

Sunday School.

INTERNATIONAL LESSON NO. 11. JULY 8, 1906

The Duty of Forgiveness.—Matt. 18: 21-35

Commentary.—I. Christ's teaching concerning forgiveness (vs. 21, 22). 21. Came Peter—Peter always made himself very prominent. His question was suggested by Christ's words concerning forgiveness against others (Matt. xviii. 6, 7).

How off—Peter perceives that a law of tender dealing is to prevail in the church than exists in the synagogue—Whedon. And I forgive—He knew it was his duty to forgive, but the question was how often. Till seven times—Peter uses the term seven in a strictly literal sense.

The teaching of the rabbi was never to forgive more than three times. Peter increased this until he supposed he had reached the limit. "Man is naturally a vindictive being, and in consequence, nothing is more difficult to him than forgiveness of injuries." Clarke.

It has been suggested that as Peter was an impetuous man, he was probably often criticised, and that now he is endeavoring to have the matter settled as to how often he must forgive. But he had not yet entered into the true spirit of the gospel.

Until seventy times seven—"It is doubtful whether the original means four hundred and ninety or seventy-seven (seventy times seven, or seventy times and seven, as in margin of Revised Version). But in either case it is a symbolical expression, never-ending forgiveness. Love is to be limited by the multiplication table."—Schaff. There should be no limit to our forgiveness; the precept is unbounded.

II. Our duty illustrated and enforced (vs. 23-35). 23. Kingdom of heaven likened.—The teaching of Christ with respect to forgiveness are fully illustrated in the parable which follows. It shows, 1. The character of man's relation to God. 2. The real meaning on man's part of a distinct refusal to forgive.—Hom. Com. King—The king represents God. Would make a reckoning (R. V.)—The picture is drawn from an Oriental court. The provincial governors, farmers of taxes, and other high officials are summoned before a despotic sovereign to give an account of their administration.

Cam. Bih.—The fundamental moral principle in God's kingdom is righteousness. The great King of heaven and earth will, one day, reckon with all of His subjects. Servants—Those to whom God has committed great trusts and opportunities.

24. Ten thousand talents—An enormous sum. The amount cannot be reckoned definitely. It has been estimated all the way from nine to twenty millions of dollars. "This is an expression intended to indicate the infinite debt incurred, which would never be discharged."—Lange. 25. Had not to pay—Our debt to God is so great that we are utterly incapable of settling any satisfaction whatever. "Every sin is a debt contracted with the justice of God, and soon our Master will settle accounts with us." What an awful time it will be when with multitudes nothing shall be found but sin and insolency!

26. Will pay thee all—The debt is admitted and he comes pleading for mercy. "The means which a sinner should use to be saved are, 1. Deep humiliation of heart. 2. fervent prayer. 3. Confidence in the mercy of God. 4. A firm purpose to do his soul and body to his Maker."—Clarke.

27. Forgive him the debt.—We are debtors of our heavenly King, who has entrusted to us the administration of what is his, and which we have perjured or misused, incurring an unpayable debt, which we can never discharge, and of which utter ruin would be the proper sequence. But, if we cast ourselves at His feet, He is ready in infinite compassion not only to release us from punishment, but to forgive us the debt.—Edersheim.

28. An hundred pence—About fifteen or sixteen dollars. About one millionth part of the debt this unmerciful servant owed the king. Took him by the throat—Thus manifesting a most unkind and base disposition. The sin is greatly aggravated when we consider his own debt and the mercy shown him. "What are my brother's sins against me compared to his? He has not only forgiven me, but he has forgiven my sins against him."—Clarke. Jesus said, "If we forgive not men their trespasses, neither will our Father forgive our trespasses" (Matt. vi. 15). Because thou hast sought me (R. V.)—When we really beseech Christ for forgiveness He will answer us and grant our pardon. No one need despair. We have nothing to pay and nothing is demanded. If we come in humility and faith and in the spirit of obedience God is always ready to hear us. But we must urge our case (Luke xviii. 1-8; 1 Thess. v. 17; Matt. vii. 7, 8.) and continue to beseech the Lord even when surrounded by discouragements.

