

THE ACADIAN.

Published every Friday morning by the Proprietors,

DAVISON BROS.,

Subscription price in advance, \$1.00 a year in advance, if sent to the United States, \$1.50.

Newspaper communications from all parts of the country, or articles upon the topics of the day, are cordially solicited.

Advertisements Rates.

For first insertion, 25 cents for each subsequent insertion.

Contract rates for yearly advertisements furnished on application.

Headlines and extra lines are charged for each subsequent insertion.

Rules.

Copy for new advertisements will be received up to Thursday noon.

Advertisements in which the number of insertions is not specified will be continued and charged for until otherwise ordered.

This paper is mailed regularly to subscribers until a definite order to discontinue is received and all arrears are paid in full.

Job Printing is executed at this office at the latest styles and at moderate prices.

All postmasters and news agents are authorized agents of the **ACADIAN** for the purpose of receiving subscriptions, but receipts for same are only given from the office of publication.

TOWN OF WOLFVILLE.

J. D. CHAMBERS, Mayor.
W. M. BLAIR, Town Clerk.

Office Hours:
9:00 to 12:30 a. m.
1:30 to 3:00 p. m.
Close on Saturday at 12 o'clock.

POST OFFICE, WOLFVILLE.

Office Hours, 8:00 a. m. to 8:00 p. m.
Or Saturdays open until 8:30 P. M.
Mails are made up as follows:

For Halifax and Windsor close at 8:05 a. m.
Express west close at 9:45 a. m.
Express east close at 4:05 p. m.
Kentville close at 6:40 p. m.
E. S. CHAWLAC, Post Master.

CHURCHES.

BAPTIST CHURCH.—Rev. E. D. Walker, Pastor. Services: Sunday, Public Worship at 11:00 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Mid-week prayer-meeting on Wednesday evening at 7:30 p. m. Women's Missionary Aid Society meets on Wednesday following the first Sunday in the month, at 8:30 p. m. The Social and Benevolent Society meets the third Thursday of each month at 8:30 p. m. The Mission Band meets on the second and fourth Thursdays of each month at 8:45 p. m. All seats free. A cordial welcome is extended to all.

PREBYTERIAN CHURCH.—Rev. G. W. Miller, Pastor. Public Worship every Sunday at 11 a. m. and 7 p. m. Sabbath School at 9:45 a. m. and Adult Bible Class at 9:30 p. m. Prayer Meeting on Wednesday at 7:30 p. m. Services at Lower Horton as announced. W.P.M.S. meets on the second Tuesday of each month at 8:30 p. m. Senior Mission Band meets fortnightly on Tuesday at 7:30 p. m. Junior Mission Band meets fortnightly on Wednesday at 9:30 p. m.

METHODIST CHURCH.—Rev. W. H. Ruckham, Pastor. Services on the Sabbath at 11 a. m. and 7 p. m. Sabbath School at 9:45 a. m. Prayer Meeting on Wednesday evening at 7:45. All the seats are free and strangers welcomed at all the services. At Greenwich, preaching at 3 p. m. on the Sabbath.

CHURCH OF ENGLAND.

St. John's Parish Church, of Wolfville. Services: Holy Communion every Sunday at 11 a. m. First and third Sundays at 11 a. m. Matins every Sunday at 11 a. m. Evensong 7:00 p. m. Wednesday Evening, 7:30 p. m. Special services in Advent, Lent, etc. by notice in church. Sunday School, 10 a. m.; superintendent and teacher of Bible Class, the Rector.

All seats free. Strangers heartily welcome.

Rev. R. F. DIXON, Rector.

T. L. HARVEY, Warden.

St. Francis (Catholic)—Rev. William Brown, P. P.—Mass 11 a. m. the fourth Sunday of each month.

THE TABERNACLE.—During Summer months special services: Sunday at 7 p. m., Tuesday at 7:30 p. m. Sunday School at 9:30 p. m. Splendid class rooms, efficient teachers, men's bible class.

MASONIC.

St. George's Lodge, A. F. & A. M. meets at their Hall on the second Friday of each month at 7:30 o'clock.
A. K. Blake, Secretary.

ODDFELLOWS.

OLYMPIA LODGE, No. 92, meets every Monday evening at 8 o'clock, in their hall at Harris' Block. Visiting brethren always welcomed.
H. M. WATSON, Secretary.

