Prince Edward Island, died on the even ing of the 30th ult., of heart disease, while on a visit to Bishop Cameron, of Antigonish. His Lordship was over seventy years of age, and had ruled the dincese of Prince Elward Island, of which Province half the population are Catholics, for over a third of a century. He was a Scotchman by birth, and wielded a great influence in the Province Last fall Father McDonald was appointed coadjutor Bishop.

THE barbarous treatment of Jews in Russia continues to excite the horror of the civilized world. Eight hundred families have just been ordered to quit Kieft, and those who had the means have already gone, but those who were poor are reduced to the greatest distress. Poverty is not taken by the police as an excuse and they have been driven to the Austrian frontier only to find themselves homeless; while on the other hand the Austrian officials refuse to admit the paupers. From 100 to 150 are daily expelled from Moscow. Large Jewish firms who are tolerated to do business, feeling their insecurity, are also leaving in great numbers, as they do not know at what moment the rigor of the Czar's ukase may be turned against them.

BARON HIRSCH is credited with having originated a scheme for the relief of these his destitute countrymen. According to the report, he is giving fifteen million dollars to transport exiled Hebrews from Poland and other parts of Russis, to Australia and Brazil, where they will be started in agricultural pursuits. Other wealthy Jews are expected to take part in this buge scheme, and it is believed that the Rothschilds will con tribute even a larger sum than Baren Hirsch towards carrying out the plan

In the matter of making Protestant ism a religion without distinctive doctrines, Germany is not a whit behind the United States. In fact it took the lead in this regard, though it seems probable from present appearances that the latter country will soon outstrip its model in this respect. Pastor Holden, of Hamburg, has caused much scandal to the more orthodox of the Luthero Calvinistic Church of the empire by openly preaching against the doctrine of original sin; and another parson, Pastor Strasosky, who officiates in St. Thomas' Church, one of the most important in the city, has characterized the Gapel history of the Resurrection as only a legend. There are many who approve of these departures from Ohristian faith; but as yet orthodoxy is predominant. How long this will be the case it is difficult

AT the Methodist Episcopal Conference of Northern New York, recently held, Chaplain McCabe, in a burst of enthusiasm, exclaimed: "God bless Robert Ingersoll!" In Chicago, the Rev. Flavius J. Brobst expressed quite a different feeling toward the godless Colonel when he said in his pulpit on the Sunday before last: "Ingersoll is worse than a robber - an awful man,"

THE "Christian Science" delucion has had another victim, this time at Spokane Falls. Martin Catriat is a Caristian Scientist, otherwise a believer in the Faith Cure method for all diseases, and when his daughter, Mina Catriat, fell sick of typhoid fever, he refused to allow a physician to attend her, but resorted to prayer, until his child, aged fourteen, died. There is great indignation among the people of Spokane Falls, mingled with pity for the deluded father.

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AUSTRALIAN papers announce the death of an impostor who was known in Eagland, Ireland and Scotland by the name Rev. Dr. Oswald Keatinge. He was sen tenced in February last to five years' penal cervice for a criminal assault on a servant girl named Brown, at Sydney, and soon after his removal to the cells he became depressed, and after a short time died in Darlinghurst jail, at the age of sixty-one years. Keatings represented himself as a converted priest, and in this way succeeded in imposing himself upon digni taries of the Protestant Church. He also found many dupes who were glad to place him on the lecturing platform to tell the horrors of Popery. He pretended he had been private Secretary to Cardinal Autonelli, and that he had positive knowledge that the Cardinal had been murdered by the Jesuits, all of which was very delectable news to his patrons who swallowed his stories as if they were gospel truths. He had many other stories of atrocities which to his certain knowledge had been perpetrated by high dignitaries of the Vatican. He became very popular as an Auglican minister, and he officiated for about a year at Dandrum, though be continued meanwhile the work of an itinerant no Popery lecturer. Some years ago he was convicted in Loudon, Egg, for obtaining money under false pretences, and he then suffered a term of imprisonment; but it was proved that he for similar crimes, and the police had research to call the state of the continued meanwhile the work of an itinerant no Popery lecturer. Some years ago he was convicted in Loudon, Egg, for obtaining money under false pretences, and he then suffered a term of imprisonment; but it was proved that he had been exveral times before committed for similar crimes, and the police had research to be lieve that he had also been in all in Canada and the United States. had many other stories of atrocities which of the address:

Keatinge's history 's on a perallel with that of Widlows and most other lecturars of his c'ass.