33. Even as I have pity on thee—The servant is here shown the obligation he

is under to his fellow-servant, because of the mercy that had been shown him. "It is justly expected that those who have received mercy shall show mercy."

34. Delivered him to the tormentors.—The person who does not have a forgiving spirit will be tormented, both in this world and in the world to come. A guilty conscience, the fear of the judgment day and the fires of God's wrath (Rev. xx. 15) will, in turn, act as tormentors. All that was done—And inasmuch as the amount was so great that he could never pay it, he must have been delivered over to the tormentors forever. The wicked will be banished eternally from the presence of God. See Matt. v. 20; xxv. 46; Rev. xiv. 11; Matt. xviii. 8.

35. So likewise—This verse is an application of the whole parable. "The parable is not intended to teach us that God reverses his pardons to any, but that he denies them to those who are not worthy of them." Those who have not forgiven others their trespasses have never yet truly repented, and that which is spoken of as having been taken away is only what they seem to possess. Luke ix. 40. From your hearts—Deal with God mere pretensions will not answer. "The Lord searches all hearts, and understandeth all the imaginations of the thoughts" (I. Chron. xviii. 9).

The one who really forgives the trespasser of his brother will not be calling them again at every evil step. Heart for forgiveness is full and complete. Every one of us has need to exercise the grace of patience to show mercy to others. We shall have need to exercise the grace of patience and forbearance continually. Let us remember that "to forgive is divine."

PRACTICAL APPLICATIONS. I. Forgive constantly.—"How shall I forgive? Until seventy times seven" (vs. 21, 22). We are to forgive repeatedly, indefinitely, perpetually, perseveringly, without stint, without limit. Jesus is emphasizing the perseverance of the forgiving spirit, in this parable of the kingdom of heaven. "Perseverance is the backbone of the Christian. It is to the spiritual life what the spinal column is to the physical one. As a body without a backbone would be helpless, so a spiritual life without perseverance is only a bundle of fruitless sentimentalism." "The Lord... moved with compassion" (v. 27). Christ's whole ministry was a manifestation of compassion for the sinner and tenderness for the sufferer. Jesus wept over Jerusalem (Luke xix. 41); He went to the grave of Lazarus (John xi. 35); He wept in the garden (Heb. v. 7). And to-day He is the same good Samaritan of compassion (Luke x. 33). To-day, welcoming the prodigal, He has compassion (Luke xv. 20); seeing the hungry, shepherdless multitudes, He has compassion (Matt. xxv. 20); looking on the widow weeping over her dead, He has compassion (Luke xvii. 13); beholding the blind and the leprous, he has compassion (Matt. xx. 34; Mark. i. 41).

III. Forgive completely.—"Then the lord... forgave him" (v. 27), the instant he confessed. Perhaps as in the case of the prodigal son (Luke xv. 19-22), interrupting him before he had finished his confession. How often one hears the words, "I can forgive, but I can't forget." This is the worldling's way. Cherishing resentment, recalling injury, letting wrong rankle, this is not forgiving. "Forgive him the debt" (v. 27). "I forgave thee all" (v. 32). The millions this debtor owe filly typify the many sins of carnal man. Think of the sins of the heart, covetousness, envy, jealousy, hate, malice, pride, suspicion, vindictiveness, deceit, idolatry, hypocrisy, resentment, anger, wrath, love of money, desire of distinction; sins of the tongue, murmuring, disputing, boasting, striving, teasing, backbiting, slandering, lying, swearing, blaspheming, cursing, exaggerating; sins of the brain, etc., encouraging doubt, allowing care, worry and anxiety, indulging in worldly pleasures, building air castles, admitting unbelief, the way to giving way to fear; sins of the senses, drunkenness, gluttony, overeating, passion, laziness, using tobacco, opium, snuff, or anything which injures the body; the secret sins that defile the body, indulging in dancing, theatre going, card playing, and any pleasure which harms spirit, soul or body; sins of omission, opportunities missed, talents burned, hours wasted; gross sins against others, such as stealing, murder, adultery, or any other sin which he has ever been guilty until he learns that he has sinned against a brother is adultery (I. John iii. 5), and a lustful look is adultery (Matt. v. 28). Oh, the enormity of the debt! How the weight of it appalls the honest soul who must acknowledge that it is all true! Where is the remedy? In God, who forgiveth "all" our iniquities (Psalm ciii. 3).

