

among them. In like manner, if only "two or three" can be found among all the Members of Parliament, and Senate of Canada, who shall now prove themselves worthy to be among the first to inherit "the Kingdom of God" upon earth, by immediately devoting the tenth part of their wealth, as they are so plainly required to do—(Malachi, iii, 10,) their praiseworthy action would certainly reflect great credit upon the whole Parliament of Canada; therefore all the members are interested in encouraging the worthiest among them to come boldly to the front at once, that they may, without delay, act nobly and generously in favour of "the Kingdom of God" upon earth, which all Christendom is supposed to have been praying for during the past eighteen centuries.

If none can be found worthy to act as they should, upon this occasion, such general unworthiness would certainly condemn the whole Parliament before God and man; for a fair proportion of the Dominion Parliament have already had abundant opportunities for proving the truth of my statements; and "much is (justly) required from those to whom much is given."

The predicted "Kingdom of God" upon earth, must certainly begin sometime, and somewhere; and may certainly also begin now, in Ottawa; and with a few members of the Dominion Parliament. Should any object to this, let him point out clearly, how a better time could possibly be chosen than the present time; or a better place than Ottawa City; or better men for the purpose than a few of the best that can be found among the hundreds of representatives of the people of Canada in the Dominion Parliament? Why should the Dominion of Canada fail now to prove her worthiness to occupy an honourable position among the nations of the earth?

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