SERMON.

The Rev. Frank De Witt Talmage in This Sermon Urges Every Hardworking Christian at Least Once a Year, Should go Out Into the Country and Take a Vacation.

smothered in one of those awful desert a shipwrecked crew and leave no trace where the watery jaws have opened and shut? No. Christ is not here alluding to a Mesopotamian or a Persian or a Sahara desert of sand. Christ is practically saying to his disciples, who are physically and mentally worn out where we shall be separated from these throngs of people who are con-tinually following us to be physically healed and spiritually fed. Let us go off alone, where we shall hear only the rustling of the leaves and the singing of the birds and the rippling of the brooks. Let us hie away into nature's en. She must look after her husband's haunts, where we can see the deer interests in every way. He may be playing in the valleys and where we able to smoke his cigars and have a can stumble through the wild vines growing at our reet. Let us go away to the place where the shepherd leads down. She must never leave home and

ture lands." Every human body needs the recupperation of physical rest. When Daniel am as well as any man of nearly nine- mighty laugh of triumph. He now has ty years could expect to be. I find I, full swing in that motherless and wifeafflicted with an incurable disease called old age. My spirit is occupying ters of that mother are easily led off a very shaky tenement, and, as far as into sin. Why? At the critical time I can make out, sir, the Landkord does of their lives the mother's hand is not I can make out, sir, the Landlord does not intend to make any more repairs." That statement of John Adams was figuratively right and yet literally last becomes financially and spiritual wrong. The human body, which was once created out of dust, is being recreated up to the very brink of the grave. We eat and drink and rest in order to give nourishment and strength to the bones, the muscles and the fiesh. And rest is just as essential for the physical recreation as are food and water and light.

WHY A REST IS NEEDED.

show that every hardworking Christian twice as much work in the same time at least once a year, should go out in- as a tired one. Some two or three to the country and take a vacation, a father wrote me a letter something like prayerful rest, the same as Jesus' disciples, who left their work to take a rest. It is every Christian's duty at least once a year to leave the home. be the Collecty and take a present lies are wrote me a letter womenting like a present lies are the store, it has been as Jesting discovered by the property of the collection of the collection

Satan into such a frenzied passion as look tired. Go where you will, in the sight of a good man consecrating his years to good works. So Satan, avhen he sees a good man consecrating this life to good deeds, immediately disfully tired. I am as tired when I get of a cloud, while under the shadow of her flowing robes crouched the demoni-

into a vain heart of sin. plause and the wine cup and the midof the good man who has consecrated his life to good deeds he tries another mode. He says: "I will unkennel and unleash all the bloodhounds of persecution and misrepresentation and slander and turn them upon the good man's same kind of rest which Christ gave track. I will let this pack of demoniac bloodhounds bury their white teeth in his limbs; I will let these bloodhounds leap upon him and try to tear out his heart. Ah, I have made many a good man on account of slander turn and curse God! Perhaps I can destroy this man in this way

this good man by both popular ap-

. CHICAGO, July 20.—There are a tion and slander and has failed, Satan scent of the pines and an atmosphere of the country in this sermon by Rev.

Frank De Witt Talmage from the text Mark vi., 31, "Come ye yourselves apart into a desert place and rest ton and stander and has falled, Satan says to himself, "I cannot make that man give up his God, but I can kill him with overwork. I can pile the Christian opportunities of usefulness upon that brillings. apart into a desert place and rest awhile."

A desert place! What does that mean? Is Christ bidding his disciples follow him over a great see of sand? Does he want his companions to lose themselves among the endless dunes and live where neither beast nor bird nor fish nor insect can live? Does he desire them to be terror stricken at desire them to be terror stricken at the summer camp meetings steal away his vacation: I will have the summer camp meetings steal away his vacation: I will

ings steal away his vacation; I will ings steal away his vacation; I will man or woman ever found physical rest start a revival in his church; I will in a fashionable hotel by dancing until windstorms and be completely lost as sap every bit of physical strength he has; I will kill him by overwork, as I killed Kirke White, by offering him a Cambridge prize; I will kill him as I killed William Paley, at 39 years of age, the most brilliant Christian intellect of his day; I will kill him, as I have burned out the brain of many a genius, by overwork before that brain from too much work, "Come, let us go lived long enough to light an intellecout into the country where we can be tual torch which would have cast its rays all round the world."

cannot do it in any other way." Satan tells that wife and mother that she must do all the work in the kitchhorse and go to the club, but she must be a good wife and keep every expense drives that woman on and on and on Webster made his last visit to John by overwork until he drives her into Adams, the aged ex-president said: "I the grave. Then Satan laughs a quietude of the country and rest awhile a summer vacation about which less household. The sons and daughthere to guide them. The husband and the father having lost his wife's bally wrecked. All those catastrophe come upon that dead woman's home ecause she would not let up in her needs at least once a year.