IV. Forgive cordially.—"From your hearts forgive" (v. 35). This has no condition (Matt. v. 44, 45; vi. 14). So Christ forgave His crucifiers and Stephen his persecutors. So God forgives. Forgiveness is one thing and expression of forgiveness is another. Forgiveness in the heart will lead to forgiveness in the lips. There was always forgiveness in the heart of the prodigal's father, but it could not find expression until he repented, returned and confessed. Archbishop Cranmer, because of his love for truth, was hated by the vile, and a plot to take his life was once started. The letters of the conspirators came into Cranmer's hands. One of them was a member of his household and another he had greatly served. He called them to him and told them that they were suspected of a plot to take his life. They protested their innocence. Pained by their perfidy, Cranmer showed them their own letters. Like the man in the parable, they fell down and confessed and their guilt and implored forgiveness. Cranmer expostulated with them, forgave them, and never afterward alluded to their treachery. It is this man of whom it came to be said, "Do my lord of Canterbury an ill turn and you make him your friend forever." A. C. M.

DID NOT SEE ASSAILANT'S FACE. Rev. E. R. Nicholls Recovering From His Wounds. Peterboro, June 25.—Rev. E. R. Nicholls, Baptist minister of Ballioboro, who was stabbed while on his way to service on Sunday night, states that he knows no reason for the murderous assault. He states that the place of the assault was so dark and his assailant disappeared so suddenly that he had no chance to see his face. Mr. Nicholls is recovering from his wounds. Chief Bond of Port Hope is investigating.

KING HAAKAN AND QUEEN MAUD CROWNED.

Coronation Ceremony in the Cathedral Was Imposung and Was Witnessed by Many.

Weather Was Cold and Fears Were Expressed That Many People Would Catch Cold.

A Trondheim cable: Coronation day opened with a glowing but cold sun shining. A chill wind came off the fjord, making it necessary to wear overcoats and winter clothing. The normal temperature in the cathedral previous to the ceremony was under fifty degrees, and it was feared that many of those present would carry away a painful, lasting reminder of the coronation of King Haakon and Queen Maud, although the Norwegian court wisely relaxed the rules governing dresses.

The city was alive at an early hour, and by 9 o'clock the avenues reaching to the cathedral were filled with straggling lines of people making for the choicest points of vantage from which to see the members of the royal family and the distinguished guests enter the cathedral. The door of the church was opened at 1 a. m., and soon afterwards three bishops, robed in black and white, drove up in a phalanx. The crowd uncovered when the bishops entered the cathedral.

The cathedral filled rapidly. By 10:25 a. m. the majority of the spectators had arrived and were seated, the women in evening costumes, and many of the men in bright uniforms and wearing orders. The effect was imposing in spite of the half light in the interior of the old cathedral. Long rows of seats extended along the entire length of both sides of the building, tier upon tier.

The arrival of the bishops was followed by the appearance of a number of priests, all robed in white. They entered the north sanctuary at 10:30 and formed a semi circle about the altar, and with bent heads offered up prayers for the King and Queen. Their entrance silenced the crowd.

The Prince and Princess of Wales entered at 10:55 a. m., and their party was still in the street when peals of bells from the city churches announced that King Haakon was preparing to leave the palace.

The royal coach, drawn by four handsome bays, led by footmen, touched the cathedral at 11:10 a. m., where their majesties were received by the clergy.

