIEF AND SACRIFICE

Everett Morris of Boston
Great Economy, Less
Generous Aid to War
tress.

No success can be commensurate with an ideal standard in any noble or humanitarian endeavor that does not carry through its warp and woof the sacrifice. Today humanity is passing through its purification in a furnace of fire. Lives of thousands upon thousands of the bravest and best of the world's races have been laid upon the altar. The incense of this sacrifice appeals to high Heaven and should touch the heart and animate the conscience of every man, woman and child, who can realize the kinship of mankind and the Fatherhood of God. If righteousness which glorifies a nation and affixes its standardization—demands this life blood and contemplates a reciprocal return for the sacrifice—then must it be up to each individual who is possessed of the spirit of manhood, if unable through conditions to offer his life to bring to the altar—not the poorest of what he possesses—but the best, the richest, the fullest of what he is privileged to bring in lieu thereof. So let the human mind study how this can be most satisfactorily be accomplished.

The Greatest Jewels.

Life and its affections are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom. What have you and I to give commensurate with their sacrifices? Surely in this the question should not resolve itself into How Little? but should ideally be impressed upon all of us that we do and all we may accomplish. How much shall be the measure of my sacrifice. Thrift and sacrifice, brother and sister, are the greatest jewels man possesses next to liberty—the freedom to enjoy these—without let or hindrance under God's rule and governance. Our sons and our daughters have everything that is dear to meet Death—if so ordered—for their country and the world's freedom.