

A WONDERFUL REMEDY.

A YOUNG LADY IN ELGIN COUNTY TELLS HOW IT SAVED HER LIFE.

THE CASE BAFFLED THE FAMILY DOCTOR AND HE GAVE IT UP—RELIEF CAME WHEN HOPE HAD ALMOST GONE—HEALTH AGAIN RESTORED.

From the Tilsonburg Observer.

Mr. J. W. Kennedy, who resides on the 8th concession of the township of Bayham, is one of the most respected farmers in the township. Recently an Overseer representative visited his home for the purpose of learning the particulars of the recovery of his daughter, Miss Alice Kennedy, from a severe and trying illness, through the use of Dr. Williams' Pink Pills, after medical assistance had failed. Miss Kennedy now presents the appearance of a healthy and active young woman of twenty, and bears no indication of having passed through an illness that baffled the doctors' skill. To the reporter Miss Kennedy said that in the autumn of 1893 she was taken ill and a physician was called in. Despite all the doctor did for her she continued to grow worse. She suffered from severe headaches, became very pale, rapidly lost flesh, and her limbs were cold and swollen. She suffered great pain and it was with difficulty she could move about, and would sometimes lie for hours in a half stupor. At last the doctor said he could do nothing more for her, and the family asked his advice as to her using Dr. Williams' Pink Pills. He said he was of the opinion that they would not help her. In spite of this adverse opinion, however, she determined to give them a trial, and before the first box was finished the wisdom of the decision was made manifest. An improvement was noticed and with joy Miss Kennedy continued taking the Pink Pills until she had used fourteen boxes, when she felt that she was completely cured. She has not taken any since the early summer, and has not had any recurrence of her old trouble, and never felt better in her life. Indeed Miss Kennedy says that as a result of the Pink Pills treatment she has gained 25 pounds in weight. A short time after she began the use of the Pink Pills the doctor who had previously attended her, called and was much surprised at the improvement in the young lady's appearance, and said that if Pink Pills had caused the transformation by all means to continue their use. Miss Kennedy's statements were corroborated by her father and sister, both of whom give all the credit for her marvellous recovery to Dr. Williams' Pink Pills.

Joan of Arc, has announced to the religious communities of his diocese that he will celebrate Mass every Tuesday until October 15, inclusive, in honor of St. Anthony of Padua, for their intentions.

From Milan it is announced that during the Eucharistic Congress, at which about eighty Bishops will be present, there is to be at the episcopal seminary a Eucharistic exhibition, in which will be shown what art, industry and religion have done in honor of the Blessed Sacrament.

Rev. Father Lewis, superior of New Melary Trappist Monastery, near Dubuque, Iowa, has left for Europe, having been called to the parent house of the community, Melary Monastery, County Waterford, Ireland. He expects to return in a few months although it is possible he may remain permanently and be made abbot of the order.

A notable ceremony was that performed by Archbishop Corrigan of New York last Sunday, when he conferred holy orders on thirteen young French Dominicans at the convent of the order at Sherman Park. The convent was opened last November, to enable young French novices to complete their studies without fear of being enlisted as conscripts. Those ordained last Sunday were the first to profit by the freedom afforded by the American flag, and in honor of the occasion, in the sanctuary of the chapel, was displayed an American as well as a French flag.

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THE A. P. A.

Arraigned as Traitors to American Institutions.

Senator Hoar has written an open letter to the A. P. A.'s of Massachusetts in which he arraigns them as traitors to American institutions and conspirators against the rights and liberties of their fellow men.

Professor Charles Eliot Norton, of Harvard College, one of the leading scholars of the country, has drawn down upon himself and the Cambridge University the contumely of the bigots for his rap at the A.P.A. in the address at the Sanderson Academy dinner in Ashfield. But as he has won the admiration of all fair-minded people for his outspoken criticism of the anti-Catholic fanaticism, he will not mind the little dogs barking at his heels. Professor Norton contended that the existence of the A.P.A. was partly due to the faulty system of popular education in this country. He said: "The minds of the mass of Americans are still in a prehistoric, or at least in a medieval stage. It is folly to call a community educated in which such an organization as the A.P.A. can spread widely. Its members have not learned the first, the simplest lesson of good citizenship."

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PERSECUTION OF CATHOLICS.

Those Who Have Not the True Faith Are Cruel and Malignant.