When the royal party entered all present in the cathedral arose and the coronation began immediately. The completion of the crowning of King Haakon was communicated by two army signallers, wig-wagging, across the city from the cathedral to the hill batteries. The first gun, announcing the tidings, boomed forth instantly and then there was a roar of guns from the ships and land batteries and the bells of all the city churches began ringing. These sounds carried the tidings over the city and harbor and the echoes were carried up and down the fjord.

The crowning of Queen Maud commenced immediately after this. Her Majesty, who is of a naturally timid and a retiring disposition, bravely faced the ceremony. She looked dainty and attractive.

GOLDEN JUBILEE.

WILLIAM SHERRING HELPS OWEN SOUND TO CELEBRATE.

Owen Sound Attained the Dignity of a Town in 1856 and Has Grown to Status of a City—Distinguished Former Citizen Takes Part.

Owen Sound despatch: This town to-day celebrated the fiftieth anniversary of its incorporation as a town by a general holiday. The most prominent feature of the day was the laying of the cornerstone in the abutments of a splendid steel bridge which will span the Sydenham River on Polette Street south of the city. The bridge will be the longest in the world. The stone was laid by Mr. W. H. McCarty, chairman of the Board of Works, then presented Mr. David Creighton, Assistant Receiver-General of Ontario, with a silver trowel, and the stone was declared well and truly laid.

In the afternoon a trade procession, with a number of humorous features incorporated, took place. The route to the C. P. R. station, where Mr. William Sherring, of Hamilton, the Marathon winner was met, and in company with Mayor Joyce, headed the procession. Following the procession, the programme of sports took place at Highland Park, and were witnessed by over five thousand spectators. In the evening Sherring ran a mile spin on the race course, and the programme concluded with a splendid display of fireworks. There was a large number of commercial men from Toronto, Hamilton and London present, and they contributed in no small degree to the splendid success of the event.

"HOLY ANN."

ONE OF MOST REMARKABLE CANADIAN WOMEN PASSES AWAY.

Lived for a Century in Possession of All Her Faculties—Noted Biblical Scholar and Devout Methodist—Ill Only Four Days.

A Toronto despatch: The passing by "Holy Ann" Preston at her home, the residence of Mrs. Pedlow, 211 Ontario street, last night at 6 o'clock, removes from the community a remarkable character. Born in 1810 in Mayo County, Ireland, Ann Preston came to this country with the late Dr. John Reed, of Thornhill, in the capacity of domestic.

When in her teens she joined the Methodist Church, and since that time has been known throughout the denomination for her unswerving faith in God. Although ignorant of the alphabet she knew her Bible, and had led prayer meetings during the past year.

Doctor R. L. Robinson, who for years has been her physician, when asked, "What do you think of Holy Ann?" said: "For nine years that I have known

DODD'S KIDNEY PILLS. CURES ALL KIDNEY DISEASES. BRIGHT'S DISORDER, GRAVEL, CALCULI, NEURALGIA, MIGRAINE, RHEUMATISM, SCIATICA, GOUT, BRUISES, SWELLINGS, AND ALL AFFECTIONS OF THE URINARY SYSTEM. THE PUBLIC MUST BE WARNED THAT THE GENUINE PILLS ARE MANUFACTURED BY DR. J. C. DODD, 125 N. WABASH ST., CHICAGO, ILL. SOLD EVERYWHERE.

her intimately she has been the most exultant reveler in the Word of God that I have ever known. While reading she would frequently lift the Bible to her lips and kiss it with devout reverence as to command for the book of books the most profound admiration. It is not due to a marvelously retentive memory that she could so readily quote whole verses, but to the fact that her father God, through the Holy Spirit, brought to her recollection whatever God had said into her. She was frequently heard to say, "Father dear what is it?" and when the passage would come to her, "Thank you, Father," would always be her grateful response.

