Saratoga in medicinal properties, land to all that becomes the nature and the dignity

aring t a black sect w of Gop ! nd Ireland. The exhibition will be to the public to-morrow evening.

THE EDITOR OF THE MORNING COURSER Entron.—In prosecuting my design of exposered sentiments and leanings of that anmerous ay party on this side of the Atlantic who are sympathered admining the strength of the strength of the sympathered admining the sympathered and sympathered and sympathered are sympathered as a sympathered are sympathered as a sympathered as a sympathered are sympathered as a sympathered ity, to say the least, of their opinions and prinregard to the first great question, Catholic on, which has divided these two parties-

lies and Pro-ers of the establishment, appears to me to pre-ers of the establishment, appears to me to pre-ers of the establishment, appears to me to pree very possibility of their being friendly at heart pation of our slaves in the West Indies, are faunt treat measure of Catholic Emancipation in Ire- upon the same principles—the sacred, the indefension showers, equally distributed to the whole

id still fall short of the full payment of what ment of every mind—uninfected with insone and no to our Irish Catholic brethren. If I am incorthus supporting the claims of Ireland, on what f, I demand, of right or justice can the Protes. which are the boast of our modern. Tories, who see right are the essential powers of national legis-and government founded, save that of the will pudor!—avowing all the intolerance, exten nsent of the majority of the people? Todony a to sweep away every foundation of social or authors the very basis of law, government and our satablishments. It is impossible to reconcile fews with any just or enlightened principles | tire.

ious teleration and liberty, worthy of the age | We would fain ask Prote ich we live, or indeed of any civilized society; doctrines, what is their idea of the essence of Pros-confess my utter inability to comprehend how itical opinions, if I may not rather term them are so forward to glorify themselves and their part annot forbear expressing my honest conviction,

truest spirit of toleration and charity, for the personal bigotry, (a monstrous conjunction of terms—ctive of the unnatural combination of incomes and incompatible principles,) are most unfit to to enlighten the public mind, or to aid, in any set, the cause of social order and good govern.

What confidence can Roman Catholics general more especially Irish Catholics in the adas, feel in those individuals, or parties, who not only sympathise—but unhesitatingly and the sympathise—but un aty avow their cordial and zealous sympathy—
those who stand arrayed in systematic oppoWhich, I would ask, were the Papista in this to their claims of equal rights and privi-civil and religious. Is this the suirst are and the honor of Protestant 1—FERELOR, the w

on of the abominable doctrine of holding in a state r the image of God. The fear-nought Editor not a unsparingly abused the Whig projectors of the efficient and god-like plan of emancipation of our st Indian slaves, but, "rushing in where angels to tread," called to the aid of a most unholy and man cause, that Book which reveals to man the versal and triumphant reign of mercy in heaven we, in earth beneath, and throughout the boundless minions of Him, who is love and whose tender cless are over all his works. That Book, in of first its pages records the promulgation of edict, by the merciful Father of the universe, ich may be regarded as his sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a state of the sanction; but I have fortunately example that the sanction is the three commences and the sanction of the cious and divine charter he is a state of the sanction of the cious and divine charter he is a sanction of the cious and divine charter he is a sanction of the cious and divine charter he is a sanction of the cious and divine charter he is a sanction of the cious and divine charter he is a sanction of the cious and divine charter he is a sanction of the cious and divine charter he is a sanction of the cious and divine charter he is a sanction to the cious and divine charter he is a sanction to the cious and divine charter he is a sanction to the cious and divine charter he is a sanction to the cious and divine charter he is a sanction to the cious and divine charter he is a sanction to the cious and the cious and stal bondage our fellow-men, the beings made

ndividuals have experienced relief the Bring, who bears upon his soul the indelible individuals have experienced rener use of them; and two gentlemen pression of the likeness of Gon—Genesis, chap. 12, v ere afflicted with sore eyes have been by the external use of the water. It is templation to build a house for the rewhich is the same in effect-to Mercy or Humanity this we point with exulting triumph as the origin day se'nnight a fine boy, aged six authentic, divine, eternal charter of the rights of m died at St. Johns, after a few hours illtion deep and strong in this divine edict, coe nan race—unchangeable, everlasting