GIVE THE BRAIN A REST.

I beg of you, hardworking Christian The purpose of this sermon is to cation because a rested brain can do years after I entered the ministry my

patches his angels of temptation. First, up in the morning as when I lie down Satan offers to that god man all the to sleep at night." Why, most people allurements of popular applause and in the springtime look as tired as that worldly pleasures. The spirit of temp-tation does not come like a wrinkled and said: "Mr. Talmage, don't talk old hag, with her bony hands changed to me about heaven. I do not want to into the shape of an eagle's claw which go to heaven for a long time yet. I can be used to kill as well as tear am so tired that when I come to die I away the quivering flesh. But the want God to let me sleep in my grave spirit of temptation comes in the form of the evil spirit like that which the artist once painted. He drew the spirit of temptation as a beautiful an- overworked Christian friend, if you gel. Her lips were wreathed in smiles.

Her hair had hidden in it the brilliant softers of the setting sun. Her lap was just as you would treat a tired, runfull of flowers. Her couch was the rim down, exhausted horse which has been his shoes and turn him out to grass. ac form of death. So Satan tries to destroy the good man by adulation, by applause. By his very successes Satan worked in production. He lets it lie fallow for awhile. You should treat your body as nature treats the vege-Then if Satan finds that worldly ap- tation. It sends the colds of winter so that all the forces of the trees can be dormant. As a Christian worker for next winter, when you will have so much to do, what you need now to enable you to do your next winter's duty is not medicine, but rest—com-plete physical and mental rest; the to his disciples when he led them of

into a desert place. GO INTO THE DESERT.

I beg of you hardworking Christian men and women to rest awhile because a summer vacation ought not to cost you financially very much. Christ did not tell his disciples to spend weeks where they could drink and carouse and turn night into day and day into night. He did not desire that they should go to a place where they would have to be dressed up all the time. To some people the idea of taking a summer vacation is not to find rest, but dissipation. From the time they arrive at the fashionable summer resort they defy every physical law of health. And if after a few weeks of carousel they if after a few weeks of carousal they return to the city with the fatal germs of disease or invalidism planteo vitals they have no one to blame but hemselves. They will be as much to blame for their oncoming sloknesses as my dissipated classmate was blamed by the professor. He asked for a sick leave. The professor looked at him a moment and said: "No, sir, I wil not excuse you. You are young and strong. You have been disobeying the laws of mature, and you must suffer the consequences. You have no business to be sick." So these summer dissipators

table or in the hotel barrooms. The fashionable watering places are very expensive places in which to live. But when Jesus bade his disciples to go into a desert place and rest awhile he commanded them to go into the quietude of the country. One can live very cheaply in the rural districts. It does not cost very much to go into the suburbs of the city and live for a litwhen Satan sees a wife and mother consecrating her life to the Master's service, he says: "I must stop her also. I must kill her by overwork if I cannot do it in any other way." So sheep, to carry the lambs and feed the chickens, to toss the hay and to hunt the eggs. It does not cost very much

to study God's thoughts in the leaves, to study God's thoughts in the flawer, to hear God's voice in the music of the winds. No somnamb ulance can so rest the tired brain as the quietude of the you. I want you to get thoroughly down. She must never leave home and woods. That is where God wants us to take a vacation herself, although her husband can go off a-fishing every to the great, throbbing heart of Moth-

To prove that it will not cost very would like to ask you a pertinent question. You have not had a vacation—that is' the kind of vacation all Christian hearts to get back date the harness to do the work which God while. How much did you spend in doctors' bills last year? "Well," you answer, "last winter was a hard winter tired school teacher is apt to complain. for me. I seemed to be taking cold all the time. My throat was very weak,

ECONOMY OF A VACATION.