"The keenest regret at parting with this wonderful woman is that I shall never stand before her in the law, conscious that I shall never have the privilege again of hearing her read and recite the word of God. It was a pleasure never to be forgotten—and one that our early service in Berkeley Street Methodist Church will never be able to enjoy. After reading the xxix. Psalm, 'I will bless the Lord at all times; his praise shall continually be in my mouth, etc.'" his worship, the mayor, who was present, said to me, "Do you really think Ann read that Psalm?" "Yes, for I sat behind her on the platform close to her chair, and when she would raise her eyes to look into the faces of those present I could hear her spell some words when she came to them—proving she knew the alphabet as found in the Bible."

NOT ENOUGH MEN. Western Farmers Likely to Have Trouble With Harvest. Winnipeg, June 25.—"Not for many years has there been such a shortage of labor as this season," said J. Golden, Provincial Commissioner of Immigration, today. "There has been so much railway construction in progress and the roads are so hard up for men that they are snatching up every available hand. However, even with the railways eliminated, it would be impossible this summer to supply the demands throughout Manitoba and the west for farm help to gather the harvest. Even now we cannot meet the demand, and as the summer advances the cry for help is going to be enormous. My estimate now is that there will be needed at least from 20,000 to 25,000 men to harvest the crops."

De Forest Has Marvellous Escape From Instant Death. Ottawa, June 25.—Dr. Lee De Forest, while experimenting to-day at the Ottawa wireless telegraph station, met with a narrow escape from death. While the operator was sending a message to Montreal, Dr. DeForest started to open the muffler or sound proof box in which are enclosed the enormous sparks used at the Ottawa station. In so doing he grasped the iron handle on the door, and the full voltage of the large transformer leaped from one of the lead iries to the handle and through the doctor's body to the cement floor.

As the transmitter is of 20 kilowatt power practically the whole output of 20,000 volts passed through Dr. DeForest's body, enough to produce instant death in nine times out of ten. Dr. DeForest was knocked unconscious, but quickly revived, and aside from a partial paralysis of the limbs, which shortly passed away, has felt no serious effects.

He is unable to explain why the shock was not fatal as both current and voltage were more than deadly. It is stated that the Czar and the Kaiser will meet at the end of July on the Baltic on the occasion of the German naval manoeuvres, which the Czar is likely to attend.

Libby's Boneless Chicken. Libby's Food Products. An economical as well as good. You don't pay for bone heads when you buy Libby's. Nothing goes into a Libby's can but clean, lean, well-cooked meat that is ready to eat. Libby's Products are time and trouble and money-savers—and appetizing stimulants. Libby's Boneless Chicken with Mayonnaise Dressing makes a quick and delicious meal for you and your family. It is a great chicken, and all good chicken—mostly white meat. Try it when you're hurried or hungry. Retailers: "How to Make Good Things to Eat." Write Libby, McNeill & Libby, Chicago.

THE DEADLY TELEPHONE.

All Sorts of Bacteria Lurk in the Mouthpiece.

Chicago, June 25.—A warning was issued yesterday by B. F. Gobrich, a Chicago bacteriologist, in regard to the danger from bacilli in the mouthpiece of telephones, particularly in public places.

Influenza, pneumonia, diphtheria and tuberculosis, according to Mr. Gobrich, lurk in the instruments. Tests were made by him on coatings from the mouthpieces of 75 different phones and a large number of different species of bacteria were found. One telephone contained a large number of tuberculosis germs.

Mr. Gobrich urges that the Health Department compel the telephone companies to equip their instruments with antiseptic devices which would destroy all germs as they enter the transmitter.

SODAS AND ICES.

CHARGED WITH SELLING ICE CREAM AND CANDIES ON SUNDAY.