In consequence of statements made to the effect that Dr. Magenais, Bishop of Kilmore, County Cavan, opposed the candidature of Mr. E. F. Vesey Knox for West Caran at the last Irlsh general election because he was a Protestant, Mr. Knox has written a letter to the National Press in which he denies the statement most emphatically. He admits that the Bishop was in favor of having Nationalist candidate selected the by a convention representative of the constituency, but he declares that he regarded this as the proper course to be pursued, and that he considered the call ing of the convention as an act of kindness to him. A priest presided at the convention, and many others were present, but, Protestant as he is, he was received with a generous unanimity which certainly did not savor of intolerance" in that thoroughly Oatholic constituency. From the Bishop of Kilmore and his priests he has received only kindness ever since he first met them. Mr. Knox adds that "the Irish people have tried to show their religious tolerance by returning, perhaps, an undue proportion of Protestant Home Rulers, and he adverts to the contrast which is to be found in England, where " the amount of prejudice brought to bear against any Catholic who wishes to be a candidate in an English constituency is only too notor ious; and the prejudices surviving among Eiglish and Irish Protestants were very painfully apparent during the recent debate on the Religious Disabilities Removal Bill." The Convention which selected Mr. Knox was unanimous in the choice, and he has proved himself worthy of this confidence, for he has been a faith. ful representative.

FROM the Boston Pilot we clip the folowing extract from a lecture recently delivered by Rev. President Andrews, of Brown University, at the Old South Meet. ing House of that city. Very few Protes. tant ministers are as fair towards Catholics as Rev. Mr. Andrews, but there are some of his stamp found occasionally, and they invariably bring upon themselves, in Canada at least, the ire of their confreres. The Professor's remarks are quite as applicable to Catholics in Canada as to those in the United States, and we reproduce them with pleasure. The Professor said :

"Another great question is the Catholic question. Many good Americans say that no Catholic can be a good citizen. People who declaim against the Catholics might say that the Constituthe Cathories migns say that the Constitu-tion was a compact with the devil, as the abolitionists used to say in pro-slavery days. Some Protestants want a change in the Constitution, so that they can have all the Constitution, so that they can have all the power in their own hands. That can only be accomplished through fire and bloodshed. I am not prepared for that. Are you? Reman Catholic ecclesiastics have declared that every man's first duty was to the spiritual power. Well, what of that? I was brought up in Western Massa-chusetts and my good father always tanab chusetts, and my good father always taught me that my first duty was to God. Pro-testantism has always taught that doctrine. testantism has always taught that doctrine. A case might arise when a Catholic would obey the Pope of Rome instead of the civil power, but there is no way in which the body of Catholics can array themselves against the civil power. Whenever the interests of the United States are at stake, the Catholics of this country will also not the Catholics of this country will rise up as one man to defend our rights (applause). There will never come from the Vatican a measure calculated to injure this country.

ARCHDIOCESE OF TORONTO.

Whitby Chronicle, April 24

Ray Father Kiernan, of this parish, has been removed to Vroomanton in Brock township, to succed Father Rholeder, who to whenly, to succed Patter Radisdee, who has gone to Toronto. Father Hand, O.h. awa, one of the cleverest R.man Oatholic clerk; men in this part of the Province, is to have charge of this parish for the present the present of the on ave charge of this parish for the present. The incumbency of Uptergrove parish, in Mira township, was lately rendered vacant by the death of Father McGniey, and Father Hogan, New York, has been appointed to the place by Arch bishop Walsh.

FATHER KIERNAN'S DEPARTURE. FATHER KIERNAN'S DEFINATION FROM FATHER KIERNAN'S removal to the Brock parish by the Archbishop is a matter of regret to his many friends in Waitby, both in his own church and among the Protestants. His stay have has been short, but his manner has proven most agreeale, while his work has been valuable. It was quite a surprise to him. able It was quite a surprise to him when on Wedgesday night a number of the leading men of the Catholic church visited his residence and read an address and presented him with a gold headed ebony cane. Father Kiernan made a reply expressive of regret at so soon being called to leave his newly made friends, and wishing everybody well. He wound up by thanking the friends heart. ily for the handsome cane, which was neatly inscribed. Tae following is a copy

vonr many acts of kindness, and to hope G d will bless your labors in another part of the Lord's vineyard, as they have been fruitful nere. For our part we shall ever cherish your name and will hold it in been diedon. This little souvenir which, we offer you to-night will tend to remind you of your frieads in this parish. Wishing you every happiness, and asking a soare in your prayers for ourselves and our faithful friends. James Foley, Thos, McComses, Thomas Moore, Iss Johnston. Jermitah Coffey. Michael Griffin, Charles Barton, John Spurriil, Frank stinson, Fred. Taylor, and others of the concregation.