that when my brain is rested it does the samply killed themselves in the commanded and womanhood by some polsonous arrow. That is safe to keep the work of the same work as a tired physical or same w

before. In this age of work but few men have time to stop and think. Daily tasks become so absorbing that the second duty crowds itself upon you as soon as the first duty is done. The rushing electric cars whirl the husbands and fathers and brothers to the store. From morning until night the customers have to be seen. Then comes the evening tasks. And, though "a man works from sun to sun, a woman's work is never done." But when the Christian goes off into

the country to rest he can go off to pray in the same spirit with which. Christ went. When he gets away from the store, the factory, the home, his rested mind will begin to clear. As he saunters out to lie down under the shadows of the trees with his Bible he will begin to realize how the goodness of God has followed him all the days of his life. He will begin to see in the quietude of the woods that even in his troubles the hand of God has been leading him, that all things work together for good for those who love the Lord. Then as he sits there in the woods upon the hillside with the brook gurgling by his side he will think that he is sitting at Christ's feet, just the same as the disciples of old used to do in the open air. Then he will turn and read from Matthew: "Are not two sparrows sold for a farthing, and one of them shall not fall on the ground without your Father. Fear ye not, therefore; ye are of more value than many sparrows." As the Christian wife walks through the fields and picks the daisies and clover tops and the golden-rod and the bright yellow buttercups she will remember the words Jesus spoke when he said that as he cared for the lilies of the fields so he would care for her. There is no place SATAN KILLS BY OVERWORK.

But after Satan has fried to destroy
this good man by both popular applause and by the hounds of persecu
Cost, you manciany very much. Christ would care in her. There is no place on earth where a man can get so close to God as with an open Bible in the quietude of the woods.

Never was I more impressed with ficulty will be overcome by the new system of distribution.

when I visited a humble little cou church nestling among the Berkshire hills. People have often asked me what was the most impressive religi-ous service I ever attended. I have worshipped in the Metropolita. worshipped in the Metropolitan taber-nacle of London and witnessed the nacie of London and witnessed the marvelous power Charles H. Spurgeon had over his great audience, I have been at the feet of Joseph Parker, the mightiest one man religious force today in all England. I have heard Henry Ward Beecher and often Mr. Moody. I have heard nearly all of the great living preschers, this side of the great living preschers, this side of the moody. I have heard nearly all of the steat living preachers this side of the Atlantic and many from beyond the seas, but the most impressive religious service I ever attended was in that little white meeting house way up among the Berkshire hills. There were only about this transfer. about thirty-five people present. The little organ was not worth more than \$10. The young girl who sat and played the hymns knew but little about music, but for three long hours before I entered that building I had been comwill find, much to their sorrow, that no muning with God in the quietude of the hills. Alone with my Heavenly Fa-1 or 2 in the morning. No man ever ther I saw the setting sun. Alone found health at the summer gaming with my Heavenly Father, I had been living in the memory over my past sinful life. Alone with my Heavenly Father, I was telling the Saviour about my troubles. And when I saw the little light of the meeting house I was beckoned in. Then the first prayer melted my heart until the whole room for me was filled with the Holy Spirit.

TAKE CHRIST ALONG. Oh, my brother and sister, I want you to go out into the country not only to get a physical rest, but, like the dis ciples of old, I want you to ake Christ along. In the quietude of the woods, with your open Bible, I want you to keep open a receptive ear so that your Heavenly Father may talk to you, and by prayer I want you to talk Heavenly Father, but you will find that Christ during all the long oncoming winter months will stay very close to and the most loving companion a pard-oned sinned could ever have.

But there is one other advantage of would speak a few words. That advantage is the desire which comes to the time. My throat was very weak, and each draft would affect it. One week I was in bed threatened with pneumonia; another time I had bronchifts. I was away from the store about ten days. My doctors' bills were very high. I have not paid them all up yet." I would like to ask you another pertinent question. What did your druggist bills amount to last winter? "Oh," you answer, "I was buying medicine all the time—medicines for my digestion, medicines for my cough, medicines for headaches, tablets for this and that and the other thing."

She says to herself: "Why did I ever become a public school teacher? Many of the mothers only send their children to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy to take to me because they are too lazy She says to herself: "Why did I ever Christ whom he has so learned to love. The mother, the tired mother, after she

IRVINE-GRAHAM—In this city, on July 22nd, 1902, by the Rev. W. O. Raymond, rector of St. Mary's church, Oliver S. Irvine and Alberta Grace, daughter of Wm. D. Graham.

WEAVER-SMYTH—At the Methodist parsonage, Young's Cove, July 23rd, by Rev. L. J. Wason, Leonard B. Weaver of Coel Creek to Maggic, daughter of Andrew B. Smyth of Cumberland Bay, all of Queens Co., N. B.

DRATHS.

COLWELL—In this city, July 23rd, Ira B., youngest son of John L. and Mary L. Colwell, aged 22 years.

JONES—At his home, in Kars, Kings Co., N. B., July 6th, Deacon James Jones, aged 60 years, passed to his rest, leaving a loving wife and seven children to mourn.

