

High Court
G. Shanny Dr
Knight of Maccabees
Do Stephen this subject
the property of the plaintiff
divided by the plaintiff at London
Nov 3/81 J. D. King

Chamney
Maccabees & M. O'Connell
this is the paper wanted
published in the interests of
the property of the plaintiff
divided by the plaintiff at London
Nov 3/81 J. D. King



Numen Lumen.

The Maccabees' Tent.

PUBLISHED IN THE INTERESTS OF THE KNIGHTS OF THE MACCABEES OF THE WORLD, AND OBJECTS BENEFICIAL TO MANKIND GENERALLY.

"How is it that ye sought me? Wist ye not that I must be about my Father's business?"

VOLUME III.—No. 2

JULY 1st, 1881.

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PROSPECTUS.

THE TENT is published in the interests of the Order of the Knights of the Maccabees of the World and objects beneficial to mankind generally.

Three of the principal corner-stones of the Order are Faith, Hope, and Charity. Faith is thus:—Faith in God, Hope in an immortal life, and Charity to all mankind. Of these three, Charity is the greatest, for Faith is a lost sight of, Hope seldom ends in fruition, but Charity extends beyond the grave through all the realms of boundless eternity.

The fourth and golden corner-stone is the endowment we pay to the Widows and Orphans of deceased members.

A liberal patronage in the way of subscriptions and correspondence is solicited from every where. The Publisher reserves the right to publish or reject any correspondence not thought beneficial to the interests of the Journal. Write all correspondence plain, and only on one side of the paper. Be brief and to the point. No subscription will be taken for less than one year, and in all cases be paid in advance. The price is made so low that we hope to receive a very large list from each Tent, and trust that all the members of the K.O.T.M. will assist us, and we will send them a live paper.

All moneys and communications by paper are to be forwarded to W. D. McGLOUGHLON, Masonic Temple Buildings, 81-83 Queen Street, London, Ontario, Canada.

The price of subscriptions is as follows:—Annual, \$1.00; six months, \$0.50; three months, \$0.25. A small number of advertisements will be taken at six cents per line each insertion, non-partial measure, or by special contract.

W. D. MCGLOUGHLON,
Editor and Publisher, London, Ont.

JUST AS WE EXPECTED.

In our last we mentioned that a report had been circulated that the bogus Supremists had paid \$1000 to some widows; and when their report came to hand they do show that they have paid four widows \$1000 each. If they had got this money honorably and not stolen it, no one in the world would have been better pleased than us; but from their report we find the following facts: They made twelve calls on their members of 20 cents each, on which they collected \$3,343.47. This amount would give each of the twelve widows for whom it had been paid by the members \$278.00. But what do we find? they actually stole \$657.00 from some source, made up \$4,000.00 and paid \$1000.00 to each of four widows, leaving the other eight widows without one cent, besides the \$657.00, which they must have taken from death-calls made before, as these twelve from 53 to 64 inclusive, and as all death-calls before 53 were only ten-cent calls on each member, and call 52 at the ten cents only realized \$208.75, they must have taken the money belonging to at least two widows off these ten-cent calls. Thus we have eight widows entitled to \$1000.00 each left without a cent, and two others left out in the cold world to provide for themselves, since which time they have made six more calls of twenty cents each on the members, making \$14,000.00 these wonderful financiers have run behind since Jan. 13th last, besides the \$657.00 stolen to add to the \$3,343.00 to make up the \$4000.00 which they paid to the four widows. Now, as every man has an object in what he does, let us inquire why this \$4000.00 was paid four widows which did not belong to them? It is as plain as noonday; in fact, they boasted that they would raise the money by hook or by crook, and pay some few \$1000.00, and that would kill McGloughlon and the Great Camp; and what has been the result? it has killed themselves, and the Tents are returning to the Great Camp in numbers, as they are not prepared to stand by and encourage these barefaced frauds on the poor widows of our Order; and if some of those schemers do not find themselves in a tight box before long, we will miss our guess; in fact, we look upon them as virtually dead now. No Tent that understands the facts will send them a dollar; but I suppose they will each one grab every dollar they can get their hands upon, throw up the concern, and call the Maccabees a fraud. They may do as if they choose; the Great Camp will move along under the old Constitution, will meet every obligation in full as promised, and will yet be one of the leading Orders on the Continent.

