

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 23, 1921

VOL. XLIX.

NO. 47

TRY EUREKA TEA

The TEA that has pleased our Customers for twenty years. 60 cents per pound.

Fleischman's Yeast

We are Agents for the celebrated Fleischman's Yeast used by all First-class Bakers. Sold by all City Grocers.

R. F. MADDIGAN & Co.
CHARLOTTETOWN

Now the Prices you've been waiting for are here

The old year took away, for ever, we hope, the old burden of war prices. For months conditions have been working toward the great climax that brought the remarkable merchandise that is here assembled for this our greatest January Carnival of Economy.

The results came in two ways: 1st. The drastic lowering of prices on our own stocks, down to the new low basis, and often far below it—to double your interest in January buying in our store.

2nd. We have combed the markets—taking utmost advantage of the opportunities created by far sighted manufacturers who were ready to co-operate with us in presenting to you now the lowest prices that will be possible, for the next six months, at least.

We can just see the delight of our Customers when they see the splendid assortment of goods, in every department of our store, and then realize that prices are away down to the bottom, where it is a pleasure to buy things.

Many Manufacturers have ACCEPTED LARGE LOSSES.

We shall forgo a large part of our profits on the new goods and accept large losses on our own mark-downs—to inaugurate this first New Year under the New Management and

THE MOST STIRRING PRICE-UPSET THAT THIS COMMUNITY HAS EVER KNOWN.

No matter what you need or desire, now is the best time for months to come to buy it. Some of the reasons are told on this page; but scores of others are here that can get no mention today, even in this broad space.

Patons, Ltd

January 5, 1921—14

Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP

DEBLOIS BROS.
Water Street, Phone 211.

W. E. Bentley, K. C. — J. A. Bentley

MCLEOD & BENTLEY
Barristers, Attorneys and Solicitors

MONEY TO LOAN

Offices—Bank of Nova Scotia Chambers, Charlottetown, P. E. Island.

J. D. STEWART
Barrister, Solicitor and Notary Public.

OFFICE:
NEWSON BLOCK
Charlottetown

Branch Office Georgetown

LIME

We have on hand quantity of

St. John LIME

C. LYONS & Co.

Furs. Furs.

—SHIP TO US DIRECT—
THE TOP MARKET PRICE PAID
AND EQUITABLE GRADING MADE
—NO DELAYS AT ANY POINT—

We are registered with and recognized by the United States War Trade Board and all of the Collectors for Customs under licence P. B. F. 35 and you can send your furs to us direct by our tag or any tag, changed to suit to marked "Furs of Canadian Origin," and your furs will come right through.

St. Louis Fur Exchange

Canadian National Railways

The National Way

Across Canada

The Continental Limited
Dep. Montreal, Bonaventure St.
9:00 P.M. Daily
Fastest Time
Short Line
Superior Road Bed
Superior Service

All Steel Equipment

Through Compartment-Observation-Library Cars, Standard and Tourist Sleeping Cars, Dining and Colonist Cars and Coaches.

For Fares, Reservations, &c., apply to

W. K. ROGERS,
City Ticket Agent.

W. M. FLYNN,
Station Ticket Agent.

or **W. T. HUGGAN,** District Passenger Agent.

September 21, 1921—51

Catholic Mutual Benefit Association OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women.

Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies.

Over Eight Million Dollars Paid to the Families of Deceased Members

For further information address

J. E. H. HOWISON,
Grand Secretary,
59 St. Denis St., Montreal, P.Q.

April 14, 1920—1y

DEPARTMENT OF CUSTOMS AND INLAND REVENUE.

EX

Retailers, Jewellers, Manufacturers and Sales Tax Licenses as required under the Amendment to the Special War Revenue Act, 1915, are ready for issue, and application forms may be had from the undersigned.

Firms not in possession of Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act.

PENALTY
For neglect or refusal to take out a License shall be a sum not exceeding **ONE THOUSAND DOLLARS.**

F. J. CASEY,
Collector of Inland Revenue for Charlottetown.

Look. Read. Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!!

