

Young Friends' Review

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BY S. P. & EDGAR M. ZAVITZ

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Our attention has been called to a sentence or two in the article "Let There be Light," in the issue of 2nd mo. 1st. Our correspondent takes exception to this statement: "We find that profane, vulgar and obscene language is the habitual form used by many in railroad depots, eating houses, and hotels of our cities, towns and villages." We think with our critic, that the statement is hardly in accordance with facts. Such language seems at present pretty well confined to bar-rooms and saloons. One could not but admire the general good behaviour and lack of "profane, vulgar or obscene" language in the great crowds in attend-

ance at the World's Fair. The writer, in the ten days spent there, scarcely heard even an *unkind* word, and did not see a drunken man either on the grounds or in the city. Surely the days of vulgarity are fast passing away.

To the YOUNG FRIENDS' REVIEW.

The Young Friends' Association of Lincoln, Nebraska, met 12th month 31st, at the usual time, twelve o'clock, in the meeting room. The meeting was opened by responsive reading of the second chapter of 1 Peter. The subject for the day being "Oaths" texts were given by the members touching upon that subject. A review of the last lesson—Quarterly—was given by Thos. Harcum. The paper showed thought and study. The person that had been appointed to act as reporter of the meetings being absent, as substitute I was chosen to fill the vacancy. A paper on "Oaths" was read by Anna Burgess, showing what the Friends have done by their faithful testimonies and immediate influences toward abolishing the custom of taking oaths. The person being absent who was to have given a review of the twelfth chapter of Janney's History of Friends, the subject was carried over until the next meeting. What the discipline has to say in regard to Oaths was read by one of the older members. The programme for next month was then read, followed by the reading of the minutes of the last meeting. The Association then adjourned to meet at the usual hour on the last First-day of First month.

N. E. I..

"Salvation is from above. You cannot save men by getting down into the mire with them, because in trying to lift them up, the mire gives with your weight; but we save them by standing firmly on the rock above, and stooping down, we lift them up. Oh, no, we are no. to conform to this world, but we are to make this world conform to Christ."—*B. Fay Mills.*