

## YOUR MISSION.

If you camot on the ocenn sail among the $\varepsilon$ wiftest fleet,
Rocking on the mighty billows, laughing at the storms you meet,
You can stand among the sailors anchored yel within the bay,
You can lend a hand to help them as they launch their honts away.

If you are too weak to journey up the mountain steep and high;
You can stand within the valley as the multitudes go by-
You can chant in lappy measures as they slowly pass along,
Though they may forget the singer, they will not torget the song.

If you cannot in the conflici prove yourself a warrior true,
It, when fire and smoke are thickest, there's no work for you to do-
When the batle-field is silent, you can go with gentle tread,
You can bear aray the wounded, you can cover up the dead.

If you cannot in the harvest garner up the richest'sheaves,
Many a grain both ripe and golden, which the careless renper leaves,
You can glean among the briars growing rank against the wall,
And it may be that the shadows hide the heaviest wheat of all.

If you have not gold and silver ever ready at command,
If you cannot toward the needy reach an ever-open hand;
You can visit the:aflicted-o'er the erring you can weep-
You can be a true disciple sitting at the Master's feet.

Do not, then, stand idly waiting for some nobler work to do, $\quad$ 动然
For your Heavenly Father's glory, ever carnestever true.
Go and toil in My vineyard-work in patience and in prayer,
If you want a field of labor you oan find it naywhere.

## THE D'ALTONS OF CRAG.

## AN IRISH STORY OF '4S AND ' 49.

by very hev. n. b. o'bibien, d. d., dean of hamblick, Author of "Alley Moorc," "Juck Hazlitl," dc.

## CHAP'PER XX.-(Continued.)

About two o'dock there was some abatement though not much; and he started on his nefarious journey. He was not personally a wicked man. Ho was not a cruel man cither. But the spirit of revenge had taken hold on him; and woe to the man whom such a spirit seizes. Such a man has no will but one: reason has no light to see unless the glare of his revenge; and death and shame and even damnation are defied or ignored in the presence of that deity! Such people aro possessed of a devil.

It still rained, as we have been saying and still the lightning gave notice of the power, as it often does, of the justice of God. But on went the murderer, growing more excited, at every step, and his hoart hardening more in hate. He is within a quarter of a mile of the Crag, when he hears a step rapidly appronching behind him. The first idea was that he had been discovered-the