We study the business! We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous **W. H. Leishman & Co., Wholesale Custom Tailors.** We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order—from... **\$30.00 to \$48.00**

Overcoats, Ready-to-Wear..... **\$15.00 to \$36.00**

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to success

Glove s

We have just the kind of Gloves you need lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price..... **\$1.00 to \$1.00**

MacLELLAN BROS.

Sermons On Catholic Worship

Orate Fratres and Secret Prayers. The Nineteenth Sermon of the series of Catholic Worship was prepared by the Rev. U. R. Stack, S. J., of St. Francis Xavier Church, Missions, Mont.

After washing his hands the priest returns from the Epistle corner to the middle of the altar, and first raising his eyes to the Crucifix he bows reverently and says: 'Receive, O Holy Trinity, this oblation we make to Thee, in memory of the passion, resurrection and ascension of our Lord, Jesus Christ, and in honor of the Blessed Mary ever Virgin, of Blessed John the Baptist, of the holy apostles Peter and Paul, of these and all the saints, that it may be available to their honor and to our salvation, and may they vouchsafe to intercede for us in heaven, whose memory we celebrate on earth, through Jesus Christ, our Lord, Amen.'

The priest then kisses the altar, and facing the people with downcast eyes extends his hands and joins them, saying in a low voice: 'Orate Fratres—Pray, brethren.' Whilst turning to the altar again he continues in silence: 'That my sacrifice and yours may be acceptable to God, the Father Almighty.'

SOLEMN MOMENT DRAWS NEAR

The solemn moment of consecration is drawing near. Soon the bread and wine will be effected by the power of the Most High. The Son of God, Mary's Son, our blessed Redeemer, Jesus Christ, will be really, truly and substantially present under the humble appearances of bread and wine. Impressed by the awful thought of soon standing in the presence of God, the priest asks for the prayers of his brethren. He feels that petitions which ascend to heaven from hearts that are united in faith and hope and love are very pleasing to God. Did not the Master say: 'Amen, Amen, wherever two or three are gathered together in my name there I am in the midst of them?'

BROTHERS ALL

The priest calls the people his brethren. They are such indeed, for we are all children of the same heavenly Father; we are all redeemed by the precious blood of Christ, who by the Incarnation became our elder brother; in baptism we are born into the supernatural order and become children of God by grace; in Holy Communion we sit at the same divine banquet, and we have a right to the same everlasting kingdom of heaven. The priest is but one of us, set aside, it is true, as our representative and leader in the things that pertain to God; but he is still our brother.

THE SUPREME FUNCTION.

The reason why the priest asks the people to pray is clear from the words, 'that my sacrifice and yours may be acceptable to God, the Father Almighty.' In the holy sacrifice of Mass we have the grandest function of the priesthood. At other times God's minister is the teacher, the judge, the doctor, the consoler, the friend, but when he stands at the altar he is properly a priest. He it is, then, who offers the sacrifice, and hence calls it 'my sacrifice.' But he is at the same time the representative of the people, because

Minard's Liniment used by Veterinarians.

he offers the sacrifice in the name of the whole Church. Hence all the people, in a certain sense, concur in the sacred oblation. In a more perfect way do those concur who assist at the Mass and are united in mind and heart with the officiating priest, and especially with Christ, the principal offeror. Above all do those participate in the sacrifice who serve at the altar or partake of its fruit in Holy Communion. With reason, then, does the priest, addressing the people, call the Mass 'my sacrifice and yours.'

ACCEPTABLENESS.

The priest prays that the sacrifice may be acceptable to God. The sacrifice itself is acceptable to God because the victim is none other than Christ Jesus, His eternal Son, in whom the Father is always pleased, but the priest fears that through lack of proper dispositions on his own part and on that of the people, the offering rather than the blessings of God, may be drawn upon them. This is why, turning to the people for the last time before the consecration, he warns them of the necessity of renewed and earnest prayer.

Complying with the request of the priest, the people through the server answer: 'May the Lord receive the sacrifice from thy hands for the praise and glory of His name for our benefit and for that of his entire and Holy Church. Here we have heartily and beautifully expressed the object and purpose of the sacrifice of the Mass. On the one hand the sacrifice is offered for the soul of the deceased, and to glorify His infinite majesty, and to thank Him for His favors; on the other it is offered to be for us and the whole Church an inexhaustible source of pardon, grace and blessing.