Whitby, April 22, 1891.

ARCHDIOCESE OF KINGSTON.

JAMES VINCENT CLEARY, BY THE GRACE OF GOD AND FAVOR OF THE APOSTOLIC SEE, ARCHBISHOP OF KINGSTON.

To the Rev. Clergy of the Diocese of

Dear Rev. Fathers—The Sovereign Pontiff, Pope Leo XIII, has, as you know, ordered the Bishops of the Uni-Caurch to collect alms from the faithful in their dioceses for two most grave and sacred objects, namely, the restoration of the Catholic institutions in the Holy City of Jerusalem and the establishment of missions in Africa for the protection and Christian civiliz tion of the long-neglected and cruelly abused negro races inhabiting the dark

continent.

For you and me and our people generally it is always a pleasure, as well as a religious duty, to comply with every behest of our Holy Father, the Pope, and to co-operate with him, so far as our means will allow, in fulfilling the Apostolic mission given him by the San of continent. tolic mission given him by the Sin of God to impart the light of faith and the means of grace to all the nations of the earth and to maintain the dignity and sanctifying influence of religion and her institutions in the midst of this world of error and sin.

Considering the circumstances of the several missions in the Archdiocese of Kingston, I think you will agree with me that we can effectually accomplish me that we can effectually accomplish Pope Leo's two-fold purpose by proposing to each congregation to combine their aims for both objects in a single offering on the day appointed for collecting the control of the c tion in the church, and exhorting them to regulate the extent of their contribu tions by the magnitude and urgency of the two great works of charity for which their aid is solicited. By this method we avoid the inconvenience of multiply ing collections among our faithful people, who have already taken upon themselves sufficiently weighty burdens for the development of religion at home.

Accordingly, I wish you to announce to your respective congregations that a collection will be taken up for the double object above specified on Ascen sion Thursday or the earliest convenien Sunday after your receipt of this pastoral

THE HOLY SEPULCHRE IN JERUSALEM

Your acquaintance with ecclesissical history with enable you to explain to your people with what sacredness the Catholic Church has ever regarded the holy places in Jerusalem, most particu larly the sepulchre in which the mangled body of our crucified Lord was laid on the first Good Friday, and which was the scene of His glorious triumph over death and hell on the first Easter morning. The prophet who, six hundred year before the advent of the Messiah, described with historical accuracy and thrill ing detail the agonies He was fore ordained to endure in the flesh for the redemption of our fallen race, and the multiplied ignominy of His crucifixion, foretold also that His sepulchre shall be glorious: "Erit sepulchrum ejus gloriosum." The Catholic Church has been ever solicitous throughout the past eighteen centuries of her exist ence to show forth the truth and verify the promise of this prophetic announcement. The moment she was emancipated from the duresse of the Catacombs she proceeded to erectaround that hallowed grave, through the multiple of the first the munificent generosity of the first Christian emperor, her majestic temples, her monasteries, her hospitals and other religious edifices for the perpetual wor ship of her buried and risen Lord, and for the promotion of piety among the brotherhood of men and the universal brotherhood of the promotion of piety among the brotherhood of men and the universal brotherhood of the promotion of piety among the brotherhood of the promotion of piety among the brotherhood of the promotion of piety among the piety among the promotion of piety among the p countless pilgrims from all nations, whose fervor of faith and penitential spirit moved them to accept the sever spirit moved them to accept the sever ties of long journeyings on foot and per ilous voyages over the sea, in order to feast their eyes on the scenes of the Saviour's passion and to kiss the ground sanctified by His footsteps. It was to rescue these pre eminently sacred places from Mahomedan profanation that she organized the holy wars, commonly called the Crusades, for which she enrolled the chivalry of Europe under the banner of the cross, and pledged each Christian warrior, by that faith and hope of which the cross is the symbol, to devote his life in willing sacrifice to the deliverance of the Saviour's tomb from Infidel the Saviour's tomb from Infield desecration. In later centuries, and down to the present day, she has secured to herself the peaceful custody of the Holy Places by means of international treaties, and has appointed the Friers of the Order of St. Francis are trained from the days of her youth; and, doubtless, by God's blessing, she will succeed in effect to strengthen her hands and equip her forces. The Lord Jesus Canst, who are trained from the days of the strength of the s the Friars of the Order of St. of Assisium perpetual sentinels, to keep watch and ward over that shrine of her three days' mourning and perennial joy, wherein the weeping Magdalen saw the angel in snow write garments watching at day break on the morning of the Resurrection. It is chiefly for the restoration of those religious edifices around our dear Redeemer's burial place, which have been in latter times falling into decay, that the alms of the Caristian world are demanded by Christ's Vicar in Christ's