Toronto, June 25.—(Special)—Blushing maids and sighing lovers of Toronto who long for cool and refreshing sodas and ice creams these warm summer Sunday days are meeting stern-faced law-keepers at Sunnyside who have their eyes on them. These whom they, by chance, persuade to sell those harmless refreshments are made acquainted with the police court, for the courts of justice seem to have no deep regard for how many romances many have their origin over glasses of highly flavored creams. Toronto is bound to keep up a good reputation and make ice cream and sodas the forbidden fruit from Saturday till Monday. This morning an evidence of this was seen before police magistrates Kingford, when two restaurant keepers at Sunnyside were up on a charge of having sold ice cream and candies on Sunday, thus breaking the Lord's Day Act. They were remanded till Thursday, when similar charges against other alleged offenders will be heard.

DOCTOR BRIGHAM SAYS

MANY PHYSICIANS PRESCRIBE Lydia E. Pinkham's Vegetable Compound

The wonderful power of Lydia E. Pinkham's Vegetable Compound over the diseases of womanhood is not because it is a stimulant, not because it is a palliative, but simply because it is the most wonderful tonic and reconstructive ever discovered to act directly upon the generative organs, positively curing disease and restoring health and vigor.

Marvelous cures are reported from all parts of the country by women who have been cured, trained nurses who have witnessed cures and physicians who have recognized the virtue of Lydia E. Pinkham's Vegetable Compound, and are fair enough to give credit where it is due.

If physicians dared to be frank and open, hundreds of them would acknowledge that they constantly prescribe Lydia E. Pinkham's Vegetable Compound in severe cases of female ills, as they know by experience it can be relied upon to effect a cure. The following letter proves it.

Dr. S. C. Brigham, of 4 Brigham Park, Fitchburg, Mass., writes: "It gives me great pleasure to say that I have found Lydia E. Pinkham's Vegetable Compound very efficacious and often prescribe it in my practice for female difficulties."

"My oldest daughter found it very beneficial for female trouble some time ago, and my youngest daughter is now taking it for a female weakness, and is surely gaining in health and strength. I freely advocate it as a most reliable specific in all diseases to which women are subject, and give it honest endorsement."

Women who are troubled with painful or irregular periods, bloating (or flatulence), weakness of organs, displacements, inflammation or ulceration can be restored to perfect health and strength by taking Lydia E. Pinkham's Vegetable Compound. If advice is needed, write to Mrs. Pinkham, at Lynn, Mass. She is daughter-in-law of Lydia E. Pinkham and for twenty-five years has been advising sick women free of charge. No other living person has had the benefit of a wider experience in treating female ills. She has guided thousands to health. Every suffering woman should ask for and follow her advice if she wants to be strong and well.

Market Reports —OF— The Week.

British Cattle Markets. London—Cattle are quoted at 10 3-4c to 11 3-4c per lb.; refrigerator beef, 8 1-2c to 9 5-8c per lb.; sheep, dressed, 14c to 15c per lb.

Manitoba Wheat. Manitoba—No 1 northern, 87 1-2c sellers, Owen Sound; No. 2 northern, sellers 84 1-2c, Owen Sound.

Leading Wheat Markets. New York 90 1/8 89 9/16 Detroit 85 1/2 85 1/2 7/16 Toledo 84 1/2 84 1/2 8/16 Minneapolis 83 1/2 83 1/2 8/16 Duluth 85 1/2 85 1/2 8/16 St. Louis 80 1/2 81 8/16

Toronto Farmers' Market. Receipts of grain to-day were moderate. Wheat firm, with sales of 200 bushels of fall at \$4.25 to \$5c per bushel. Oats are firmer, 200 bushels selling at 42 1/2 to 43c. One load of peas sold at 72c a bush. Hay quiet and firm, with sales of 25 loads at \$12 to \$14.50 a ton for timothy, three loads selling at \$11 a ton. Dressed hogs are unchanged with light quoted at \$10.25 to \$10.50, and heavy at \$10.

