

ORILLIA, 31st July, 1846.

MEMORANDUM.—It is to be understood that Indians removing from their present localities to their new lands, where the Schools are to be established, will receive their proportions of the annuities of their respective Tribes.

The Chiefs interested in the plans before the Council, having all spoken to each question, Capt. ANDERSON made a minute of their votes, in substance as follows :

1—River Credit.....	Yes.	—
2—Alderville, in Alnwick,.....	Yes.	—
3—Rice Lake.....	Yes.	—
4—Mud Lake.....	Yes.	—
5—Scugog Lake.....	Yes.	—
6—Rama.....	No.	—
7—Beau-Soleil Island; Chief JOHN AISAANS, formerly of the Village of Coldwater,—he is head Chief..	No.	—
8—Snake Island.....	£50	—
9—Owen's Sound (gave consent last year).....	—	—
10—The Mohawks.....	—	—
Bahjewunaung Mezhlukwutoo, a Pagan Chief, positively refuses to become a Christian....	—	—
11—NAANINGISHKUNK, of Rama,.....	Yes.	—
12—THOMAS AISAANS (now of the River Severn). No vote on money	—	—

At 8 o'clock, P. M., GEORGE VARDON, Esquire, Assistant Superintendent General I. A. pronounced the closing Address in the following words :

“ CHIEFS AND FRIENDS,

I have a few words to say to you in reply to what I have heard this day—

First. I wish to assure you that the Government will secure, by writings, such Lands as the Indians repair to, with the consent of the Government.

Any land they wish to leave now, will be sold, and the money vested for their benefit. They can receive the interest yearly; and this would increase their present revenues, so that they shall suffer no loss.

If the Tribe wish any particular spot to be reserved, it can be done.

Moreover, if any individual Indian, who has improvements, wishes to sell them, it can be done. And he will be paid for the same, when they can be sold. He can get his payment as soon as the money shall be received.

The project of removal did not originate with the Government. The idea was first suggested by some of the wisest and most intelligent of the Indian Chiefs.

It must be clearly understood, that the Government will not force any Band or Tribe to remove; but those who do not must not complain, when hereafter they find that they are not as well off as those who have gone hand in hand with the Government, and who, I am convinced, will shortly be a subject of envy to those who shall not avail themselves of this plan, but prefer following the advice of interested individuals instead of that of the Government.