emuncipation of an ancient and venerable the peculiar people of God, who hav deim on our sympathy, affection, an s, to whom we owe infinite obligation transcending all the treasures of knor risdom and science, which Greece and Rom itted to modern ages, is about to be prosecond time by these same odious Whigs-v. ar of the Christian name-for the vindical of the fame of Britain, as the mother and the nurse of Liberty, civil and religious, that Tory or Conservapposition will not again sully our country's glory defeating a measure congenial with the sympathes

tish Tories, in defeating every attempt to estab-lish a perfect equality of rights among all clasheaping censure on their opponents, I endea es, at least to remove all needless and versions to neither the remove all needless and versions disabilities and exclusions, tell us what they would think, how they would feel, if an overwhelm ing majority of Protestants in Ireland, in this country spation, which has divided these two parties— or in any other, (for principles that are true and wis of being the original, voluntary, and zealous are immutable, universal, eternal,) were held tributar inconsiderable fraction of the population; would as think that they would be less than men, the street of the best than men, the street of the did not resort to be alaves, if they did not resort to be alaves, if they did not resort to be which God and nature had given them, to visit their rights-to emancipate themselves? an man, or has respect to the dignity of our re, would not sympathise, yea, and ware with their righteous cause, and abhor as the coman, those who could trample upon their as I rights? All these great measures—Catholi ion, the Tithe Appropriation Bill, the Jeu re which, in my judgment, could not be rights of conscience—of man. Flowing from the high

the under the circumstances of the country and ige. without the most extreme violation of the los of justice and the rights of conscience, the alienable rights of man. It is one of the berty, a doctrine resting upon demonstrative evilen rious and indubitable principles of political For the men, who have no favor to these principles and the practical measures founded upon them, w rising from that tax should be applied for the cannot sympathise with those who held them in he whole, that like the water evaporated from and will not let them go, and keep them as their life by the solar heat, it should return in refreshing "dear as the ruddy drops that warm their heart," conceive it would not at this day, be easy to find with from which it was evaporated. An enlight in the bounds of the civilised world a fitting meridia divine and philosopher of the Church of Sure we are, they could not hold up their faces under the most despotic governments of Europe e wast range of his Empire, has freely accor-

out prejudice to their civil status in socie its privileges. The Russian Autocrat would bigotry of our Canadian T d would not deem them fit to be rulers and leg ven for his slaves and Barbarians. We wen aly put it to the common sense and candour, a tmost said of our antagonists themselves—but a

ents of Britain be said to rest? nav. on to glory in their shame, are not in fact the real?

would humbly submit to their critical acumes to wing definition. A Protestant is one who class e right, to follow his reason and his co they lead, without any responsibility the result " He calls no man master on earth s his master, which is in Heaven." We are ed to question the right, the title to this honor ion of all who would not freely give to othe liberties and privileges, which they would res

y claim for themselves and their party in like or ances. " A believer in the dogmen of the Church e ridiculous and almost monstrous.

of Rome, and even a sealor for preselytism, is not forbear expressing my honest conviction, and swarped in any measure with such politico-truest spirit of teleration and charity, for the percentage of the perce

to meek, the tolerant FENELON, whose goodness out rebelled against and triumphed over the in spirit of his Church, or the Protestant Sishop -Protestant only in name? Let my ad and—Protestant only in name; is choose as they will; for my part, I prefer to astantism of the Archbishop of Cambray; and others, I would say.—"Oh!, my soul, come is their asceret; unto their assembly, mine hom.

ir secret; unto their assembly, mine hon-hou united. Cursed be their anger, for it wand their wrath, for it was cruel." I am. 6 TO THE EDITOR OF THE MONTREAL HERALD

| The MANNE CAMERIE | 100 Feb. |

Dublin.

At Toranto, on the 27th ultimo, by the Rev. E.
Rvans, Mr. Benjamin Mills, of Hamilton, to Miss June
Conner, of Toronto.

ECORD OFFICE. IVES, OTTAWA.

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