dispensation siso, and despite the illumination of men's minds by the celestral doctrine of the Sermon on the Mount and the sublime example of the man God, proclaiming the dignity of man as man, regardless of race and color, and the common brotherhood of all, their common origin and common destiny, under the fraternity and loving providence of their common Father in Heaven? Who that loves Jesus Christ sincerely, and desires to see His name honored and His kingdom extended on this earth, should not rejoice in being privileged to aid, by a small annual alms, in promoting the project recently undertaken by the Chief of Christendom, and already developed into organized missionary settlements in Central Africa, for the evangelization and sauctification of those numerous interest which its first chaplain, Rev. "seated in darkness and in the shadow to the tireless energy of several of death," without knowledge of the lay members. The objects of the Union God that created them or the Saviour and the suffering of the Catholic Church has never forgotten alleviate the sufferings of its members, The Catbolic Church has never forgotten her duty to those poor outcast children of the human family. Her missionaries have ever been striving to reach them over the arid plains of the desert and through the recesses of the forest; but insurmountable difficulties beset their path continually in the Now, however, by the to whom society shall ever be indebted, and by means of the wonderful appli-

have been opened through the vast area of the African continent from sea to ses; and forthwith the Catholic Church seizas with alsority the opportunity thus afforded her to Christianiz and civilize the Nagro population in their humble homes in the wilderness. Following the path of the successful explorers, she organizes missionary stations at every favorable point and plants the cross of Her mission is "peace on earth to men of good will" Sae employe new to men of Christ in sight of the children of darkness. m ral means for the elevation of the save ge from the depths of his barbarity. Nevertheless, she provides for the safety of her missionaries and the protection of those defenceless people to whom she brings the message of salvation, by organ

ances of modern civilization, highways

bands of Christian soldiers, who will take charge of her several mission. ary stations, having first made a vow to devote themselves to this noble service for a term of five years. The duty shall be also theirs to repel the incursions of the heartless slave traders, who hitherto found it easy to invade the homes of their victims and tear away husband from wife and child from parent, and convey them in shackles to the seashore for transportation to the nearest slave

> Gwa, the Catholic Church, through her Supreme Pontiff, Pope Leo XIII., is striving to induce the chiefs of those countries in which slavery still prevails to suppress the inhuman system within their territories by legal enactment; and, as a result of her blessed influence, we have recently witnessed the formal shalition of salvery throughout the domain of the Brazilian Empire. Futher domain of the Brazilan Emblorements of Partner, recognizing in the eagerness of European governments to establish settlements along the sea-board and in the interior of Africa a favorable opportunity for the total extinction of the abominable slave traffic by means of a common agreement among the great powers to take active measures in this direction, is at present engaged, after the manner of his prede-cessors, in seeking by diplomatic methods and friendly correspondence to effect an earnest and cordial union of Caristian potentates in a supreme effort to effice once and forever the trade of the slave pirate along the coasts of the African All good men will hope and