CARMAN—On July 23rd, Susan Williamson, beloved wife of Charles H. Carman, formerly of Halifax, N. S., in the 5th year of her age.

EARLE—On July 21st, at Tennant's Cove, Kings Co., Thomas V. Earle, aged 66 years.

KETCHUM—Suddenly, on July 24th, at Ononette (Riverbank), N. B., Annie G., wife of E. B. Ketchum.

Notice of juneral hereafter.

ROBERTSON.—In this city, on July 21st, William G. Robertson, in the 57th year of his age.

TOBIN—In this city, on July 20th, Mary A., widow of the late Capt. Patrick Tobin of Halifax, N. S., in the 75th year of her age.

HARVEST EXCURSIONS. Farm laborers' excursions will be run during August to points in Manitoba and the Canadian Northwest by the C. P. R. It is intended this year to make Winnipeg the preliminary des-tination for all excursion tickets. Upon arrival there laborers will be looked after by a committee and distributed throughout Manitoba and the Northwest where needed. Last year some difficulty arose from the fact that intending laborers did not know, when going west, where they were most required, and as a consequence some

What is

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SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

from Santos; sch Acacia, Dexter, from Pictou;12th, str Dahome, Lenktin, from St Vincent, CV; bark Mary A Troop, Walley, from Vancouver (and sailed 14th for Philadelphia; 14th, sch Canadian, Miesner, from St John, NB.

From Barrow, July 20, bark Nova Scotla, Halvorsen, for Miramichi.

From Cape Town, June 30, bark Bira, Nelsen, for Gaspe River.

From Barbados, July 8, barks Aurora, Torre, for Miramichi; 9th, Trinidad, Card, for New York; Westmoreland, Virgie, for Turks Island; C B Whidden, Morrison, for Montreal; 10th, schs Edyth, Ham, for St John, NB; 11th, Tyree, Ross, for Cuba.

FOREIGN PORTS. Arrived.

At Pensacola, Fla, July 20, sch Union, Foster, from Ruatan.
At New York, July 20, brig Venturer, Foote, from San Andreas.
At Providence, Rl, July 20, sch Kloka, Karrigan, from Bangor.
At New York, July 21, ship Brynhilds, Meikle, from London.
At Rockport, July 20, sch W R Huntley, Merriam, from Parrsboro.
At Cadiz, July 16, sch Elsa, Williams, from Bridgewater.

Cheveries: Nina Blanche, Crocker, for Freeport: Dorn, Cunnings, for Farrabove, Brisk, Nooris, 1or Advogate: Holen M. Woods, for Noris, 1or M. Hillsboro, July 21, sch Bobs, coal, 24 Loggins Mines, July 12, sch Bobs, coal, 24 Loggins Mines, July 13, sch Bobs, coal, 24 Loggins Mines, July 23, sch Bobs, coal, 24 Loggins Mines, July 24, sch Bobs, coal, 25 Loggins Mines, July 25, sch Margaret Braged, 25 Lo

nd which was the Australians, the prize, was nd was won k Dominion's rep inished up in a natch closed th of the three lead Canada England .. Scotland.

BISLEY CAM

Kin ton hallen

was or gonally

July and w

shot over again

protest entered

nandant of

Other teams, ians, who decli was awarded to the first decision were snowed up represented Car Col. Sergt. Maj R. C. A.; Pte. J. Scots; Lance C 6th D. S. O. R.; Richardson, 5th Rennie, 2nd Q. Moscrop, 6th D. Davidson, 8th F Scott, 43rd D. (Smith, 43rd D. G. S. Bayles, 10t R. Skidden, 13th C. Carruthers,

At the final prize competitio not have been w ing a hurricane everal targets ing the firing. 2 and 3 in the three, scored tw seventh and eig Major McRob the first shot, so nd and thi nade four and sixth, missed th

the eighth, and last two.
Thos. Mitchell with the first fo out he missed the seventh and strong it blew taking place. Lord Roberts day and the

drawn up in fron ial teams side of the av Canadian headqua had been unable highness's reques place. The con sented Capt. Ren adian in the gran silver tea set, Lor and Pte. Scott w

DESTRUC Visits Great Brita

LONDON, July prevailed in Eng great destruction steamers report Atlantic. The tinued round th Sunday evening throughout Europ A cyclone occur trict of Belgium on the Liege at was stopped by greater portion stroyed or hopele mous injury was Liege.
Many persons a-Chapelle and

falling tiles and

Pure ticipate Orders

Throw out of

42, 44, 46,