



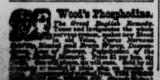
Lesson VI., Aug 10th, 1919. Acts 16: 9-15; James 5: 19, 29.

Acts 16: 9-15; James 5: 19, 29.

Commentary,—I. Paul's call to Macedonia (vs. 9-12). 9. a vision—A clear and definite impression means something seen and does not necessarily imply the beholder was asieep, yet the fact that it occurred in the night might indicate that the apostle was asieep, yet the fact that it occurred in the night might indicate that the apostle was asieep at the time. a man of Macedonia—Macedonia was a Greek province across the Egean Sea from Trona. Whatever this personage was, wnether a representative of Macedonia of an angel, Paul recognized him as "a man of Macedonia" with a measage for him. Come over ... and help us—This was a call of pegan need for spiritus! light. Paganism failed to satisfy the longings of the soul and application was made for the gospel of Jesus Christ. The mission of the angel was great, but the the gospel of Jesus Christ. The mission of the angel was great, but the mission of Paul was not less important. 10. we—This indicates that Luke joined the company at Troas. assuredly gathering, etc.—The apostle had no doubt as to the particular place where the Lord would have him labor. His duty was clear to carry the gospel into Europe. A clear conviction of duty goes a long way toward assuring success in the work of the Lord. The apostle could not possibly have any misgivings with regard to his field of labor, and he could move forward with the utmost confidence that his work would be blessed. A new continent was opened to the apostle to the Gentiles. 11. loosing from Trias—Sailing from Troas. wit a straight course—The wind was favorable and in one day the company sailed sixty miles in a the same distance. The wind was favorable and in one day the company sailed sixty miles in a northwesterly direction to Samothracia and the next day reached Neapolis, the seaport of Philippi, having sailed seventy-five miles. At anothertime it took Paul five days to travel the same distance. Samothracia—A rocky island in the Egean Sea. 12. In Philipi—Ten miles from Neapolis. The journey could be made by land or by river. chief city—The first city of that region. a colony—A Romas colony was composed of citizens transferred from Rome. They said the organization and customs of the city of Rome, and their city was a ministure of Rome itself. Those who composed the colony were still enrolled as citizens of Rome. There were rich gold mines north of Philippi.

in composed the colony were still enrolled as citizens of Rome. There were rich gold mines north of Philippi.

H. Conversion of Lydia and her family (vs. 13-15). 13. On the Sab hath—Probably the first Sabbath after Paul's arrival at Philippi. Where cid the apostles go to attend service? What were the results of of their labors? Who was James? The street of the prayer by the river outside the city, they went to meet those who word worship the Lord there. Spake anto the women—Those who were interested in the worship of the Lord were women, "and of those women, as a foreigner and a proselyte faithful, perhape, when the birthright Jews were faithless, and to her the couple is to be an exceeding great Lews as a foreigner and a proselyte faithful, perhape, when the birthright Jews were faithless, and to her the couple is to be an exceeding great have been given to her from the couple is to be an exceeding sreat two in the couple of the true God. She had wridently become a proselyte to the Jewish faith. It is corsidered remarkable that this should be the case. Norshipped God—From this state-ment it is evident that Lydia was a worshipper of the true God. She had wridently become a proselyte to the Jewish faith. It is corsidered remarkable that this should be the case. Accause repeated passages occur in Greek literature which affirm the wickdeness of the women of Lydia, in Tayatira. Lydia may have been influenced by the corruptness of her curroundings in her native city to remarkable that this should be the case. Accause repeated passages occur in Greek literature which affirm the wickdeness of the women of Lydia, in Tayatira. Lydia may have been influenced by the corruptness of her curroundings in her native city to remarkable that this should be the case. The Lord moved her by His Spirit is a lorge that the first the high may have been influenced by the corruptness of her curroundings in her native city to remark the corrupt lates of t



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ward washing of the heart and as testimony to the world of dicipleship with Christ. Lydia's household must have included children or servants or both, and all were baptised. If ye have judged me to be faithful to the Lord—As Lydia had received light from the Lord previously to the coming of the aposites and had walked in that light, so now she had accepted the goapel through their ministry and had become a Christian. If the aposites had confidence in her plety and stedfastness in the grace of God she would be glad to entertain them, and they might prosecute their work of preaching the gospel among the people of Philippi.