The Christian Advocate (New York) prints a translation of an article from a clerical organ edited by a priest, whose co-laborer is the chief man of the Order of Barefooted Friars in Peru, published in Callao, July 6, which brings strong accusations against Protestants. The article is in the form of a dialogue, and in part is as follows:

"But surely the Protestant governments have greatly diminished those persecutions, have they not?"

"They have diminished them greatly, inasmuch that they do not now hang and quarter the Catholics as they were doing up to a short time ago, because our century no longer allows such barbarities. But apart from this they keep on as before, substituting guile for open violence, and if, indeed, it is true that they have made some concessions, they have not done so spontaneously and gratuitously, but were driven to it by necessity and under the power of exigency in that direction, brought on them by the turns of public affairs."

"But it is not true that many Protestant governments have granted the Catholics what they call emancipation, allowing them all civil rights the same as Protestants?"

"Yes, they have done so for the reasons above named. But, with all that emancipation and all that equalizing of civil rights, the truth is that in Protestant countries Catholics do not enjoy real liberty, for neither their bishops nor their parish priests nor their other church officers can exercise their ministry freely and without embarrassment; in public offices and employments only Protestants are admitted; they alone can be teachers of youth; and, finally, in Protestant countries governed by constitutions, everything possible is done to exclude Catholics from legislative chambers. To sum up, there is no harassment to which they are not subjected."

"And do private individuals hold this same attitude toward Catholics?"

"Those Protestants who are honest and good naturally, who are in Protestantism without wishing it, so to speak, and because of their misfortune of having been born in it, do certainly disapprove the treacherous conduct of their governments and pity the Catholics so badly maltreated by them; but those who are Protestants in principle, and have the deliberate purpose of opposing the Catholic Church, are the worst make-up imaginable, because they never cease to augment inveterate hatred, nor to associate and confabulate together for the harassment of Catholics, and for depriving them of employment, work, of trade, of service, and even of bread when possible. This

Bishop Cousin of Nangasaki, Japan, states that he has in his diocese fifteen native Japanese priests, forty-five catechists, eighty native religious communities, consisting of one hundred and eighty Japanese Sisters, engaged in nursing the sick and in teaching the girls.

The most extensive chime in this country is in the tower of the cathedral at Buffalo, and contains forty-two bells, ranging in size from 5 to 5,000 pounds. The chime was made in France and was purchased by some gentleman in Buffalo while it was on exhibition at the Universal Exposition of 1867 at a cost of \$42,000, an average of \$1,000 for each bell.

The Bishop of St. Die, who is so interested in the French canonization of



they have done always, and this same they continue doing in Germany, in Holland, in the British Isles, in Switzerland, and in the United States, as I have before said.

"What is the cause of such treacherous and inhuman conduct?"

"The cause of it is that Protestants having not the true faith have not true charity. Protestantism feeds on hatred; hatred is what gives it its being and its spirit. The reason consists in the fact that error cannot tolerate truth, and therefore does not tolerate him who professes it, but persecutes him by instinct." —The K-public.

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A PROTESTANT MINISTER'S TRIBUTE.

When addressing his congregation recently, Rev. Dr. Alexander McKenzie, a Congregational minister, did not hesitate in letting his hearers know his opinion of Catholics. He said: "I am a Puritan through and through. But when I think of the unceasing, self-sacrificing, persistent, steady work of the Roman Catholic Church, I am almost tempted to say that they deserve their success. They build brick churches; you are too mean to even build wooden chapels to worship in. If you object to Catholic churches, why don't you build Protestant churches? You criticize the number of schools the Catholics build in the South; will you build similar schools? You complain of their work; why don't you go and do likewise? Contribute your money the way they do, send out missionaries like theirs—men who abandon everything for the cause they have adopted." —Philadelphia Catholic Times.

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CHINESE MISSIONS AND CLERICAL CELIBACY.

