

ning in thought, in word and in deed. A man that walks in the light as God is in the light is cleansed from all unrighteousness. He is saved from the root and being of sin. He is restored to the image of God. There is merit in the blood and it has never lost it, and it never will. It is merit beyond description, beyond expression—eternal merit. It cleanses, washes, purifies, and makes white, and presents blameless and faultless before the throne. Jesus has the ability—meritorious ability. He trod the wine-press alone. He died alone. He made intercession alone. God, the Father, forsook Him, and He undertook it alone. He bore the curse. He paid the price. He redeemed us with His own blood. Oh, blessed be Jesus! He was called Jesus for that very purpose. "His name shall be called Jesus, for He shall save His people from their sins."

John the Baptist pointed Him out. He said, "Behold the Lamb of God that taketh away the sin of the world." John, the Apostle, declared that He was manifested to take away our sins and in Him was no sin. He also said, "For this purpose the Son of God was manifested that He might destroy