TEMPERANCE.

Wolfville Division of T. meets every Monday evening in their Hall at 8 o'clock.

FORESTERS.

Quintus Hamilton, I. O. F. meets in Temperance Hall on the third Wednesday of each month at 7:30 p. m.

To the Public

The undersigned begs to notify the public that he is now prepared to undertake painting, paper-hanging, etc. of all kinds. Having had adequate experience he guarantees first-class work and entire satisfaction in every case. Orders may be left with Wolfville Decorating Co.

F. W. GODFREY.
Wolfville Mar. 9, 1910. Phone 26

Flour trial is essential but— it is not your work!

Flour varies from time to time in baking quality. This is because wheat continually varies according to soil conditions, etc.

Therefore, if baking results are to be constantly high, baking tests are essential. It is unreasonable to expect you to make these tests at your expense.

So from each shipment of wheat delivered at our mills we take a ten pound sample. This is ground into flour. Bread is baked from the flour. If this bread is high in quality and large in quantity, we use the shipment. Otherwise we sell it.

By simply asking for **FLOUR** bearing this name you can always be sure of more bread and better bread.

“More Bread and Better Bread” and
“Better Pastry Too”

GENUINE CASTORIA ALWAYS

Bears the Signature of
Chas. H. Fletcher

Children Cry for Fletcher's CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of *Chas. H. Fletcher*. Allow no one to deceive you in this. All Counterfeits, Imitations, and “Just-as-good” are but experiments that trifle with and endanger the health of Infants and Children—Examine against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

GENUINE CASTORIA ALWAYS

Bears the Signature of
Chas. H. Fletcher

The Kind You Have Always Bought In Use For Over 30 Years

THE CERTAIN COMPANY, 77 MURRAY STREET, NEW YORK CITY.

Professional Cards.

DENTISTRY.
Dr. A. J. McKenna
Graduate of Philadelphia Dental College
Office in McKenna Block, Wolfville.
Telephone 49, 43.
Gas Administration.

MUSIC!
MISS HARRIET EMILY GOURLAY
TRACHER OF
PIANO, CABINET ORGAN & VOICE
WOLFVILLE, N. S.
TERMS MODERATE.

Dr. D. J. Munro,
Graduate Baltimore College of Dental Surgery,
Office Hours: 9-12 a. m.; 1-5 p. m.
Barrs Building, Wolfville.

Wolfville Real Estate Agency.
Persons wishing to buy or sell apply to
J. W. BELFRIDGE,
Manager,
Wolfville, April 27.

W. S. BROWN, S. C. BARRY W. BROWN, L. L.
ROScoe & ROScoe
BARRISTERS, SOLICITORS,
NOTARIES, ETC.
KENTVILLE, N. S.

C. E. Avery deWitt
M. D., D. M. (Medicine)
One year post graduate study in Germany.
Office hours: 8-10 a. m.; 1-3 p. m.
No. 21 University Ave.
Minard's Liniment Cures Gout in 4 Days.

Leslie R. Fairn,
ARCHITECT,
AYLESFORD, N. S.

J. H. NEWCOMBE
SUPERINTENDING
Sun Life Assurance Co. of Canada
Centreville, N. N.

Aley—What is there in me that your father objects to?
Gertie—He doesn't see anything in you. That's why he objects to you.

They Make You Feel Good
The pleasant purgative effect produced by Chamberlain's Tablets and the healthy condition of body and mind which they create make one feel joyful. For sale by all dealers.

The Methodist Ministers of New Brunswick, Nova Scotia, Prince Edward Island and Newfoundland will attend, at the expense of their districts, the meeting at Amherst of the mission board of Canadian Methodism in October for a three days' conference, on the invitation of the board, and they will be accompanied by delegates elected from the districts represented.

Where was Mr. McDonald at that time?
Why did he not on that occasion rise up in righteous indignation and demand of Sir Wilfrid Laurier a \$200,000 bounty for Nova Scotia volunteers?

What a pity he was a snail at that critical moment.
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Each in His Own Tongue.