The priest approves of the sentiments of the faithful by silently answering 'Amen.'

THE SECRET PRAYERS.

The secret prayers are now recited. They are so called because they are repeated in a low voice which cannot be heard by the congregation. The secrets are much like the collects, which we considered some months ago. They differ however in some respects. The collects have a direct bearing on the feast of the day, whilst the secrets are concerned chiefly with the oblation. They are in a way a continuation of the prayers of the offertory. But they are inspired also by the particular feast or mystery which is being commemorated. Thus for example, the secret prayer of Ascension Day is as follows: 'Vouchsafe, O Lord, to accept the offerings laid before Thee in memory of the glorious ascension of Thy Son; in Thy mercy deliver us from the many dangers that threaten us, and lead us safely into the path of eternal life.'

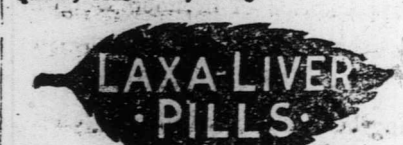
AS IN GETHESEMANE

The silent prayers of the priest before the act of consecration remind us of the great Highpriest Himself, who silently prayed to His Father in the Garden of Gethsemane the night before He offered Himself in sacrifice upon the cross. They teach us also that, in the midst of our daily occupations, we can pray to God in the secret of our hearts as effectively as when at morn and eventide the words of prayer are on our lips.

Honesty may not always bring success, but it does always give a clear conscience.

LIVER TROUBLE BAD BILIOUS ATTACKS

If your tongue is coated, your breath foul, your eyes yellow, your complexion sallow; if you have sick or bilious headaches, variable appetite, pain under the right shoulder, floating specks before the eyes, then your liver is not in order. All the troubles which come in the train of a disordered liver may be quickly relieved by using



Mrs. F. H. Croke, Enfield, Ont., writes: 'Last fall I was troubled severely with my liver, and occasionally I had bad bilious attacks. I tried several medicines, but until I began to use your Milburn's Laxa-Liver Pills I found no relief.'

Price, 25c. a vial at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Losing Respect For Womanhood

Correspondence from time to time in the daily papers gives strong grounds for the opinion that the world is losing its respect for womanhood. The harrowing experience of conflict have lulled the finer sensibilities, and the men have lost what Burke called the 'chastity of honor' that characterized the day of chivalry. There is much that is true and much that is untrue in this indictment. Surely, from signs appearing around us, there has been a sad derogation from the former ideals of men in regard to woman-kind.

Woman comes into the world with the dignity of a queen. Her power is boundless if only she will not misuse it.

Women who have consistently cherished the ideal of honor never have to complain the world is losing its respect for them.

Church Prayers

Visiting non-Catholics complain that they do not understand our congregational prayers. Are we not to blame? Suppose that the beautiful prayer, the Rosary, is said. Does it not often happen that it rather represents a mumbling than a prayer. The prayers overlap. The answer is taken up before the preceding is concluded. Are the prayers after Mass always said distinctly, or is it simply the roaring of the wind? Let us say our congregational prayers distinctly; this will edify ourselves and visiting non-Catholics. Let us be polite when we converse with God. If you visit a friend you are attentive and careful about your speech. The friend is a poor human being. At least treat God as well as a poor mortal.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and have no bad after effects whatever. Be sure you get Milburn's Price 25 cents per box.

NOT ONE WOMAN IN TWENTY HAS A STRONG BACK

No woman can be strong and healthy unless the kidneys are well. The reason is that the kidneys are to blame, nine times out of ten, for that weak, lame and aching back, from which they suffer so much.

When you find your kidneys out of order, when your back aches and pains and gives you endless misery, all you have to do is take a few boxes of Doan's Kidney Pills, and you will find that all the aches and pains will vanish, and make you healthy and happy, and able to enjoy life to the utmost.

Mrs. John McInnis, Newcastle Bridge, N.B., writes: 'Last spring I was so bothered with my kidneys and pains in my back, I could not rest or sleep at night. A friend calling told me about the benefit Doan's Kidney Pills had done for her, and advised me to try them. I only took two boxes, and I can truthfully say my trouble disappeared and I have had no trace of it since.'

Price, 50c. a box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.