TO THE TENTS.

As in some cases it has been said, What will the Great Camp think of us if we go back now after we have taken part in the Supreme? in reply to this we may say to all Tents, Come back, and you are welcome. We know all the circumstances of the case, and do not blame you, as it was through the misrepresentation of the money-grabbing schemers, and not because you had sought against the Great Camp; and as you have made an error, the sooner you rectify it the better for your members and their pockets. At your regular or a special review this month, pass a resolution returning, and appoint your delegate to meet in Grand Review at Toronto on the 10th of August (and report the same to Great Camp), and take part in one of the most important meetings the Maccabees have held.

THE LITTLE INJUN.

It is well known to most everybody that the big Injun has a little Injun in his employ also dubbed "doctor;" and it is also pretty well known that nearly all the Tents are returning to the Great Camp of the World. Jacob's Tent No. 2, having returned lately, an attempt was made by the rebels to obtain the Seal and Books, and this little Injun went to the residence of Sir Kt. George Jarman (knowing that Mr. Jarman was at home), informed Mrs. Jarman that Mr. J. had a rat him for the Seal and Books of Jacob's Tent; but Mr. J. being suspicious of what that miserable crew might do, told Mrs. Jarman not to allow anybody to have the Seal or books of Jacob's Tent, and when applied to she was prepared, and replied that neither the Squaw Doctor or Bogus Boynton could have them; and finding himself in a trap, he hastily retired.

"THE WAY OF THE TRANSGRESSOR IS HARD."

Oronhyatekha, the big Injun, undertook to scalp W. D. McGloughlon; made his little plans so perfect, he thought; had resolutions passed at bogus and clandestine meetings to expel W. D. McGloughlon from the K.O.T.M.; but it resulted in his own expulsion by W. D. McGloughlon; and at the last regular review of Adam Tent, of which Oronhyatekha (Peter Martin) had been a member, the Tent confirmed the action of the Gt. Ex. Sir Kt. W. D. McGloughlon, and when Oronhyatekha and two or three of his braves came for admission they were refused by the Ex. Sir Kt. G.C. of the Tent. They hung around the door for some time, and when they found Adam Tent would not admit traitors and suspended members, they sneaked off; and the poor Injun is like McMillan, the bogus Gt. Com. of Ontario, without a Tent to meet in.

BAREFACED ROBBERY.

The Supreme rebels sent out notices to their dupes that there were twelve deaths in their ranks, and begged them to pay 20 cents to each widow. For the twelve they collected \$257.00; for each, they stole \$657.00 from other widows out of calls made before these twelve were called, making \$4000.00 in all which they have paid to four widows belonging to their favorite Tents, leaving the other eight widows out of the twelve and the ones they stole the \$657.00 from without a cent. See their own printed statement in their menial official organ. This is the way they have attempted to deceive their followers from the first, but they have got caught in their trickery.

"TRUE INWARDNESS"

Is the heading of an article in the last rebel journal, and, like all the rest of the statements in that menial sheet, is one of the blackest falsehoods ever penned. The body mentioned is a clandestine concern of the big Injun's, to which we never belonged, and is another of the "borigine's attempts to do us personal injury. He being a worthless vagabond, we could not collect a cent off him for slander, which he boasts of, as he does when dunned for personal accounts; he says: "I am an Indian, and you cannot collect anything of me," and the "true inwardness" comes out in bold relief in all its forms, and to-day he has not a dollar's credit in the whole city.

THE MOST NOVEL THING YET.