III. Importance of the '\*s'\* of winning souls (vs. 19, 20). James, the writer of the epistle that bears his name, was called "the Lord's brother" (Gal. 1:19; Matt. 13:55). He exhorts "the twelve tribes which are scattered abroad" to patience under trals, and shows the uselessness of faith without works, yet he does not vinity faith. One cannot be justified by the law, for one who breaks one point of the law is condemned for breaking the entire law, but one is justified by faith. The aposte sends forth, a warning with regard to the wrong use of the tongue and exhorts the prayer, citing the praying of Elijah to show its efficiency. 19. brethren—The aposte addresses his fellow Jews in terms of ondearment. If any of you do err from the truth—A warning is sounded of a liability to depart from the ways of the Lord, yet an honest, earnest, prayerful soul will not be allowed to make ship-ways for faith. One who keeps close If any of you do err from the truth—A warning is sounded of a liability to depart from the ways of the Lord, yet an honest, earnest, prayerful soul will not be allowed to make shipwreck of faith. One who keeps close to the word of God and is diligent in hie service will not go far astray, one convert him —The figure of the preceding clause is continued. The figure is that of a traveller who gets off the road and loses his way, and another comes to him and leads him back or directs him to the place where he left the right road. Again we are reminded that human agency is employed to help men into the way to heaven. The term convert, as here employed, involves what one can do in behalf of another, and does not involve the change of heart, which can be accomplished by divine power alone. 20. let him know—Let this that follows be for his encouragement. converteth the sinner—The sinner, according to the Greek, is one who has missed the mark. He has fallen short of his possibilities and what God planned for him. He has missed his way, and the Christian has reached him by personal effort and helped him to turn from his evil way to the Lord, save a soul from death—No human mind can comprehend all that is involved in the loss of the soul. The soul is of priceless value. For a soul to be lost is for it to be separated eternally from God and from all that is good. The soul saved from death is to dwell forever with God in his glory and serve him throughout unending ages. No other work can compare in importance with that of winning souls. shall hide a multitude of sins—The sins of him who is converted from the error of his way are blotted out.

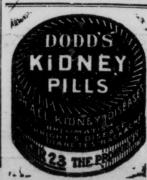
Questions—What is the greatest mission of the church? How did the Lord show Paul that he was to go in-

his way are biotted out.

Questions—What is the greatest mission of the church? How did the Lord show Paul that he was to go into Macedonia? Where was Macedonia from the place where Paul was? In what city did he preach? Who was Lydia? What was her native city? Where did the apostles go to attend service? What were the results of of their labors? Who was James? What does he say about a winner of souls?



SNRE important the control of the co



Paymaster for the Party.

As an inducement to Cecil, aged four, to attend Sunday school for the first time, she was allowed to carry the pennies to be put into the collection envelope. When the class monitor came around the teacher and the rest of the class were very much amused to hear her say in her most dignified tones, "Here, girls, I will pay the fares."

Two "Wheel" Patents.

Uncle Sam granted the first patent of the present series seventy-seven years afc. Patent No. 1, issued on July 12, 1356, was for a device to keep car wheels from slipping. Not long ago the millioush patent was issued on a pneumatic tire... which... proves that inventions are still much concerned with "wheels."

