reported we have or U., which the young with earnestness. main with me for a tend to hold some sp as several were re stages, we expect to a

A council was ca church to meet with of July, to consider setting apart to the Gospel ministry the Bro. L. J. Slaughens was called to

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MESSIERICA into so grievoors an error as the fallsre to keep the seventh day is supposed to be, if it had been the desire of our Lord that all who believed in Him should keep the seventh day rather than the first as a day of rest and religious worship? The change from the seventh to the first day of the week well filiustrates the difference between that order of things which was passing away and that in which all things were new. It is altogether in harmony with the Spirit of Christianity and the character and authority of its founder, who ever regarded the Spirit rather than the letter, and who declared "the Son of Man is Lord also of the Sabbath."

If the Genüle Christianis were bound

Man is Lord also of the Sabbath."

If the Gentille Christians were bound to keep the Jewish Babbath in accordance with the command contained in the Decalogue, the accostles of Christmust have known this, and on that supposition therefore, the absence from their regorded preaching and

There is a question which confronts the Christian church, and it is one which I feel should be discussed in the columns of our paper by biblical students. Many Christians are thicking deeply over it.

cussed in the columns of our paper by biblical students. Many Christians are thinking deeply over it.

I, as an earnest seeker after truth, would like to have more light on the question.

would like to have more light on the question.

1. Are we bound to keep the ten commandments? If so, why not keep the seventh day instead of the first?

2. Is the ceremonial law one law and the ten commandments another? In the Scripture we read "the law," not laws.

Now if Christ redeemed us from the curse of the law, are we under lif! I think not. "what then? shall we sin because we saw not under the law, but under grace? I do forbid."—Bom. 6: 15.

at 1 a high conditions and occasionate and the law of the law, and the law of the law, and the law of the law of the law of the law of the law, and the law of the

ing session would seem a foregone con-clusion.

There was an article in the Sun news-paper of the 10th instant in which were some things much to be regretted. In today's issue of that paper there is a reply to it which will be a source of pain to every right minded Christian in these provinces regardless of denomi-nation, and a source of merriment to the enemies of Jesus Christ. The writer of the said article seems to have a strong suspicion that I was the author of the article to which he was replying, and so there is one paragraph in his letter that is intended, no doubt, to refer to myself, as it could not refer to ray other person that I know of. In my action to which he evidently refers, I had the hearty sympatry and co-opera-tion of Christian men and women far and near, regardless of denominational connections, and it is a matter of, pain

service and relation of Christian experience and discussion of the needs of the work and workers.

The financial outlook for this year is bright on the basis of the apportion ment to the churches.

Baptisms have been numercus during the quarter, and nearly all the churches are supplied with pastons.

Bro. A. Morse, lic., missicnary to Young's Cove and vicinity, was present, and said he had discovered—"I have begun a great work, but a work whereunto I am called of God."

The name of the conference was changed to "The quarterly meeting of the Baptists of Annapolis Co."

Kindly reference was made to absent brethren, especially Bro. Rev. Aaron Cogswell, whose home is at Centreville. It was my privilege to visit him adhis estimable wife on my return. I found him feeble but still joyful in shall be to to to the town of the Lord, glad of the victory he had gained over tobacco and condident the final triumph was sure. His advise to colleveryone is, "Have nothing to do with the week."

yond—with the sympathetic singing of a hymn as all atood, touched tender cords which will long wibrate.

The following are the efficers for 1844 and 1895:

M. M. Everson, Phila., M. W. Patri arch.

J. B. Brooks, Oat., M. W. Associate, Ben), E. Lewe, Beston, M. W. Scheb, J. H. Roberts, Mass. M. W. Tressurer Rev. W. E. Kirby, P. E. I., M. W. T. E. Ranstead, M. W. Con, Rev. L. Kirby, M. W. Sentinel.

Carswell, of Toronto-the second Gough, of America—was present and addressed the meeting in his usual taking way. This worker has organized 1,000 divisions during his life work—a grand record.

Next place of meeting, Boston, July, 1895.

The Grand Division, of Maine, tendered an excursion to the National Division members and their friends 25 miles out to Lake Memrameook; which was most erely object a lair. Speeches, music, readings, and social tete-a-tete was the order of the day. F. M. Bradly, P. M. W. P., and Carswell and others were the speakers.

Albert Co. Guesterly Meeting, Tecntly-held with the 20d Hillsborn church was a season of much profit. E. M. S. Dedication Service at Springnaid, P. E. I. Upwards of twenty years ago the ploneer Baptilist built a house of werishing a Control of the country was comparately new. They were few in numberatively new. They were few in num was the order of the day. F. M.
F. M. V. P., and Carswell and others
were the speakers.

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And he stood before the siture of the congression of the congression of the congression of a present of the profit.

Each ression was reason of much profit.

Each ression was presented in its turn, the brethren and sisters seemed to be ready to discuss them in auch a practical and forcible manner, that it was inspiring and helpful to all present.

The Wedneaday alfernono-session was principally devoted to the W. M. Ald society, presided over by Mrs. Colwell.

Verbal reports were given from a number of societies, after which papers were read by Nisters M. F. Fillmore, Annie Gildar, Flora Steeves, and C. T. Wood.

The quarterly section was prescaded by a continuous control of the co

Bro. L J. Slaughent was called to order kell, clerk of the cl W. E. Hall be mode 

P. W West Jeddore, Ju

In accordance with the Hammond, Sal dale churches, dole St., St. John; Main ton, St. Martins, Uphann, Salt Sgr. Churches meet this visuality of ordan innistry Bro. Geo. motion Rev. J. H. pointed moderator A. A. Fanjoy, (tip Language of the Compart of the Compar

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