Concurrently with these efforts of her

THE ABOLITION OF SLAVERY IS THE WORK

e's success in this most Christian undertaking. OF THE CATHOLIC CHURCH It is not to day or yesterday that the Catholic Caurch began to take interest in the slaves. To their emancipation sne bent her energies unceasingly from the days of St. Paul to the present time. fatherhood of God, by her persistent synodal legislation, by her pensi restrictions upon the cruelty of slave owners, by the exercise of her political influence over kings and peoples, and by the judic ious employment of her manifold agen ies of beneficence in Caristian society, she succeeded in gradually bringing about the abolition of slavery in all the countries of the Old World, despite the countries of the Old World, despite the time-honored existence and legal stability of that degrading institution. Her present undertaking is therefore not new to her. It is congenial to her spirit and life. It is in accord with her traditional accord with her traditional practice. It is but a continuance of a work to which her hands are trained from the tributes with cheerful heart to the pro

motion of the African missions On this extremely interesting subject, bound up with the whole history of the world's civilization by the omnipresent, ever beneficent agency of the Catholic Church and her Supreme Pontiffs, I hope to deliver a more extended in-

abide with you all. I commend myself to the prayers of my priests and people, and hope to be soon amongst you in good health for the accomplishment of the many works calling for immediate execution in the Archdiocese of Kiegston
I remain, dear Rev. Fathers, yours de votedly in Christ, + JAMES VINCENT CLEARY,

Archishop of Kingston.
Given from Virginia Beach, Va., U.S.,
this 27th day of April, in the year of our

this 27th day of April, in Lord 1891.

C. H. GAUTHIER, Secretary.

Be pleased to read and explain this pastoral letter to your congregations on the first Sunday after its receipt.

J. V. C.

Special to the CATHOLIC RECORD.

There is a society in our city a short reference to which I believe would be of interest to the readers of the Recond speak of the Union of the Knigh's of S John. It was introduced about three and a half years ago chiefly through the efforts of Mr. Michael M gan, who succeed establishing the Commandery of St. Leo A year later St. Paul's Commandery was brought into existence, mainly by Mr. W. Kew, who is now its president. The former numbers about thirty five members, the latter eighty-five. tribes that have hitherto been tribes that have hit have hitherto been tribes that have hit who by sickness or other misfortune may be unable to pursue and discharge the duties of their position in life, and prove their moral, mental and social con dition. Its principal aims are to promote due respect for ecclesistical authority, to work for the excitetion of vice, and to assist as far as possible all Catholic coar itable endeavors. In addition to the sick benefit fund, there is a widow and orphan fund, in which it is optional for each member to participate. commanderies have rented two hand some rooms at 69 Adelaide street east, which are always open for the use of the members, who are at liberty to take advantage of them to amuse themselves in any way they see fit within the limits of certain rules and regulations. Your correspondent was delighted on visiting those rooms to see the lively viding themselves with healthful and legitimate means of amusement, and the advantage they took of them. were conversing, others playing draughts while some who were inclined toward physical exercise took advantage of the boxing gloves or dumbells. All subjects of a dublous nature were rigid; avoited; kindness and sociability then from every countenance, while here there the hearty laugh occasioned a flash of wit or repartee, without the sting, (ell pleasantly on the ear and made one ture towards the speaker and smile in sym pathy. The amusements indulged in by the members are not all of a light charac

ter. Some are intended for intellectual

improvement. Once a fortught they have a debate on some subject. I had the opportunity of being present during

for the members of the society was materially increased when I discovered

they possessed a public spirit, a power

fine faculty of arranging and expressing

their ideas which would do credit to s

saw the good waich these young men

thought struck me, why are there not more of them? They help to keep

young men away from more expensiv

and questionable amusements, they im-prove their moral, religious, and mental

society and a help and an encourage

were deriving from this society

more pretentious assembly,

more of them?

of debate, a control of language, and s

these discussions, and my respect

is too often the case, a source of anixety and a hindrance to his labors. On Sunday evening at St. Paul's beautiful sermon was preached by Rev. Father McBrady, of the college. He began by referring to the rogation days. which occur during this week. Church had set them spart for special purpose of beseeching God to bless the fruits of the earth, that they might be brought forth in abundance Tois led the reverend speaker to dwell on the creations of God and His reasons therefor. Everything that existed had a purpose to fulfil and was manifestation of the D.vine will Things which are apparently insignificant or useless, even every particular grain of sand, was in God's mind when He was creating the world and had a place in the divine economy of the universe. God revealed Himself more particularly in the natural order to the He does to us—for example in the thunders on Mount Sinai, when He delivered His law into the hands of Moses, in His guidance of the Jews through the desert, in His rolling back the mighty waters of the Red Sea and permitting His children to walk between. permitting His children to walk between.
The Jews perceived His awful majesty
and glory by means of these revelations. To show this the reverend
preacher then quoted some beautiful
passages from the Psalms of David,
Now a days Got reveals Himself as the Author of grace, which we can secure by means of prayer. Mu is the lord of creation. He has been singularly favored by God. He alone is endowed with intel-ligence and is capable of knowing and God's blessing, she will succeed in effecting it. Let us, all and each of us, help to strengthen her hands and equip her forces. The Lord Jesus Carist, who gave His life for purchase of the souls of all the children of Adam, bond and free, dark and white, without distinction, will plentifully reward every one who contributes with cheerful heart to the prowe have only to pray and we secure complete control through His love and mercy. He is all powerful; He has only to will and it is done in He has only to will and it is done in the twinkling of an eye, or with the speed of a lightning fish. Darlog those three days, then, it would be wise to ask Him to bless the fruit of the earth, that abuadant crows might result during the sum mer For love of His children He would ope to deliver a more extended in-truction at a future day.