ic	TORONTO MARKI	TS.
al	FARMERS' MARKET.	
3.	Dainy Duoduse	
g	Butter, choice dairy \$ 0 55 do. creamery 0 60 Margarine, ib 0 37 Eggs, new laid, doz 0 60 Cheese, b 0 35 Dressed Foultry—	\$ 0 60
S.	do. creamery 0 60	0 65
1-	Margarine, lb 0 37	0 40
•	Eggs, new laid, doz 0 60	0 65
s	Cheese, Pb 0 35	0 40
.1	Turkeye 1b	0 55
•	Famil 16	0 40
	Turkeys, lb 0 50 Fowl, lb 0 35 Chickens, reasting 0 45	0 40
e	Live Poultry-	
d	Chickens, lb 0 35	0 38
g	Roosters, Ib 0 25	0 30
-	Vegetables-	0 44
d	Beans, basket 0 60	1 10.37
h	Beets, doz. bchs 0 35	
k	Carrotts, dos. bchs 0 35	21.72
d	Cabbage, each 0 10	0 15
0	Celery head	0 1E
g	Corn. doz 0 40	
0	Lettuce, 3 bchs. for 0 10	
a	Onions, Ib 0 13	0 15
	do., green, bunch 0 05	0 10
-	Cont.	****
d	do., new, peck 0 50	0 75
1.	Rhubarb, 3 for 0 10	
r	Radishes, 3 bunches 0 10	1111
-	Spinach neck	0 10
a	Squash, each 0 25	****
0	Savory, bunch 0 05	0 10
	Tomatoes, bskt 1 20	1 50
2	Radishes, 3 bunches	0 15
	MEATS-WHOLESALE.	
r	Beef, forequarters 15 50	17 50
	do., hindquarters 24 00 Carcasses, choice 20 00	26 00
t i		
9	do., medium	16 00
i	Veal, common, cwt 13 00	15 00
-	do., medium 20 00	23 00
	Heavy hors cout	26 00
-	Shop hoks, cwt 27 00	29 00
B	Abattoir hogs, cwt 29 00	31 00
r	do. prime. 25 00 Heavy hogs, cwt. 23 00 Shop hogs, cwt. 27 00 Abattoir hogs, cwt. 29 00 Spring lamb, lb. 26 00	28 00
1	SUGAR MARKET.	
3	The wholesale quotations to the	retai
-	trade on Canadian refined sugar,	Toron-
	to delivery, are now as follows:-	

	OI	n.	EK	,	W	A	Кľ	EI	0		
V	VINN	IP	EG	G	RAI	N	EXC	HANG	E.		
									Grain		
Excl	ange	, W	ere	A.	s fo	llo	ws:-				
W	ieat-		(	Op	en.	H	gh.	Low.	Close		
Oct.				2	40	2	451/4	2 40	2 4514		
Dec.				2	35	2	42	2 35	2 42		
Oct 2 40 2 45 2 40 2 45 2 10 Dec 2 35 2 42 2 35 2 42											
July				0	9414	0	9414	0 93%	0.94		
Oct.				0.2	89	0	9074	0 89	0 90%		
Dec.		00	11.	ŏ	8674	ő	88%	0 86%	0 88%		
Bat				•	00/6		00/4				
July				1	4014	1	4354	1 401/4	1 43		
Oct.		**	***	î	321/	î	35%	1 3214	1 34%		
Dec.		**		î	26	î	3214	1 26	1 32		
Fla		**		•		-	/-				
Inly				6	17	6	95	6 17	6 25		
Oat		••		ĕ	an.	B	20	6 17 5 90	80 3		
Oct.	To 89	1/10	mol	4	50	U	00	" "	0 00		
A											
	M	IN	NEA	P	OLI	3 (	FRA	INS.			
Minnespolis Minn Flour unchanged											

Minneapolis, Minn-Flour unchanced. Barley, \$1.20 to \$1.32. Ryc, \$1.81\(\frac{1}{2}\). Bran, \$41.00. Flax, \$5.19 to \$6.21. DULUTH LINSEED.

Duluth, Minn.—Linseed on track, \$6.21; arrive, \$6.21; July, \$6.22 bld; Sept., \$6.21 bld; Oct., \$5.10 bld; Nov., \$6.06 bld; Dec., \$5.94 bld.

German Title of Honor.

German Title of Honor.

"Von" before a name in German denotes a privilege title, either inherited
or bestowed by a monarch upon his
subject for meritorious services. While
formerly this prefix was found in military or feudal families only, many
commoners, captains of industry, scientists, financiers and artists were so
honored by their monarchs. The title
is either hereditary or ceases with the
death of the distinguished person.

Facing Changed Conditions.
"I'm looking for employment, sir,
I'll be frank with you. I've just been
released from prison." "Ahem! One
of the model prisons?" "Yes, sir."
"Well. I'm willing to give you a chance Well, I'm willing to give you a chance but every man we employ is expected to hustle. If you think, you can get down to hard work and long hours after the life of elegant leisure you have doubtless enjoyed in prison, I'll make a place for you."

This is a topsy-turvy world. It's when a man is on his uppers that he is looked down upon.

