

# The Church Guardian

## OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.  
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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### NOTICE.

"The Guardian" will not be issued on the 3rd and 10th August, owing to absence of Editor for usual holiday.

A. P. Willis  
103 Upper Ave. NOTES.

BOSTON.—The churches of Boston will, with scarcely an exception, continue their services without intermission during the summer.

ADVANCING.—A Church paper has been started in Zululand. It is printed in Zulu, and published monthly at the mission press, Isandhlwana.

NEW YORK.—Miss Grace Wilkes has given \$4,000 to St. Luke's Home, to endow a room in memory of her aunts, Frances Colden and Anne Wilkes.

AT St. Ann's Church, the Rev. Thomas Galaudet, D.D., rector, daily services are being maintained during the summer, without interruption.

BOSTON.—The late Mrs. Winthrop in her will left the Bishop of the diocese \$1,000. The same amount was given to the rector of St. Paul's Church, Brookline.

C. E. TENT.—The Church Temperance Tent at Maine Park, City Point, South Boston, was opened with a special dedication service on Sunday afternoon, July 3rd.

GIFT.—A generous friend in New York ("A. L.") has recently sent through Bishop Randolph \$1,000, as a gift to the trustees of the Virginia Theological Seminary and High School.

W.C.L.—The 9th annual meeting of the WHITE CROSS LEAGUE was held in Lambeth Palace, last month, under the presidency of His Grace the Lord Bishop of Canterbury. The Bishops of London and Newcastle were also presents.

CONNECTICUT.—The tenth anniversary of the laying of the corner stone of St. Mary's, South Manchester was celebrated June 26th. Fourteen years ago there were but 13 communicants, now there are 350. Then there was neither Church nor rectory, now there is both; convenient, beautiful and paid for.

NEW YORK.—A number of city churches will remain open all summer and, by means of attractive services and popular preaching attempt to reach the migratory congregations which gather in our churches in the warm weather. A corps of attentive ushers to receive and seat strangers,

congregational singing and plain preaching have been found in several parishes essential factors to summer work.

DELAWARE.—The dedication festival of Trinity Church, Wilmington, was held June 12th. This ancient parish was formed about 1638 and the old Church was built in 1689.

The Old Swedes' Church (now called Holy Trinity,) Wilmington, was dedicated in 1699 and has still an excellent congregation worshipping within its walls, and has over 200 communicants.

LAY HELPERS.—The annual meeting of the Lay Helpers Association for the diocese of London was well attended and the report showed an immense amount of energy well expended in the service of the Church by the members of the Association. The increase in numbers from 6397 in 1890 to 6471 at the close of 1891, though small, was satisfactory in the face of the growth of parochial societies, guilds, &c., which, in some parishes, prevented men from joining the Diocesan Association.

N.S.P.E.P.—The Archbishop of Canterbury presided at the *eighty-first* annual meeting of the National Society for Promoting the Education of the Poor in the Principles of the Church of England held in the last week in June at the Society's house, Broad Sanctuary. The report stated that since 1870 the average attendance at the schools had increased from 844,334 to 1,677,133.

ARMY WORK.—Some of the men selected from the Tramps, Criminals, and Inebriates' Labour Homes of the Church Army are promoted, after careful testing, to the Church Army Boarding Home in the Edgware-road. Most of these poor fellows, who had become a part of the "submerged tenth," are now most respectable and deserving men. They are all actively engaged in the daytime.

JESUITICAL.—The British East Africa Company has received intelligence from Uganda which throws a very different light upon the causes of the recent troubles in that place. The account which reached England through foreign sources from the Roman Catholic missionaries seems to have been cunningly distorted, and to have wholly misrepresented the position of affairs. The disturbances seem to have been originated by the murder of a Protestant chief by some Roman Catholic converts, who apparently afterwards attacked Captain Lugard. It is said that the intelligence clearly proves that Mwanga and the Roman Catholic converts were the aggressors which is just what we should have imagined to be the case.—*Church Bells.*

FREE NEWS.—Mr. H. Clark, of Liverpool, England, treasurer of the Open Church Association in the dioceses of Chester and Liverpool and an indefatigable and able advocate of the movement, in reviewing the work of the association, said that thirty years ago there was not a single Church with free and unappropriated sittings in the dioceses of Chester and Liverpool. Now three-quarters of the churches in the Chester diocese were free and unappropriated, and in Liverpool two-fifths of the churches were such.

WELL-FOUNDED.—The following tribute to the Mother Church was written by a Methodist:

Reformed, not revolutionized; thou hast  
Ne'er broken with the great historic past;  
Freel from the yoke, purged from the papal stain,  
Thy ancient monuments and forms remain.  
Thine are those mighty shrines of prayer and praise,  
Which bow the soul and then to heaven upraise.  
Thy noble ritual is a sure defence  
Against weak caprice or crude irreverence;  
Thine is the glorious anthem, and the choir  
Of seraph voices that in song aspire;  
Thine are the sacred liturgies, more sweet  
As generations the same prayers repeat;  
More deeply hallowed, as from sire to son  
The holy, immemorial words pass on,  
With ever richer fragrance around them shed  
By filial reverence for the sainted dead,  
Binding the earlier and the later days  
In one continual chain of prayer and praise.  
—St. Louis Church News.

G.F.S.—The Annual Service of the G.F.S. was held on Thursday, the 23rd June, at St. Paul's Cathedral, London, Eng. The preacher was the Bishop of Truro, and there was a Choral celebration. Celebrations of the Holy Communion were also held on the same day at the following churches:—St. George's, Hanover Square; St. Peter's, Eaton Square; Christ Church, Lancaster Gate; Christ Church, Albany Street; St. Stephen's, Westminster; St. Mary Abbott's, Kensington; St. Mark's, North Audley Street; St. Gabriel's, Warwick Square; St. Mark's, Regent's Park; and St. Clement's, Bamsbury. On the following day the Annual Conference of Branch Secretaries was held at the Portman Rooms, Baker Street. The opening address was given by the Rev. Canon Curteis, who also took the chair. The report for 1891 gave the following statistics:—Members, 137,350; Candidates, 35,342; Associates, 29,362; Branches, 1090; parishes, 6307. The number of lodges has risen to 56, and the Society has 225 recreation-rooms. During the anniversary week interesting conferences were held of the following departments:—Members in Professions and Business; Members in Mills, Factories, and Warehouses (when the chair was taken by Lord Thring); Lodges and Lodgings; Literature; Sick Members and Domestic Economy, and Emigration. The number of members of the Society coming under the department for Members in Mills, Factories, and Warehouses has increased very much, and is now 16,614.