May the peace of God and His blessing natural phenomena in order to produce

Men devoted to scientific research, as Men devoted to scientific research, as a rule, deny God's providence. Way is tis? Man must know God not by means of the physical world outside of himself, but he must find Him in his own conscience. If we turn from Him in our own hearts and seek Him elsewhere, He is not to be found. They assert the claims of reason, as they have a per estricted to God. as they have a per extright to do But they turn and twist their reasonings in order to suit themselves. They sternly put down the promptings of their own hearts and consciences, which speak in trumpet sounds to their reason; they form their conclusions to suit themselves.

C. F. FRASER, Commissioner.

Department of Public Works, Ontario, Toronto, May 4th, 1891.

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weather favorable for the growth and

TORONTO LETTER

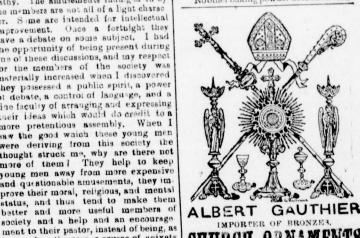
before considering the premises; they accept whatever may tend to bear out their pet theories, and reject or ignore whatever may help to defeat them. The dectrine of right and wrong with their results, reward and punishment, is planted in every human breast, placed there and controlled, as more about God a providence than those more about God's providence has those men who study science. There was evidence in Scripture that God interrupted the order of nature in answer to the supplications of His creatures. Elias prayed for six mooths of drought, and then for half a year's weather favorable to the growth and maturing of the crops. In both sare his orayer was granted. Tae both cases his prayer was granted. Tae reverend spesker exhorted his hearers to ask our Biesard Ludy, during this month of May, to use her mighty ence with her Divine Son in order that the year might be a fruitful on-



perior to every other known. Used in Millions of Homes-

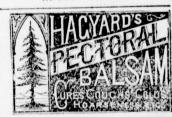
40 Years the Standard. Delicious Cake and Pastry, Light Flaky Biscuit, Griddle Cakes, Palatable and Wholesome.

Noother baking powder does suchwork



CHURCH ORNAMENTS

CHASUBLES, ALTAR WINE, Manufacturer of Statues, Stations of the Cross, Pointings Decorations, Benners, Flags, Badges, Etc., Etc. MONTREAL.



DONALD KENNEDY Of Roxbury, Mass., says

Kennedy's Medical Discovery cures Horrid Old Sores. Deep Seated Ulcers of 40 years standing, Inward Tumors, and every disease of the skin, except Thunder Humor, and Cancer that has taken root. Price \$1.50. Sold by every Druggist in the U.S. and Canada.

Same? TO CONTRACTORS.

Sealed tenders addressed to the undersigned, endorsed "Tenders for Works," will be received until noon on Monday, ISth of May inst., for the following works:—
Two asylum cottages at Minico, three cottages at Orillia Asylum, and alterations in Assembly Hall of Education Department, Toronto.

Plans and specifications can be seen at the Asylum for Idiots, orillia, and at this department, where forms of tender can also be procured.

The tender for the cottages, Mimico, to be accompanied by an accepted bank cheque for two thousand dollars, and for the works at Orillia and Toronto for one thousand dollars each, the cheques to be payable to the order of the Commissioner of Public Works, Ontario, on condition of being forfeited if the party tendering declines or fails tender when called upon to do as.

Where tender is not accept the cheque will be returned. The bone file she contract to be attached the bound to accept the lowest or any tender.

The Department of Public Works, Ontario, Commissioner.