The horrible massacre of missionary workers connected with the Church Missionary Society in China, has naturally been filling the newspapers with somewhat futile discussions as to the methods and aims of the various societies who find a field for their labors in the vast Chinese Empire. Some writers urge the temporary retirement of all missionaries from the inland stations; others are equally emphatic that it is their bounden duty to remain at all risks at their posts. One contributor boldly suggests that missionaries should carry arms in case of attack, while others maintain that women are entirely out of place in the missionary field. And one and all deplore the absolutely indefensible presence of little children who had been allowed to remain in that centre of danger even after months of warning. The whole discussion really turns on a point which has escaped the notes of nearly all the Protestant papers, i.e., on the existence of the married missionary. The Catholic Church settled that question once and for all many centuries back, and as a matter of fact, the precise calamity which occurred at a Catholic station. Had Whangsan been evangelized by Catholic missionaries the priests and lay brothers would have been free if necessary to lay down their lives for the Faith without any torturing doubts regarding the fate of their female relatives, and had women been present it could only have been as religious, leading carefully regulated lives under the absolute control of a higher ecclesiastic. There could have been no company of young girls more or less trained, acting more or less on their own responsibility, and above all, there could by no possibility have been any little English children to fall victims to the blind rage of Buddhist fanatics. Certain sections of the Anglican Church have already awakened to the advantages of enforced clerical celibacy for missionary purposes, and the recent calamity in China will probably help to bring the subject more prominently before the mission-supporting public. Putting aside for the moment all higher spiritual considerations, it might rightly be urged in the interests alike of humanity and of common sense. —Catholic Times, Liverpool England.

A TIMELY REMINDER.

Each season forces upon our consideration its own peculiar perils to health. The advent of fall finds many reduced in strength and vigor, poorly prepared to continue the business of life. The stomach and bowels, the great highway of animal economy, is especially liable to disorder in the fall. The nervous system has also suffered in the struggle. Typhoid fever and malaria in particular find in the fall that combination of earth, air and water that mark this season as especially dangerous. The falling leaves, the decaying vegetables, contribute their share of contamination. Hood's Sarsaparilla furnishes a most valuable safeguard to these important points, and should be used in the fall before serious sickness has laid you low.

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Frugality is good, if liberality be joined with it. The first is leaving off superfluous expenses; the last is bestowing

them to the benefit of others that need. The first without the last begets covetousness; the last without the first begets prodigality. The two united make an excellent temper. Happy the place where they are found!

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nuggets of truth.

The vulgar mind fancies that judgment is implied chiefly in the capacity to censure; and yet there is no judgment so exquisite as that which knows properly how to approve.

A good man who has seen much of the world and is not tired of it says: "The grand essentials to happiness are something to do, something to love and something to hope for."

A firm faith is the best divinity; a good life is the best philosophy; a clear conscience is the best law; honesty is the best policy, and temperance is the best physic. —Saturday Evening Post.

Set about doing good to somebody. Put on your hat and go and visit the poor; inquire into their wants and administer unto them; seek out the desol-

ate and oppressed and tell them of the consolations of religion. I have often tried this and found it the best medicine for a heavy heart.

David Hume declared that he would rather possess a cheerful disposition, inclined always to look on the bright side, than, with a gloomy mind, be master of an estate of ten thousand a year.

The heart will commonly govern the head; and it is certain that any strong passion, set the wrong way, will always inflame the wisest of men; therefore the first part of wisdom is to watch the affections.

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There is no difference between a dead miner and a live one, for in either case his dream of life is ore.

"I understand the critics showed your poems a great deal of consideration," said the young woman. "Why, they didn't say a word about them," replied the young man, "That's what I meant."

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Testimony of Dr. D. Marsolais Lavaltrie.

I have used several bottles of Robson's Hair Restorer, and I cannot do otherwise than highly praise the merits of this excellent preparation. Owing to its use, the hair preserves its original color and in addition acquires an incomparable pliancy and lustre. What pleases me most in this Restorer is a smooth, oleaginous substance, extremely calculated to impart nourishment to the hair, preserve its vigor, and stimulate its growth, a substance which replaces the water lost by the manufacturers of the greater part of the Restorers of the day from an economical point of view. This is a proof that the manufacturer of Robson's Restorer is above all anxious to produce an article of real value, regardless of the expense necessary to attain this end. It is with pleasure that I recommend Robson's Restorer in preference to all other preparations of that nature.

D. MARSOLAIS, M. D.
Lavaltrie, December 7th, 1885.

Testimony of Dr. G. Desrosiers, St. Felix de Valois.

I know several persons who have for some years used Robson's Hair Restorer and are very well satisfied with this preparation, which preserves the original color of the hair, as it was in youth, makes it surpassingly soft and glossy, and stimulates at the same time its growth, and keeps the person in good health. I therefore know the principles in Robson's preparation are so superior to other similar preparations. In fact the substance to which I allude is given to exercise in a high degree an emollient and softening influence on the hair. It is most highly nutritive for the hair, adapted to promote its growth, and to greatly prolong its vitality. I therefore confidently recommend the use of Robson's Hair Restorer to those persons whose hair is prematurely gray and who wish to remove this sign of approaching old age.

G. DESROSIERES, M. D.
St-Felix de Valois, January, 18th, 1886.

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