Table with columns for commodity and price. Items include Wheat, white, bush; Do, red, bush; Do, spring, bush; Do, goose, bush; Oats, bush; Barley, bush; Peas, bush; Rye, bush; Hay, timothy, ton; Do, mixed, ton; Straw, per ton; Dressed hogs; Apples, per lb.; Eggs, new laid, dozen; Butter, dairy; Do, creamery; Chickens, spring; Fowl, per lb.; Turkeys, per lb.; Potatoes, per bag; Onions, per bag; Celery, per dozen; Beef, linguarques; Do, quarters; Do, choice, carcass; Do, medium, carcass; Mutton, per cwt.; Veal, per cwt.; Lamb, per cwt.

Toronto Live Stock. The quality of fat cattle was not as good as last Thursday. The best cattle, that is, prime lots, of which there were few, sold readily at about the same prices as were paid on the Junction market on Monday.

Exporters—Prices ranged from \$4.75 to \$5.30, the latter price being obtained for one load of choice cattle, 1,275 lbs each, by McDonald & Maybee, and two loads sold by Crawford & Hummsett at \$5.20 per cwt. The bulk sold around \$5 per cwt. Export bulls sold from \$3.75 to \$4.25.

Butchers—Prime butchers' picked lots sold from \$4.80 to \$5 per cwt., but there were few of this class; loads of good sold at \$4.60 to \$4.75 per cwt.; medium at \$4.30 to \$4.50; common at \$4 to \$4.25; stall-fed cows at \$3.50 to \$4; grass cows, 2.75 to 3.25 per cwt.

Feeders and Stockers—Short-keeps, 1,100 to 1,200 lbs, at 4.50 to 4.75; good steers, 900 to 1,050 lbs, at \$4 to \$4.25; good steers, 800 to 900 lbs, at \$3.90 to \$4.10; light stockers, \$3.25 to \$3.60; medium stockers, \$3 to \$3.25; common stockers, \$2.75 to \$3.

Milk Cows—The bulk of these ranges from \$30 to \$45 each and one or two were reported as having sold at \$50. Veal Calves—About 200 veal calves sold at \$3.50 to \$5 per cwt. One extra prime quality calf, new milk fed, sold at \$7 per cwt.

Sheep and Lambs—The run was light and prices were firm. Export ewes sold at \$4.25 to \$4.50; yearling lambs at \$5.75 to \$6.50; spring lambs, \$3.50 to \$6 each, with a few extra quality at \$6.25 per cwt.

Hogs—The deliveries were light. Mr. Harris reports prices unchanged at \$7.25 for selects and \$7 for lights and fats. THE WEEK ON 'CHANGE. Dan's Review—A moderate reduction in commercial activity is to be expected at this time of the year, but confidence in the future is so strong that there is evident reluctance to assume seasonally quiet conditions. This attitude is most pronounced in the industrial world, preparations for fall and winter distribution being on an unprecedented scale, and several leading producers announce that the customary summer shut down will be entirely omitted or curtailed to the extent necessitated by repairs. Low temperature has retarded production of the crops, although no definite reduction in yield is announced, except in oats and hay, but erratic fluctuations in prices result from the numerous contradictory reports of injury, as is usual at this season. The heavy movement of merchandise is attested by an increase in railway earnings thus far reported for June of 11.8 per cent over the corresponding period of 1905, and foreign commerce at this port for the last week shows a gain of \$1,841,071 in exports and a decrease of \$671,000 in imports as compared with the movement a year ago.

TRUNKS SEIZED.

SAID TO CONTAIN \$60,000 SECURITIES—C. P. R. INTERESTED.

Chicago, June 25.—Two trunks, said to contain securities worth \$60,000, were seized at Hammond, Ind., yesterday, by Deputy Sheriff Albert Morris, acting on the complaint of attorneys of the Canadian Pacific Railroad. The trunks and securities were sent by friends of Charles E. Wenham, formerly the Chicago roads agent, who is under indictment here and in New York, for embezzlement of funds said to aggregate \$120,000. The trunks were sent from Chicago several days ago by express. They remained in Hammond but a short time before Canadian Pacific Railroad detectives located them.