

ANALYTICAL AND BIBLICAL OUTLINE.**Aspects of the Saviour.**

- I. THE SAVIOUR AS FOUNDER.
Of all that Jesus began. v. 1.
"Jesus Christ. . . the chief corner-stone."
Eph. 2. 20.
- II. THE SAVIOUR AS TEACHER.
Both to do and teach. v. 1.
"Remember the words of the Lord
Jesus." Acts 20. 35.
- III. THE SAVIOUR AS LAWGIVER.
Given commandments unto the apostles.
v. 2.
"My friends. . . do whatsoever I com-
mand." John 15. 14.
- IV. THE SAVIOUR AS CONQUEROR.
Showed himself alive after his passion. v. 3.
"Last enemy. . . be destroyed is death."
1 Cor. 15. 26.
- V. THE SAVIOUR AS REVEALER.
Speaking of. . . the kingdom of God. v. 3.
"The comforter. . . shall teach. . . all
things." John 14. 26.
- VI. THE SAVIOUR AS PROMISING.
Ye shall receive power, etc. v. 8.
"Lo, I am with you always." Matt. 28. 20.
- VII. THE SAVIOUR AS ASCENDING.
While they beheld, he was taken up. v. 9.
"I go back to him that sent me." John
7. 33.
- VIII. THE SAVIOUR AS RETURNING.
Shall so come in like manner. v. 11.
"Even so, come, Lord Jesus." Rev. 22.
20.

ADDITIONAL PRACTICAL LESSONS.**The Privileges and Duties of Disciples.**

1. Disciples of Christ are to recognize their privilege of building upon the foundation which their Master laid. v. 1.
2. Disciples of Christ are to receive as to themselves the commands given to the apostles. v. 2.
3. Disciples are to realize that they have not only a Saviour who has suffered. but who has risen, and still lives. v. 3.
4. Disciples should think and speak of the interests of the kingdom of God. v. 3.
5. Disciples may enjoy the fulfilment of the promise of the Father in the baptism of the Holy Ghost. v. 4, 5.
6. Disciples may work for the kingdom by bearing witness for its King. v. 8.
7. Disciples may wait in patient faith for the return of their Lord. v. 11.
8. Disciples may enjoy fellowship with each other while they unite in supplication to their Lord. v. 13, 14.

CATECHISM QUESTION.**1. What is God?**

God is an infinite and eternal spirit.

God is a Spirit: and they that worship him must worship him in spirit and in truth.—John 4. 24.

2. What do you mean by an infinite Spirit?

An infinite Spirit is one whose knowledge, power, goodness, justice, and other attributes, are not limited by any imperfection or defect.

Great is our Lord, and of great power: his understanding is infinite.—Psalm 147. 5.

ENGLISH TEACHER'S NOTES.

BY SARAH GERALDINA STOCK.

IF you throw up a ball, ever so high, it will in a very short period of time come down again. The kite which, upheld by the wind, rises and soars like a living thing, must, when the breeze is stayed, droop and fall. The lark which "at heaven's gate sings," wings its flight back to the grassy earth; and even the eagle finds no home above, but makes its abode among the rocks of this lower world. And why? Because this globe is the home for the things belonging to it. Links which cannot be riven bind the children of Mother earth within the limits of her own domain.

It is the same with man. He may scale wonderful heights, but he is as far distant as ever from the azure sky above him. His aerial voyages cannot be undertaken without danger, and not seldom end in loss of life. The earth is his proper abiding place. The philosopher of old who is said to have precipitated himself into the crater of the volcano, in the hope that he might be supposed to have ascended to heaven, was betrayed by his slippers, which were cast out of the burning mountain, and bare witness alike to his impotency and his pride. Man has, indeed, gone up even to heaven. Enoch was taken up secretly; Elijah was carried up manifestly. But these raptures, although signs and pledges of what was to come, made no difference in man's position. He still lives on the earth, dies on the earth, and is buried on the earth. And to the most part of human kind this earth is the centre of all things. It absorbs their interests, their hopes, their wishes.

Among the Jews of old, long life here was reckoned one of the chief blessings that could be bestowed by divine favor. The patriarchs, indeed, desired "a better country, an heavenly." Heb. 11. 8-16. But of their descendants, settled in the land of Israel, few looked beyond this present world. The hopes even of the disciples of Jesus were bound up with this earth. Their question to our Lord: "Wilt thou at this time restore again the kingdom of Israel?" showed that even his resurrection had not taught