

live for ever. Amen, Amen, I say unto you, unless you eat the flesh of the Son of Man, and drink his blood you shall not have life in you.—John vi. 4, 5, 50 &c.

After these repeated admonitions—after so many declarations of the wonderful properties of this life-giving bread, will you refuse to partake of it? Will you suffer your soul to languish and perish whilst this vital food is within your reach?

The merciful and compassionate Lord has made a memorial of his wonders. he has given food to them that fear him.—Ps. cx. 4.

Desire to live by and through Jesus in the Holy Communion.

You cannot drink the chalice of the Lord and the chalice of devils.—You cannot be partakers of the table of the Lord and the table of devils. He that eats and drinks unworthily, eats and drinks damnation to himself. 1. Cor. x. 20, 21. xi. 29.

You must discern my adorable body; you must know the price of my precious blood. Dare not to approach me with unhallowed dispositions, nor receive me in a defiled heart. Renounce the devil with his works and pomps. Reject his poisoned chalice. Do not sit down at the table of the wicked. My body is pure; my blood is the wine that produces virgins. My virginal flesh was formed from a pure virgin, through the instrumentality of the spirit of holiness. The beloved disciple whom I permitted to recline on my pure bosom was a spotless virgin. My body is consecrated and touched by virgin ministers. See therefore that thou

be purified from every defilement and attachment to sin, when thou preparest to receive it.

Pierce my flesh, O Lord, with thy fear: for I am afraid of thy judgments.—Ps. cxviii. 120.

Great Humility and Religious awe in approaching the Holy Communion.

He that eateth my flesh and drinketh my blood hath eternal life, and I will raise him up at the last day.—John vi. 55.

I am in the Eucharist the seed of immortality, the pledge of future glory and consequently the viaticum and the consolation of the dying.—When their enemy comes down with great power, knowing that he hath but a short time, I arm them and sustain them for the trials of the last conflict. My body which by dying overcame death, will, when administered to my children, also overcome in them the fear of death. Death will have no sting for him that is preserved by this body. The grave cannot conquer him who is inebriated with this blood. At thy departure out of this life ardently desire to receive this viaticum, in order that I may raise thee up at the last day.

Remain with us, O Lord, for the day is far spent. Even if I were in the midst of the shadow of death I will not fear evil, because thou art with me.—Luke xxiv. 29.—Ps. xxii. 4.

Desire to receive Jesus as our viaticum at the hour of death.

Blessed are they who have believed, and do not see.—John xx. 29.

I am invisible in the Eucharist, except