

ficial to both. Come what will, our purpose is never to surrender aught of our trust—never, for the sake of popularity or to gain some temporal advantage, to mutilate or to abandon our Book of Common Prayer, but rather to increase in love for it as age increases, and to yield due obedience to its commands, as founded on the inspired Word of God; more and more conscious of our infirmities and shortcomings, and humbly hoping for forgiveness through the one perfect sacrifice, oblation and satisfaction of Jesus Christ our Lord.

And now that we may look back not fifty but a hundred years, to the time when God mercifully overruled the passions of men to the praise of His Holy Name, surely we may say, "Glorious things are spoken of thee, thou city of God, and of Zion it shall be said. This man was born in her, and the Most High shall stablish her, all my fresh springs are in thee." We lay the stone this day of a Cathedral Church as the centre of our hopes, as the sign and symbol of that precious corner-stone once and forever laid by the Master-Builder. But let us not forget that not the material building only, but the Truth which the material building represents and emphasises, is to be built up by us and by our children afterwards.

We build in UNITY which is our strong rock and house of defence. We build in PEACE, for the accomplishment of which we daily pray. We build in REVERENCE, for His Name is holy. We build in LOVE, or our efforts will be vain. We build, or ought to build, in a wise, well-considered adaptation of the design to our means to the needs of the Diocese, to the wishes of the Clergy, to the desires of our members at large. We build in the concord of many hearts, by the liberality of large and abundant gifts, according to the measure of the stature of the fulness of Christ.

"Till we all come, O happy, if far distant day, when in the unity of the faith, in the knowledge of what we now see dimly and in part, in the perfection of Christian manhood, in the completion of growth to which the Lord himself submitted, when nothing shall be wanting, nothing left undone, our work shall be finished, and our warfare accomplished in the presence, and everlasting glory of our Lord and Saviour Jesus Christ.

Now to God the Father, God the Son, and God the Holy Ghost, one undivided and glorious Trinity, be power, praise, and glory now, henceforth and forever. AMEN.