The little blue-eyed E. E. Farman sends out his report, dated May 31, and in Ontario alone he actually admits they have 87 Tents less than they had reported the previous month. This looks sensible in the Tents, and shows they have found the rebels out; but it looks bad for the future of the rebels; but you will notice that he counts in the membership of the defunct Tents to make up his numbers—a good idea, to make them look large; and then compare the number of the Tents he says paid with the documents Jarvis reports as received, and it will be seen that Jarvis only reports one-half and two-thirds of the money from each Tent. What did he do with the difference? Are these large amounts used to pay themselves with? or is it secretly pocketed? Get these documents (Jarvis and Farman's), and compare them for yourselves, and be convinced that they are beating you, and the widows too; and we think that by the time the next report is ready they will have to use all cyphers (000).

AT THE HEAD OF ANOTHER REBELLION.

Oronhyatekha, who unfortunately got at the head of the Foresters in Ontario, has caused another rebellion in that good Order, and he has so split it up in Canada that it will be years before it can be as useful as it would have been had he been kept out of it, and all because he could not get elected to an office in the Supreme High Court; but that body knew him too well to let him get even his nose in. He is, or will be, expelled from that Order now.

THE MONEY-GRABBERS.

We surely expected that the would-be officers of the bogus Supremists would have told us, through their official menial organ, what they drew the money for reported in their May issue, amounting to \$756.39, which they had gobbled up among themselves; and how it is that they do not report any outgoings in a similar way in the June issue. Did they find it better not to report it to their membership? Guess they have taken Boynton's advice, and keep this secret at present.

BOYNTON.

This brave and spotless man writes the following in reply to a letter he received from the State of Massachusetts:

"DEAR SIR, I have no desire to keep up a correspondence with a person who is evidently forgotten the character and force of the obligation every member of the K.O.T.M. takes when initiated."

There is something very mysterious about the above remarks. Perhaps remorse has come to his conscience, if so, it must have been very lately, as, of all men in the Order of the K.O.T.M., Boynton is the last man that ought to make such remarks. (The above is dated June 16, 1881.)

DEEP IN THE MIRE.

The clandestine Supremists have run since the 23rd of February last, and a bad run they have made of it, indeed—over \$14,000 behind in death-calls, and head over heels in debt, been sued and judgment entered up by the Courts in several cases. Just as we expected.

Astra Castra, Numen Lumen,
OFFICIAL.

London, Ont., Canada, Feb. 23, 1881.

To F. M. Wilder, M.D., Chicago, Ill., U.S.:

DEAR MR. KNIGHT.—It is my painful duty to hereby notify you that you have this day been suspended from the Knights of the Maccabees of the World for having taken part in a seditious movement to destroy the Great Camp of this Order, which charge was proven against you, and which you did acknowledge in this city on the twenty-third of this month; and you will take notice that you are hereby suspended from all the rights and privileges of this Order, and are now debarred from taking any part or share in the working of any Tent or the Great Camp of the K.O.T.M.

Given under my hand and the seal of the Great Camp of the K.O.T.M., at the city of London, Ont., this 23rd day of February, 1881.

W. D. MCGLOUGHLON,
Acting Gt. Ex. Sir Kt. G.C.

A similar suspension was served on N. S. Boynton, E. E. Farman, D. McLeod, A. Bassett, W. J. Imlach, and L. G. Jarvis; and any business done by those suspended members since the above date is clandestine.

[OFFICIAL.]

TO ALL LOYAL TENTS OF THE K. O. T. M.

TAKE NOTICE!
That the next Grand Review will be held in Toronto, Province of Ontario, Dominion of Canada, on Wednesday, the Tenth day of August, 1881, at the hour of twelve o'clock, noon, when all the regular business of the Great Camp of the Knights of the Maccabees of the World will be transacted, officers elected, and such amendments to the Constitution as may be legally brought up may become law; and every Tent is enjoined to send one of their own members, if possible (and if not, a proxy), that all Tents may have an equal voice at this Grand Review, which will be one of the most important Reviews held by the Order. Proxy papers will be sent to the Tents.

Respectfully and fraternally yours,
W. D. MCGLOUGHLON,
Acting Gt. Ex. Sir Kt. G.C.