A feminist and a planet.
A crystal and a cell.
A jelly fish and a nation
And a cave where the covenant dwell:
Then a sense of law and beauty
And a face turned from the crowd.
Some call it evolution
And others call it God.
A base on the far horizon
The infinite, tender sky.
The rich, ripe time of the corn fields
And the wild geese sailing high
And all over optical and
The charm of the goldenrod.
Some of us call it Autumn.
And others call it God.
Like the lilies on a crescent sea beach
When the moon is new and still,
Into our hearts deep yearning
Come from the mystic ocean
Whose rim no foot hath tread.
Some of us call it God.
A sentry frozen on duty
Another starved for her brood,
Some are drinking the hemlock
And Jesus on the cross.
And thoughts wild, nameless and friendless,
The straight, hard path way tread,
Some call it consecration
And others call it God.

More About Fenian Raid Veterans.

THE VAGUE, YERBOSE R. M. McDONALD AGAIN SURVEILLED BY C. E. TANNER, K. C., M. P. P.

DEAR SIR,—Mr. E. M. McDonald, M. P., comes back in the columns of the Pictou Standard to the question of Fenian Raid Bounties.

He has the unfortunate habit of thinking that assertions are better than facts, and that the crucial points of a discussion can be covered up by a stream of irrelevant matter. He thinks that people prefer noise to light.

Discerning readers will observe these striking weaknesses in his letter and will conclude with me that his limping defence is very amusing.

In regard to the subjects mentioned by him, which do not relate to the questions now at issue, I can assure Mr. McDonald that at the proper time he will be accompanied with all the discussion he can desire.

Mr. McDonald may indulge himself in his ruminative, but played out habit, of long windy bluff. But I cannot get away from the crucial questions that interest the people of Nova Scotia, on this namely:

Did the Liberal Government and Liberal members supporting that government in regard to a bounty for Fenian raid volunteers? What did that government and those members do?

Let any person with these questions before him, discuss them in the verbiage and claptrap with which it abounds; and it will be abundantly clear that on Mr. McDonald's own avowed confession, the Laurier Government and Liberal members, in fifteen years of power, did nothing else but postpone and finally vote against a bounty to the volunteers.

If Mr. McDonald himself, at any time between 1896 and 1911, spoke up like a man and demanded of his political leaders a bounty for Nova Scotia volunteers, let him state the time and the place and quote his words from Hansard.

It is peculiar for Mr. McDonald to make the idle boast that he is a 1912—when the Laurier Government had passed away and the Borden Government had taken the matter in hand—asked the Borden Government to give a bounty of \$500.

What the public want to know, and what Mr. McDonald does not tell us, is this:—

Why Mr. McDonald or any other Liberal in parliament, when his political friends were in power, failed to ask them to give one dollar of bounty?

Why Mr. McDonald and his Liberal associates when their political friends were in power voted against the bounty?

As I have stated, these are the crucial questions which Mr. McDonald fails to meet, which he cannot meet, but which he attempts to evade by a rigmarole of clouded irrelevancy.

Mr. McDonald does not attempt denial of the fact that almost every year after 1896 until 1910 representatives of the volunteers urged their claims upon the Laurier Government and were hoodwinked with plausible promises which that government never intended to fulfil.

Now does Mr. McDonald apparently know, although he was a member of parliament at the time, that on December 12th, 1910, after fourteen years of false promises, the Laurier Government, speaking formally through Sir Frederick Borden, deliberately laid down its policy; and that policy was no bounty.

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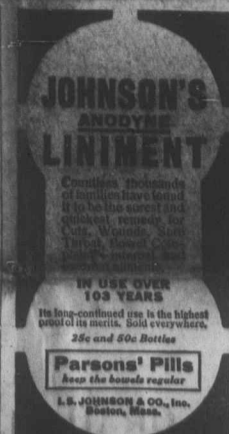
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**JOHNSON'S
LINIMENT**
Cures rheumatism, muscle pain, neuralgia, sciatica, lumbago, sprains, strains, rheumatoid arthritis, and all other painful conditions of the muscles, nerves and joints.
In use over 100 years.
No confinement in the highest quality of its use. Sold everywhere.
25c and 50c Bottles.
Parsons' Pills
Keep the bowels regular
L. S. JOHNSON & CO., Inc., Boston, Mass.

Fit In.

By George Matthew Adams.

One of the common traits to the Successful man is that of Adjustability—the knack of knowing just how to fit in.

If adjustment comes along—adjustment is essential. The successful man does not know how to fit in until he has learned how to fit in.

Fit in—right where you are.

Fit in—right where you are.

Fit in—right where you are.

Fit in—right where you are.

Fit in—right where you are.